



## **CITY COUNCIL MEETING**

**February 3, 2026**

**City Council Chamber**

**4:30 p.m.**

### **AGENDA**

**CITY OF WINDOM, MN**

444 Ninth Street, P. O. Box 38

Windom, MN 56101

Phone: 507-831-6129

Fax: 507-831-6127

[www.windom-mn.com](http://www.windom-mn.com)

Call to Order

Pledge of Allegiance

1. Consent Agenda
  - Minutes
    - Council Minutes – January 20, 2026
    - Telecom Commission – December 15, 2025
    - Utility Commission – January 22, 2026
  - Exempt Gambling Permit – Business Arts and Recreation Center - March 17, 2026
  - Regular Bills
2. Department Heads
3. Public Comment – Mike Lohre
4. First Reading – Ordinance No 204, 2<sup>nd</sup> Series – Disposition of Real Estate (WindomNet)
5. Resolution – Approving Rates & Fees for an Enterprise Fund
6. Resolution – 2026 National School Resource Officer Day Proclamation
7. Resolution – Approving Amendments to the Fees & Charges Schedule
8. City Wide Cleanup Event
9. Contractor Payment
  - Island Park Berm Project – Pay Request #3 FINAL - \$16,417.14
  - Community Center Roof Project – Change Order #1
  - Community Center Roof Project – Pay Request #2 - \$8,023.74
  - Community Center Roof Project – Final Pay Request - \$5,970.64
10. New Business
11. Old Business
12. Council Comments
13. Adjourn

**Regular Council Meeting  
City Hall, Council Chamber  
January 20, 2026  
6:30 p.m.**

1. Call to Order:

The meeting was called to order by Mayor Hilary Mathis

2. Roll Call:

Council Present: Mayor Hilary Mathis, Dennis Esplan, Jenny Quade, James Nelson, Scott Benson and Jayesun Sherman

Council Absent: None.

City Staff Present: Steve Nasby, City Administrator; Scott Peterson, Police Chief; Devin Kopperud, Assistant Police Chief; Jon Ketzenberg, Streets & Parks Superintendent; Matt Fast, Building Official and Jordan Bussa, Telecom

3. Pledge of Allegiance

4. Consent Agenda:

- Minutes
  - Council Minutes – January 6, 2026 and January 14, 2026
  - Community Center Commission – January 12, 2026
  - Economic Development Authority – January 12, 2026
  - Housing & Redevelopment Authority – January 14, 2026
  - Library Board – January 13, 2026
  - Tree Committee – January 7, 2026
  - Utility Commission – December 18, 2025
- License/Permit Applications
  - Exempt Gambling Permit – Business Arts & Recreation Center – February 17, 2026
  - Exempt Gambling Permit – COBRA Wrestling Inc – March 21, 2026
  - Exempt Gambling Permit – Ducks Unlimited – February 17, 2026
- Regular Bills

**Motion by Benson second by Sherman approving the Consent Agenda. Motion carried 5 – 0.**

5. Department Heads:

None.

6. Ordinance No. 203, 2<sup>nd</sup> Series – Adding New Definitions and Subsections - Billboards:

Matt Fast, Building Official, said that the City Council had requested that the Planning Commission review the Billboard ordinance for the permitting of installation in approved locations while promoting general welfare, limiting distractions, conserving natural resources and beauty of the surrounding area. The first ordinance reading was approved by the Council so the action tonight is to consider the second reading and to approve publication of the title and summary.

**Motion by Sherman second by Nelson to approve the 2<sup>nd</sup> Reading of Ordinance No. 203, 2<sup>nd</sup> Series, and to include any MN DOT required revisions. Motion carried 5 – 0.**

**Motion by Quade second by Esplan to approve the publication of the Title and Summary for Ordinance #203, 2<sup>nd</sup> Series. Motion carried 5 – 0.**

**7. Resolution Supporting a Local Sales Tax for Specific Capital Improvements:**

Nasby said that the Windom City Council has discussed the possibility of using a local option sales tax to complete public facility projects. Most recently, in the 2024 general election there was a ballot question on the institution of a local option sales tax for flood mitigation efforts. This 2024 ballot question failed by 12 votes. The Minnesota Legislature had placed a moratorium on requests for local option sales taxes through May 31, 2025. That moratorium has lapsed and cities are able to request from the legislature a Special Law to create a local option sales tax. The legislature has a strict protocol for this process. Cities seeking local option sales tax authority must pass a resolution and file requests with legislators on the House and Senate Tax committees by January 31, 2026. The City resolution must include details on the projects that are to be funded by the tax and documentation as to the regional significance for said projects. Cities may request up to five capital projects of regional significance. Staff has identified two capital projects within the resolution to include the swimming pool and flood mitigation. The proposed resolution would extend a one percent (1%) local option sales tax which is estimated to generate \$500,000 per year with a sunset of 15 years. Over the duration the tax would generate an estimated \$7,500,000. The City Council is fully able to adjust the amount of the sales tax, generally between ½ and one cent or the duration of the sales tax. Many cities are in the 10-20 year range. The proposed resolution was based on the Council's prior discussions about doing a one percent tax. Even if a resolution were approved by the Council, this is just the first step in a long process. If the resolution passes the next steps are to notify the House and Senate Tax Chairs and then get the legislature to approve Windom putting it on the 2026 general election ballot.

Benson noted that the local option sales tax will also be paid by out-of-town people who use Windom resources and travelers through town.

Nelson asked if the City could raise more funds by going longer? Nasby replied that the estimate is to collect \$500,000 annually and if the term were extended then more taxes would be collected. Nelson said he worried about the possible business slowdown when MN DOT does the round-about project and the impact on sales tax collections.

Sherman said that if the City used bonds to pay for the proposed projects there would be debt service paid by the local option sales tax revenue and maybe a longer term is needed as there would be interest costs.

Quade noted that many surrounding towns have this and if Windom people shop in Mankato and other communities, they are already paying the local option tax which benefits those communities. If Windom wants the amenities such as a new pool we need to find a way to pay for it. She agrees that it makes sense to have people from out of town also paying for the amenities they use too.

Nasby noted that the Council sets a certain amount to be collected through the local option sales tax and a term. If the funds collected reach the dollar amount before the end of the term, the tax sunsets; but if the collections are lower than expected, the tax ends at the termination date regardless of the amount collected.

Mathis said that she agreed this is a good way to get some additional revenue for needed projects and would support this for a little longer than 15 years to get the pool done.

Sherman said that he would amend the resolution to be \$10,000,000 for a period of 18 years at 1% so the project debt and interest could be covered.

**Council Member Sherman introduced the Resolution No. 2026-04 as amended, entitled “RESOLUTION SUPPORTING THE AUTHORITY TO IMPOSE A LOCAL SALES TAX TO FUND SPECIFIC CAPITAL IMPROVEMENTS PROVIDING REGIONAL BENEFIT, TO ESTABLISH THE DURATION OF THE TAX AND THE REVENUE TO BE RAISED BY THE TAX, AND TO AUTHORIZE THE CITY TO ISSUE BONDS SUPPORTED BY THE SALES TAX REVENUE” and moved its adoption. The Resolution was seconded by Quade and on roll call vote: Aye: Quade, Esplan, Nelson, Sherman and Benson. Nay: None. Absent: None. Abstain: None. Resolution passed 5 – 0.**

8. Resolution Creating a Joint Airport Zoning Board:

Nasby said that the State of Minnesota requires Airport zoning and the last plan was done in 1979. The consultants will be coordinating the project and making the revisions in the Airport zoning code as required or to be in compliance with current plans. The first step in the process is the establishment of a Joint Zoning Board comprised of officials from all the governmental jurisdictions such as the city, impacted townships and Cottonwood County. MN DOT Aviation suggests that no elected members be on the Joint Zoning Board. Matt Fast, Building Official and Planning Commission Chair Jared Baloun have volunteered to be the city’s representatives.

Benson said he would abstain as he is the Airport Manager.

**Council Member Sherman introduced the Resolution No. 2026-05, entitled “RESOLUTION AUTHORIZING THE CREATION OF A JOINT AIRPORT ZONING BOARD” and moved its adoption. The Resolution was seconded by Esplan and on roll call vote: Aye: Esplan, Nelson, Quade and Sherman. Nay: None. Absent: None. Abstain: Benson. Resolution passed 4 – 0 - 1.**

9. 2025 Budget Carryover:

Scott Peterson, Police Chief, said that they came in under budget last year and would like to continue on with the implementation of Axon tools regarding the addition of A.I. that will be used for translation and transcription of videos. The cost is \$53,700 and was to be paid over four years in the Department’s budget. Due to being under budget in 2025 Peterson asked to use 2025 funds to pay off the Axon system module.

Sherman asked if the AI had priority languages and noted that some languages can sound very similar. Devin Kopperud, Assistant Police Chief, said that AI will identify the language and detect differences and will do so automatically, but there is an officer selection option.

Quade asked if the interpretation of Karen is available as they have a hard time finding translators. Kopperud said that Axon is working on that and as updates come out they are provided to Windom PD. Quade said that a great tool to have and appreciate the Department finding ways to pay for it with already budgeted funds.

**Motion by Benson second by Sherman approving the Windom PD to carryover \$53,700 in 2025 funds to pay for the Axon translation and transcription module. Motion carried 5 – 0.**

Jon Ketzenberg, Streets & Parks Superintendent, said that he was under budget in 2025 due to the work needed for the Island Park berm and alley project not all street maintenance that had been planned was completed. Ketzenberg is asking to carryover \$60,000 in unspent 2025 funds to be used to expand the 2026 seal coating and crack filling work.



**Motion by Benson second by Sherman approving the Street Department to carryover \$60,000 in 2025 funds to be used for 2026 seal coating and crack filling work. Motion carried 5 – 0.**

10. Contractor Payment:

Ketzenberg said that the contractor had finished work on the 2025 Alley project and the engineers have approved Pay Request #4 for Duininck, Inc in the amount of \$20,900.00. The final pay request is expected shortly.

**Motion by Benson second by Sherman to approve Pay Request #4 for Duininck Inc. in the amount of \$20,900.00 for the 2025 Street Project. Motion carried 5 – 0.**

11. Personnel:

Nasby said that the annual wage scale for non-union part-time and seasonal workers has been updated according to the State's new minimum wage numbers and inclusion of the MN Paid Leave requirements. The effective date is January 19<sup>th</sup> as that was the start of a pay period.

**Motion by Benson second by Sherman to approve the 2026 Non-union, part-time and seasonal worker wage schedule as presented. Motion carried 5 – 0.**

Nasby said that the Recreation Director, Tim Hogan, had a memo in the packet asking for approval to hire Xavier Roberts for his open part-time Arena maintenance position at a starting rate of \$13.00/hour.

**Motion by Sherman second by Quade to approve the hiring of Xavier Roberts for the non-union, part-time Arena maintenance position at a rate of \$13.00/hour. Motion carried 5 – 0 .**

12. New Business:

Nasby said that the February 3<sup>rd</sup> Council meeting is on a precinct caucus night and no public meetings can be held after 6:00 pm. He said that the Council could start the meeting early or set another date. Due to a number of things on upcoming agendas it would be beneficial to keep the February 3<sup>rd</sup> date, but start early.

**Motion by Benson second by Quade to start the February 3<sup>rd</sup> Council meeting at 4:30 pm and end by 6:00 pm to accommodate the precinct caucuses requirements. Motion carried 5 – 0.**

13. Old Business:

None.

14. Council Comments:

Benson said there is a lot of craziness in Minnesota right now and uncertainty. He urged patience with everyone and be aware of mental health concerns.

Mathis agreed with Benson and encouraged people to take a break from the craziness such as getting away from social media for a day or two.

15. Adjournment:

**Mayor Mathis adjourned the meeting by unanimous consent at 7:25 p.m.**

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Hilary Mathis, Mayor

Attest: \_\_\_\_\_  
Steve Nasby, City Administrator

**TELECOMMUNICATIONS COMMISSION MEETING**  
**City of Windom Council Chambers**  
**December 15<sup>th</sup>, 2025 6:00 P.M.**

**I. Call Meeting to Order.** The meeting was called to order by Pres. Abraham at 6:00 PM

**II. Roll Call:**

|               |                  |                  |                 |
|---------------|------------------|------------------|-----------------|
| President:    | Dirk Abraham     | City Staff:      | Steve Nasby     |
| V President:  | Josh Peterson    | City Staff:      | Jeff Dahna      |
| Secretary:    | Kegan Hofferbert | Council Liaison: | Jayesun Sherman |
| Commissioner: | Tim Hiley        | Council Liaison: | Dennis Esplan   |
| Commissioner: | Jake Voth        | Others Present:  | Hilary Mathis   |

**III.** Approval of Minutes from November 17<sup>th</sup>, 2025 meeting

**Motion by commissioner Hofferbert, to approve minutes from the November 17<sup>th</sup>, 2025 meeting. Seconded by commissioner Hiley. Motion approved 5 to 0.**

**IV. Project Updates:** Dahna updated the commissioners on various projects:

- Techs working on migrating customers to the E7 system. Installing fiber splitters and grooming the Customer Serving Areas (CSA) cabinets. OSI video sub count was at 75 and is now down to 43. Migration is at 92% complete.
- There was a DNS routing problem with the video streaming service that was causing video buffering. Technicians have been troubleshooting issues pertaining to the new video streaming service.

**V. Manager's Report:** Dahna reports:

- The public demonstration held on December 3<sup>rd</sup> at the community center pertaining to the new video streaming service and ROKU devices had many in attendance.
- Cable TV Headend - Maintaining as necessary. Correspondence has been sent to appropriate parties detailing the shutdown of the headend. The headend will be shut down January 2<sup>nd</sup>, 2026.

**VI. New Business:**

- Renewal for the phone system is February 26<sup>th</sup>, 2026. Discussion was had on renewing the current Metaswitch phone system or transitioning to a Gigtel hosted platform.

**VII. Old Business:**

**VIII. Commissioner's concerns and questions:**

- Commissioners present and not part of the ad hoc committee were updated with information that could be shared on the negotiations that were had with Federated.
- Commissioners also discussed the interest of Jason Kruger, president of Oddson Underground, with the potential sale of Windomnet.

**IX. Set Next Telecom meeting:** January 26<sup>th</sup>, 2026 at 6:00 pm at the City Council Chambers or City Hall.

**X. Adjourn:** Meeting adjourned by unanimous consent at 6:40pm.

\_\_\_\_\_  
Dirk Abraham, Telecom Commission President

\_\_\_\_\_  
Kegan Hofferbert, Telecom Commission Secretary

Attest: \_\_\_\_\_  
Jeff Dahna, Telecom General Manager

**UTILITY COMMISSION MINUTES**  
**Council Chambers**  
**January 22nd, 2026**

**Call Meeting to Order:** The Utility Commission meeting was called to order at 10:00 A.M.

**Members Present:**     Utility Commission Chairperson: Mike Schwalbach  
                              Members Present: Tom Riordan and Glen Francis (via Zoom)  
                              Members Absent: None  
                              City Council Liaison: Scott Benson  
                              City Staff Present: Steve Nasby, City Administrator; Jason Sykora, Electric  
                              Superintendent; Ryan Anderson, Water/Wastewater Superintendent and Tayler  
                              Lehmann, Utility Billing/Analyst  
                              Others: None

**APPROVE MINUTES**

**Motion by Riordan, second by Francis to approve the December 18, 2025 Minutes.**

**Motion carried 3 – 0.**

**ELECTRIC ITEMS**

AMI Metering Update

Sykora shared the new meter installations are going well. There are over 200 AMI meters installed now. Sykora discussed a customer's request to opt out of a smart meter being installed on his house. Citing concerns about fire safety and the job loss. Sykora reassured there is no concern for the new AMI meters to cause any harm. There would have to be additional charges on customers trying to opt out. This would be to cover the manual work that would be needed, which a smart meter could do automatically. There was discussion on what the potential charges could be. Sykora will do research and come up with rates for the next meeting.

Solar on Public Buildings Update

Sykora shared the solar on public building grants were approved. The payment process is confirmed to be moving forward, and everything is in order. It will be Ziegler, who is constructing and providing everything, and noted that they visited the sites recently. Particularly at the wastewater plant, there are complications with the interconnection of solar due to the backup generator, which can cause issues if the generator starts up while the solar is tied to the utility power. Sykora mentioned the grants might cover some of the costs. The wastewater plant might not get solar because of the required additional funding.

MN Cold Weather Rule

Sykora shared a customer who repeatedly failed to comply with disconnection notices and payment plans. Despite multiple attempts to assist her, including offering a payment plan and providing documentation requirements, she did not follow through. The customer was eventually reconnected but must pay according to the repayment schedule every other week until April, with additional fees.

Billing Software

Sykora mentioned the potential new billing software was tested and a quote was received, with a cost of \$40,000 for the changeover. The current software is \$47,000 for the electric departments portion. The water department and telecom department pay \$47,000 each as well. However, this new software is dependent upon other financial considerations.

#### Other

Sykora shared they are done cutting trees along the transmission line. Sykora discussed the benefits of removing trees and ensuring they don't fall and damage equipment.

### **WATER/WASTEWATER ITEMS**

#### Wellhead Protection Plan RFP Results

Anderson discussed the three wellhead protection bids. He noted that there is a gap in the quotes he received. It was discussed that it's not required to take the lower bid. There is fear that the lower bid will not be as sufficient and comprehensive. The project is halfway through a 10-year process, involves identifying and addressing potential threats. In five years, another bid will have to be made. Bringing up discussion on how comprehensive this current study will have to be. It was discussed and analyzed on the positive and negatives for the two higher bids and the lower bid. There was a conclusion that with the importance of public transparency and openness the best option would be going with Barr Engineering.

**Motion by Riordan, second by Francis to accept the Barr Engineering bid as the best option.**

**Motion carried 3 – 0.**

#### Other Water/Wastewater Items

None

### **Regular Bills**

**Motion by Francis, second by Riordan to approve the regular bills as presented.**

**Motion carried 3 – 0.**

### **Old Business**

None

### **New Business**

None

The next Commission meeting was scheduled for February 26th, 2026 at 10:00 a.m. in the Council Chambers.

### **Adjourn**

Schwalbach adjourned the meeting by unanimous consent at 11:00 a.m.

\_\_\_\_\_  
Mike Schwalbach, Chairperson

Attest: \_\_\_\_\_  
Steve Nasby, City Administrator

**LG220 Application for Exempt Permit**

An exempt permit may be issued to a nonprofit organization that:

- conducts lawful gambling on five or fewer days, and
- awards less than \$50,000 in prizes during a calendar year.

If total raffle prize value for the calendar year will be \$1,500 or less, contact the Licensing Specialist assigned to your county by calling 651-539-1900.

**Application Fee (non-refundable)**

Applications are processed in the order received. If the application is postmarked or received 30 days or more before the event, the application fee is **\$100**; otherwise the fee is **\$150**.

Due to the high volume of exempt applications, payment of additional fees prior to 30 days before your event will not expedite service, nor are telephone requests for expedited service accepted.

**ORGANIZATION INFORMATION**

Organization Name: BUSINESS, ART and RECREATION CENTER, INC. Previous Gambling Permit Number: X- 94904-25-020 (Nov. 25)

Minnesota Tax ID Number, if any: [REDACTED] Federal Employer ID Number (FEIN), if any: [REDACTED]

Mailing Address: PO BOX 123

City: WINDOM State: MN Zip: 56101 County: COTTONWOOD

Name of Chief Executive Officer (CEO): LOREN LIEPOLD

CEO Daytime Phone: [REDACTED] CEO Email: [REDACTED]  
(permit will be emailed to this email address unless otherwise indicated below)

Email permit to (if other than the CEO): [REDACTED]

**NONPROFIT STATUS**

Type of Nonprofit Organization (check one):

☐ Fraternal ☐ Religious ☐ Veterans ☒ Other Nonprofit Organization

**Attach a copy of one of the following showing proof of nonprofit status:**

(DO NOT attach a sales tax exempt status or federal employer ID number, as they are not proof of nonprofit status.)

☐ **A current calendar year Certificate of Good Standing**

Don't have a copy? Obtain this certificate from:

MN Secretary of State, Business Services Division  
60 Empire Drive, Suite 100  
St. Paul, MN 55103

Secretary of State website, phone numbers:  
[www.sos.state.mn.us](http://www.sos.state.mn.us)  
651-296-2803, or toll free 1-877-551-6767

☒ **IRS income tax exemption (501(c)) letter in your organization's name**

Don't have a copy? To obtain a copy of your federal income tax exempt letter, have an organization officer contact the IRS toll free at 1-877-829-5500.

☐ **IRS - Affiliate of national, statewide, or international parent nonprofit organization (charter)**

If your organization falls under a parent organization, attach copies of both of the following:

1. IRS letter showing your parent organization is a nonprofit 501(c) organization with a group ruling; and
2. the charter or letter from your parent organization recognizing your organization as a subordinate.

**GAMBLING PREMISES INFORMATION**

Name of premises where the gambling event will be conducted (for raffles, list the site where the drawing will take place): Business, Arts and Recreation Center, Inc.

Physical Address (do not use P.O. box): 1012 5th Avenue

Check one:

☒ City: Windom Zip: 56101 County: Cottonwood

☐ Township: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Date(s) of activity (for raffles, indicate the date of the drawing): March 17, 2026

Check each type of gambling activity that your organization will conduct:

☒ Bingo ☐ Paddlewheels ☐ Pull-Tabs ☐ Tipboards ☐ Raffle

**Gambling equipment** for bingo paper, bingo boards, raffle boards, paddlewheels, pull-tabs, and tipboards must be obtained from a distributor licensed by the Minnesota Gambling Control Board. EXCEPTION: Bingo hard cards and bingo ball selection devices may be borrowed from another organization authorized to conduct bingo. To find a licensed distributor, go to [www.mn.gov/gcb](http://www.mn.gov/gcb) and click on **Distributors** under the **List of Licensees** tab, or call 651-539-1900.

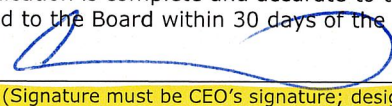


**LOCAL UNIT OF GOVERNMENT ACKNOWLEDGMENT (required before submitting application to the Minnesota Gambling Control Board)**

| <b>CITY APPROVAL</b><br><b>for a gambling premises</b><br><b>located within city limits</b>                                                                                                                                                                                                                                                                                                                | <b>COUNTY APPROVAL</b><br><b>for a gambling premises</b><br><b>located in a township</b>                                                                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> The application is acknowledged with no waiting period.<br><input type="checkbox"/> The application is acknowledged with a 30-day waiting period, and allows the Board to issue a permit after 30 days (60 days for a 1st class city).<br><input type="checkbox"/> The application is denied.                                                                                     | <input type="checkbox"/> The application is acknowledged with no waiting period.<br><input type="checkbox"/> The application is acknowledged with a 30-day waiting period, and allows the Board to issue a permit after 30 days.<br><input type="checkbox"/> The application is denied. |
| Print City Name: _____<br><br>Signature of City Personnel: _____<br><br>Title: _____ Date: _____                                                                                                                                                                                                                                                                                                           | Print County Name: _____<br><br>Signature of County Personnel: _____<br><br>Title: _____ Date: _____                                                                                                                                                                                    |
| <div style="border: 1px solid black; padding: 10px; width: fit-content; margin: 0 auto;"> <b>The city or county must sign before submitting application to the Gambling Control Board.</b> </div>                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                         |
| <b>TOWNSHIP (if required by the county)</b><br>On behalf of the township, I acknowledge that the organization is applying for exempted gambling activity within the township limits. (A township has no statutory authority to approve or deny an application, per Minn. Statutes, section 349.213.)<br><br>Print Township Name: _____<br>Signature of Township Officer: _____<br>Title: _____ Date: _____ |                                                                                                                                                                                                                                                                                         |

**CHIEF EXECUTIVE OFFICER'S SIGNATURE (required)**

The information provided in this application is complete and accurate to the best of my knowledge. I acknowledge that the financial report will be completed and returned to the Board within 30 days of the event date.

Chief Executive Officer's Signature:  Date: 1/29/2026  
 (Signature must be CEO's signature; designee may not sign)

Print Name: LOREN LIEPOLD

**REQUIREMENTS**

**Complete a separate application for:**

- all gambling conducted on two or more consecutive days; or
- all gambling conducted on one day.

Only one application is required if one or more raffle drawings are conducted on the same day.

**Financial report to be completed within 30 days after the gambling activity is done:**  
 A financial report form will be mailed with your permit. Complete and return the financial report form to the Gambling Control Board.

Your organization must keep all exempt records and reports for 3-1/2 years (Minn. Statutes, section 349.166, subd. 2(f)).

**MAIL APPLICATION AND ATTACHMENTS**

**Mail application with:**

- \_\_\_\_\_ a copy of your proof of nonprofit status; and
- \_\_\_\_\_ application fee (non-refundable). If the application is postmarked or received 30 days or more before the event, the application fee is **\$100**; otherwise the fee is **\$150**. Make check payable to **State of Minnesota**.

**To:** Minnesota Gambling Control Board  
 1711 West County Road B, Suite 300 South  
 Roseville, MN 55113

**Questions?**  
 Call the Licensing Section of the Gambling Control Board at 651-539-1900.

Data privacy notice: The information requested on this form (and any attachments) will be used by the Gambling Control Board (Board) to determine your organization's qualifications to be involved in lawful gambling activities in Minnesota. Your organization has the right to refuse to supply the information; however, if your organization refuses to supply this information, the Board may not be able to determine your organization's qualifications and, as a consequence, may refuse to issue a permit. If your organization supplies the information requested, the Board will be able to process the

application. Your organization's name and address will be public information when received by the Board. All other information provided will be private data about your organization until the Board issues the permit. When the Board issues the permit, all information provided will become public. If the Board does not issue a permit, all information provided remains private, with the exception of your organization's name and address which will remain public. Private data about your organization are available to Board members, Board staff whose work requires access to the information; Minnesota's Depart-

ment of Public Safety; Attorney General; Commissioners of Administration, Minnesota Management & Budget, and Revenue; Legislative Auditor, national and international gambling regulatory agencies; anyone pursuant to court order; other individuals and agencies specifically authorized by state or federal law to have access to the information; individuals and agencies for which law or legal order authorizes a new use or sharing of information after this notice was given; and anyone with your written consent.



Windom, MN

# Expense Approval Report

## By Fund

Payment Dates 1/17/2026 - 1/30/2026

| Vendor Name                                          | Payable Number | Post Date  | Description (Item)          | Account Number | Amount           |
|------------------------------------------------------|----------------|------------|-----------------------------|----------------|------------------|
| <b>Fund: 100 - GENERAL</b>                           |                |            |                             |                |                  |
| MN REVENUE                                           | DEC 2025       | 01/21/2026 | SALES TAX                   | 100-20202      | 99.00            |
| MN REVENUE                                           | DEC 2025       | 01/21/2026 | SALES TAX                   | 100-20202      | -12.00           |
| MN REVENUE                                           | DEC 2025       | 01/21/2026 | SALES TAX                   | 100-20202      | 3,372.00         |
| MN REVENUE                                           | DEC 2025       | 01/21/2026 | SALES TAX                   | 100-20202      | 27,290.00        |
| MN REVENUE                                           | DEC 2025       | 01/21/2026 | SALES TAX                   | 100-20202      | 24.00            |
|                                                      |                |            |                             |                | <b>30,773.00</b> |
| <b>Activity: 41110 - Mayor &amp; Council</b>         |                |            |                             |                |                  |
| WINDOM COMMUNITY CENT                                | R202552        | 01/28/2026 | MAYOR, CITY, COUNCIL - MISC | 100-41110-480  | 60.00            |
| CONVENT. & VISITOR BUREAU                            | JAN 2026       | 01/22/2026 | LODGING TAX                 | 100-41110-491  | 2,618.60         |
| <b>Activity 41110 - Mayor &amp; Council Total:</b>   |                |            |                             |                | <b>2,678.60</b>  |
| <b>Activity: 41310 - Administration</b>              |                |            |                             |                |                  |
| INNOVATIVE SYSTEMS LLC                               | INV-28722      | 01/20/2026 | INVOICE INSERTS             | 100-41310-200  | 6.00             |
| SECR REV FUND/CITY OF WD                             | JAN 2026       | 01/28/2026 | PETTY CASH                  | 100-41310-322  | 2.79             |
| SECR REV FUND/CITY OF WD                             | JAN 2026       | 01/28/2026 | PETTY CASH                  | 100-41310-322  | 1.86             |
| SECR REV FUND/CITY OF WD                             | JAN 2026       | 01/28/2026 | PETTY CASH                  | 100-41310-322  | 0.93             |
| SECR REV FUND/CITY OF WD                             | JAN 2026       | 01/28/2026 | PETTY CASH                  | 100-41310-322  | 0.93             |
| JONATHAN ENGSTROM                                    | 514            | 01/22/2026 | CITY NETWORK                | 100-41310-444  | 326.66           |
| JONATHAN ENGSTROM                                    | 516            | 01/22/2026 | city network                | 100-41310-444  | 326.66           |
| JONATHAN ENGSTROM                                    | 518            | 01/22/2026 | CITY NETWORK                | 100-41310-444  | 326.66           |
| <b>Activity 41310 - Administration Total:</b>        |                |            |                             |                | <b>992.49</b>    |
| <b>Activity: 41910 - Building &amp; Zoning</b>       |                |            |                             |                |                  |
| JONATHAN ENGSTROM                                    | 514            | 01/22/2026 | CITY NETWORK                | 100-41910-480  | 88.57            |
| JONATHAN ENGSTROM                                    | 516            | 01/22/2026 | city network                | 100-41910-480  | 88.57            |
| JONATHAN ENGSTROM                                    | 518            | 01/22/2026 | CITY NETWORK                | 100-41910-480  | 88.57            |
| <b>Activity 41910 - Building &amp; Zoning Total:</b> |                |            |                             |                | <b>265.71</b>    |
| <b>Activity: 42120 - Crime Control</b>               |                |            |                             |                |                  |
| LEAGUE OF MN CITIES                                  | 440946         | 01/20/2026 | POLICE-TRAINING & REGISTRA  | 100-42120-308  | 900.00           |
| SECR REV FUND/CITY OF WD                             | JAN 2026       | 01/28/2026 | PETTY CASH                  | 100-42120-322  | 8.85             |
| SECR REV FUND/CITY OF WD                             | JAN 2026       | 01/28/2026 | PETTY CASH                  | 100-42120-322  | 10.90            |
| SECR REV FUND/CITY OF WD                             | JAN 2026       | 01/28/2026 | PETTY CASH                  | 100-42120-322  | 0.78             |
| COTTONWOOD CO AUD/TREA                               | 26010001       | 01/20/2026 | DISPATCHING SERVICE         | 100-42120-325  | 6,259.50         |
| AMAZON CAPITAL SERVICES, I                           | 1PP1-7DPC-4H6W | 01/22/2026 | POLICE DEPT-DATA PROCESSI   | 100-42120-326  | 249.90           |
| COTTONWOOD CO AUD/TREA                               | FEBRUARY 2026  | 01/20/2026 | JAIL RENT                   | 100-42120-412  | 2,152.50         |
| FLEET SERVICES DIVISION                              | 2026060001     | 01/26/2026 | POLICE-VEHICLE LEASE        | 100-42120-419  | 3,340.76         |
| ENTERPRISE FM TRUST                                  | 613153-010626  | 01/20/2026 | TELECOM- POLICE- VEHICLE L  | 100-42120-419  | 274.09           |
| ENTERPRISE FM TRUST                                  | 613153-010626  | 01/20/2026 | TELECOM- POLICE- VEHICLE L  | 100-42120-419  | 517.69           |
| HEAT TACTICAL TEAM                                   | DUES 2026      | 01/20/2026 | HEAT DUES                   | 100-42120-433  | 2,826.06         |
| AMAZON CAPITAL SERVICES, I                           | 1YJ1-K1RC-PY6Q | 01/22/2026 | POLICE DEPT- MISC           | 100-42120-480  | 131.70           |
| <b>Activity 42120 - Crime Control Total:</b>         |                |            |                             |                | <b>16,672.73</b> |
| <b>Activity: 42220 - Fire Fighting</b>               |                |            |                             |                |                  |
| VESTIS GROUP, INC                                    | 2560460092     | 01/28/2026 | EMS- CLEANING SUPPLIES      | 100-42220-211  | 41.87            |
| COTTONWOOD CO AUD/TREA                               | 26010001       | 01/20/2026 | DISPATCHING SERVICE         | 100-42220-325  | 51.75            |
| PAUL MARSH                                           | 36161          | 01/20/2026 | FIRE DEPT- VEHICLE MAINT    | 100-42220-405  | 339.43           |
| PAUL MARSH                                           | 36175          | 01/20/2026 | FIRE DEPT- VEHICLE MAINT.   | 100-42220-405  | 1,067.08         |
| JONATHAN ENGSTROM                                    | 514            | 01/22/2026 | CITY NETWORK                | 100-42220-433  | 36.81            |
| JONATHAN ENGSTROM                                    | 516            | 01/22/2026 | city network                | 100-42220-433  | 36.81            |
| JONATHAN ENGSTROM                                    | 518            | 01/22/2026 | CITY NETWORK                | 100-42220-433  | 36.81            |
| <b>Activity 42220 - Fire Fighting Total:</b>         |                |            |                             |                | <b>1,610.56</b>  |
| <b>Activity: 43100 - Streets</b>                     |                |            |                             |                |                  |
| WINDOM AUTO VALUE                                    | 34328014       | 01/20/2026 | STREET- SMALL TOOLS         | 100-43100-241  | 479.95           |
| WINDOM AUTO VALUE                                    | 34328201       | 01/22/2026 | STREET-MAINTENANCE - OFFI   | 100-43100-404  | 22.25            |



## Expense Approval Report

Payment Dates: 1/17/2026 - 1/30/2026

| Vendor Name                            | Payable Number | Post Date  | Description (Item)         | Account Number | Amount           |
|----------------------------------------|----------------|------------|----------------------------|----------------|------------------|
| HIGLEY FORD                            | 134075         | 01/20/2026 | STREET- VEHICLE MAINT.     | 100-43100-405  | 9.62             |
| WINDOM AUTO VALUE                      | 34328013       | 01/20/2026 | STREET DEPT- VEHICLE MAINT | 100-43100-405  | 24.98            |
| JONATHAN ENGSTROM                      | 514            | 01/22/2026 | CITY NETWORK               | 100-43100-444  | 52.91            |
| JONATHAN ENGSTROM                      | 516            | 01/22/2026 | city network               | 100-43100-444  | 52.91            |
| JONATHAN ENGSTROM                      | 518            | 01/22/2026 | CITY NETWORK               | 100-43100-444  | 52.91            |
| <b>Activity 43100 - Streets Total:</b> |                |            |                            |                | <b>695.53</b>    |
| <b>Fund 100 - GENERAL Total:</b>       |                |            |                            |                | <b>53,688.62</b> |

**Fund: 211 - LIBRARY****Activity: 45501 - Library**

|                                        |            |            |                           |               |                 |
|----------------------------------------|------------|------------|---------------------------|---------------|-----------------|
| PLUM CREEK LIBRARY                     | 000154     | 01/20/2026 | LIBRARY- SUPPLIES         | 211-45501-200 | 248.41          |
| INDOFF, INC                            | 3840826    | 01/26/2026 | LIBRARY- SUPPLIES         | 211-45501-200 | 58.90           |
| INDOFF, INC                            | 3841024    | 01/28/2026 | LIBRARY- SUPPLIES         | 211-45501-200 | 11.00           |
| VESTIS GROUP, INC                      | 2560458006 | 01/20/2026 | LIBRARY- MAINTENANCE - ST | 211-45501-402 | 44.65           |
| JONATHAN ENGSTROM                      | 514        | 01/22/2026 | CITY NETWORK              | 211-45501-433 | 62.11           |
| JONATHAN ENGSTROM                      | 516        | 01/22/2026 | city network              | 211-45501-433 | 62.11           |
| JONATHAN ENGSTROM                      | 518        | 01/22/2026 | CITY NETWORK              | 211-45501-433 | 62.11           |
| MICROMARKETING, LLC                    | 998179     | 01/20/2026 | LIBRARY-BOOKS/PAMPHLETS   | 211-45501-435 | 377.54          |
| MICROMARKETING, LLC                    | 998367     | 01/20/2026 | LIBRARY-BOOKS/PAMPHLETS   | 211-45501-435 | 66.28           |
| MICROMARKETING, LLC                    | 998581     | 01/20/2026 | LIBRARY-BOOKS/PAMPHLETS   | 211-45501-435 | 79.05           |
| MICROMARKETING, LLC                    | 998827     | 01/20/2026 | LIBRARY-BOOKS/PAMPHLETS   | 211-45501-435 | 86.84           |
| <b>Activity 45501 - Library Total:</b> |            |            |                           |               | <b>1,159.00</b> |

**Activity: 49950 - Capital Outlay**

|                                               |             |            |                  |               |                 |
|-----------------------------------------------|-------------|------------|------------------|---------------|-----------------|
| DELL MARKETING L.P.                           | 10856346421 | 01/20/2026 | LIBRARY- CAPITAL | 211-49950-500 | 991.22          |
| DELL MARKETING L.P.                           | 10859006972 | 01/28/2026 | LIBRARY- CAPITAL | 211-49950-500 | 950.54          |
| <b>Activity 49950 - Capital Outlay Total:</b> |             |            |                  |               | <b>1,941.76</b> |
| <b>Fund 211 - LIBRARY Total:</b>              |             |            |                  |               | <b>3,100.76</b> |

**Fund: 225 - AIRPORT****Activity: 45127 - Airport**

|                                        |                       |            |            |               |                 |
|----------------------------------------|-----------------------|------------|------------|---------------|-----------------|
| SECR REV FUND/CITY OF WD               | JAN 2026              | 01/28/2026 | PETTY CASH | 225-45127-217 | 41.92           |
| SOUTHWEST MN BROADBAN                  | 886 01/15/26-02/14/26 | 01/22/2026 | TELEPHONE  | 225-45127-321 | 36.08           |
| SOUTH CENTRAL ELECTRIC                 | 12/01/2025-12/31/2025 | 01/29/2026 | ELECTRIC   | 225-45127-381 | 396.60          |
| SOUTH CENTRAL ELECTRIC                 | 12/01/2025-12/31/2025 | 01/29/2026 | ELECTRIC   | 225-45127-381 | 1,300.00        |
| <b>Activity 45127 - Airport Total:</b> |                       |            |            |               | <b>1,774.60</b> |
| <b>Fund 225 - AIRPORT Total:</b>       |                       |            |            |               | <b>1,774.60</b> |

**Fund: 235 - AMBULANCE****Activity: 42153 - Ambulance**

|                                          |                     |            |                        |               |                 |
|------------------------------------------|---------------------|------------|------------------------|---------------|-----------------|
| VESTIS GROUP, INC                        | 2560460092          | 01/28/2026 | EMS- CLEANING SUPPLIES | 235-42153-217 | 41.86           |
| DEBORAH SUSAN MAU                        | 063047              | 01/26/2026 | AMBO- UNIFORMS         | 235-42153-218 | 593.00          |
| COTTONWOOD CO AUD/TREA                   | 26010001            | 01/20/2026 | DISPATCHING SERVICE    | 235-42153-325 | 1,386.00        |
| EMS MANAGEMENT & CONSU                   | EMS-022637          | 01/20/2026 | AMBO- DATA PROCESSING  | 235-42153-326 | 4,147.30        |
| KRISTEN PORATH                           | 1/10/2026-1/14/2026 | 01/20/2026 | AMBO- MEALS            | 235-42153-334 | 92.07           |
| LANDON JOHNSON                           | 1/12/2026           | 01/20/2026 | AMBO MEALS             | 235-42153-334 | 23.58           |
| JENNA VACHUSKA                           | 1/17/2026-1/18/2026 | 01/20/2026 | AMBO- MEALS            | 235-42153-334 | 71.49           |
| LEESA ARNDT                              | 1/5/2026 -1/15/2026 | 01/20/2026 | AMBO- MEALS            | 235-42153-334 | 59.44           |
| MEGAN BRAMSTEDT                          | 1/7/2026            | 01/20/2026 | AMBO MEALS             | 235-42153-334 | 43.79           |
| DAN MESNER                               | 1/7/2026            | 01/20/2026 | AMBO MEALS             | 235-42153-334 | 21.39           |
| APRIL PETERSON                           | 1/9/2026-1/11/2026  | 01/20/2026 | AMBO MEALS             | 235-42153-334 | 42.28           |
| JONATHAN ENGSTROM                        | 514                 | 01/22/2026 | CITY NETWORK           | 235-42153-480 | 71.31           |
| JONATHAN ENGSTROM                        | 516                 | 01/22/2026 | city network           | 235-42153-480 | 71.31           |
| JONATHAN ENGSTROM                        | 518                 | 01/22/2026 | CITY NETWORK           | 235-42153-480 | 71.31           |
| <b>Activity 42153 - Ambulance Total:</b> |                     |            |                        |               | <b>6,736.13</b> |
| <b>Fund 235 - AMBULANCE Total:</b>       |                     |            |                        |               | <b>6,736.13</b> |

**Fund: 250 - EDA GENERAL****Activity: 46520 - EDA**

|                        |           |            |                           |               |        |
|------------------------|-----------|------------|---------------------------|---------------|--------|
| INDOFF, INC            | 3841025   | 01/28/2026 | EDA- SUPPLIES             | 250-46520-200 | 35.90  |
| STEVE NASBY            | 1/23/2026 | 01/22/2026 | EDA- TRAVEL EXPENSE       | 250-46520-331 | 185.60 |
| GREATER MN PARTNERSHIP | 1518      | 01/20/2026 | EDA/ DUES & SUBSCRIPTIONS | 250-46520-433 | 500.00 |

## Expense Approval Report

Payment Dates: 1/17/2026 - 1/30/2026

| Vendor Name                   | Payable Number | Post Date  | Description (Item) | Account Number | Amount |
|-------------------------------|----------------|------------|--------------------|----------------|--------|
| JONATHAN ENGSTROM             | 514            | 01/22/2026 | CITY NETWORK       | 250-46520-480  | 88.56  |
| JONATHAN ENGSTROM             | 516            | 01/22/2026 | city network       | 250-46520-480  | 88.56  |
| JONATHAN ENGSTROM             | 518            | 01/22/2026 | CITY NETWORK       | 250-46520-480  | 88.56  |
| Activity 46520 - EDA Total:   |                |            |                    |                | 987.18 |
| Fund 250 - EDA GENERAL Total: |                |            |                    |                | 987.18 |

## Fund: 254 - NORTH IND PARK

## Activity: 46520 - EDA

|                                  |                       |            |          |               |        |
|----------------------------------|-----------------------|------------|----------|---------------|--------|
| SOUTH CENTRAL ELECTRIC           | 12/01/2025-12/31/2025 | 01/29/2026 | ELECTRIC | 254-46520-381 | 179.84 |
| Activity 46520 - EDA Total:      |                       |            |          |               | 179.84 |
| Fund 254 - NORTH IND PARK Total: |                       |            |          |               | 179.84 |

## Fund: 255 - EDA GENERAL RLF

|                                   |           |            |                         |           |          |
|-----------------------------------|-----------|------------|-------------------------|-----------|----------|
| JOSE CASTRO & WENDY CARP          | 1/20/2026 | 01/21/2026 | EDA COMMERCIAL REHAB LO | 255-12900 | 3,818.17 |
|                                   |           |            |                         |           | 3,818.17 |
| Fund 255 - EDA GENERAL RLF Total: |           |            |                         |           | 3,818.17 |

## Fund: 309 - 2025 STREET PROJECT

## Activity: 41000 - General Government

|                                            |                            |            |                         |               |           |
|--------------------------------------------|----------------------------|------------|-------------------------|---------------|-----------|
| DUININCK                                   | 373179 11/27/2025-12/31/20 | 01/21/2026 | 2025 ALLEY IMPROVEMENTS | 309-41000-480 | 20,900.00 |
| Activity 41000 - General Government Total: |                            |            |                         |               | 20,900.00 |
| Fund 309 - 2025 STREET PROJECT Total:      |                            |            |                         |               | 20,900.00 |

## Fund: 313 - 2026 1ST AVENUE PROJECT

## Activity: 41000 - General Government

|                                            |          |            |                          |               |           |
|--------------------------------------------|----------|------------|--------------------------|---------------|-----------|
| DGR ENGINEERING                            | 00280747 | 01/20/2026 | 2026 STREET IMPROVEMENTS | 313-41000-303 | 20,022.90 |
| Activity 41000 - General Government Total: |          |            |                          |               | 20,022.90 |
| Fund 313 - 2026 1ST AVENUE PROJECT Total:  |          |            |                          |               | 20,022.90 |

## Fund: 401 - GENERAL CAPITAL PROJECTS

## Activity: 49950 - Capital Outlay

|                                            |            |            |                  |               |          |
|--------------------------------------------|------------|------------|------------------|---------------|----------|
| UNITED TACTICAL SYSTEMS,LL                 | 0104258-IN | 01/26/2026 | POLICE- CAPITAL  | 401-49950-501 | 3,548.00 |
| DGR ENGINEERING                            | 00280745   | 01/20/2026 | ISLAND PARK BERM | 401-49950-508 | 633.00   |
| Activity 49950 - Capital Outlay Total:     |            |            |                  |               | 4,181.00 |
| Fund 401 - GENERAL CAPITAL PROJECTS Total: |            |            |                  |               | 4,181.00 |

## Fund: 601 - WATER

## Activity: 49400 - Water

|                               |                |            |                          |               |           |
|-------------------------------|----------------|------------|--------------------------|---------------|-----------|
| AMAZON CAPITAL SERVICES, I    | 1R7N-796L-FVWP | 01/20/2026 | WATER- SUPPLIES          | 601-49400-200 | 19.31     |
| HAWKINS, INC                  | 7306481        | 01/20/2026 | WATER CHEMICALS          | 601-49400-216 | 5,740.96  |
| SECR REV FUND/CITY OF WD      | JAN 2026       | 01/28/2026 | PETTY CASH               | 601-49400-310 | 11.95     |
| INNOVATIVE SYSTEMS LLC        | INV-28722      | 01/20/2026 | INVOICE POSTAGE          | 601-49400-322 | 307.99    |
| INNOVATIVE SYSTEMS LLC        | INV-28722      | 01/20/2026 | INVOICE PROCESSING       | 601-49400-326 | 163.12    |
| SCHWICKERT'S TECTA AMERIC     | S510150880     | 01/20/2026 | WATER-MAINTENANCE - STRU | 601-49400-402 | 1,849.50  |
| BOLTON & MENK, INC.           | 0384761        | 01/28/2026 | WATER-MAINTENANCE - DIST | 601-49400-408 | 3,853.00  |
| JONATHAN ENGSTROM             | 514            | 01/22/2026 | CITY NETWORK             | 601-49400-444 | 88.56     |
| JONATHAN ENGSTROM             | 516            | 01/22/2026 | city network             | 601-49400-444 | 88.56     |
| JONATHAN ENGSTROM             | 518            | 01/22/2026 | CITY NETWORK             | 601-49400-444 | 88.56     |
| Activity 49400 - Water Total: |                |            |                          |               | 12,211.51 |
| Fund 601 - WATER Total:       |                |            |                          |               | 12,211.51 |

## Fund: 602 - SEWER

## Activity: 49450 - Sewer

|                        |           |            |                       |               |          |
|------------------------|-----------|------------|-----------------------|---------------|----------|
| GREAT NORTHERN ENVIRON | 6465      | 01/22/2026 | SEWER- CHEMICALS      | 602-49450-216 | 1,407.59 |
| HAWKINS, INC           | 7307951   | 01/20/2026 | SEWER- CHEMICALS      | 602-49450-216 | 10.00    |
| BRANNON PAPLOW         | 1/20/2026 | 01/22/2026 | SEWER-OTHER OPERATING | 602-49450-217 | 165.49   |
| MN VALLEY TESTING      | 1341107   | 01/20/2026 | SEWER- LAB TESTING    | 602-49450-310 | 141.60   |
| MN VALLEY TESTING      | 1341362   | 01/20/2026 | SEWER- LAB TESTING    | 602-49450-310 | 251.20   |
| MN VALLEY TESTING      | 1341384   | 01/20/2026 | SEWER- LAB TESTING    | 602-49450-310 | 110.40   |
| MN VALLEY TESTING      | 1341701   | 01/20/2026 | SEWER LAB TESTING     | 602-49450-310 | 155.20   |
| MN VALLEY TESTING      | 1342266   | 01/22/2026 | SEWER- LAB TESTING    | 602-49450-310 | 110.40   |
| MN VALLEY TESTING      | 1342565   | 01/28/2026 | SEWER- LAB TESTING    | 602-49450-310 | 155.20   |
| INNOVATIVE SYSTEMS LLC | INV-28722 | 01/20/2026 | INVOICE POSTAGE       | 602-49450-322 | 308.00   |

## Expense Approval Report

Payment Dates: 1/17/2026 - 1/30/2026

| Vendor Name                          | Payable Number        | Post Date  | Description (Item) | Account Number | Amount          |
|--------------------------------------|-----------------------|------------|--------------------|----------------|-----------------|
| INNOVATIVE SYSTEMS LLC               | INV-28722             | 01/20/2026 | INVOICE PROCESSING | 602-49450-326  | 163.12          |
| SOUTH CENTRAL ELECTRIC               | 12/01/2025-12/31/2025 | 01/29/2026 | ELECTRIC           | 602-49450-381  | 224.41          |
| JONATHAN ENGSTROM                    | 514                   | 01/22/2026 | CITY NETWORK       | 602-49450-444  | 88.57           |
| JONATHAN ENGSTROM                    | 516                   | 01/22/2026 | city network       | 602-49450-444  | 88.57           |
| JONATHAN ENGSTROM                    | 518                   | 01/22/2026 | CITY NETWORK       | 602-49450-444  | 88.57           |
| <b>Activity 49450 - Sewer Total:</b> |                       |            |                    |                | <b>3,468.32</b> |

**Activity: 49980 - Debt Service**

|                                             |            |            |               |               |                  |
|---------------------------------------------|------------|------------|---------------|---------------|------------------|
| MN PUBLIC FACILITIES AUTHO                  | 01/16/2026 | 01/20/2026 | BOND PAYMENTS | 602-49980-611 | 17,346.90        |
| <b>Activity 49980 - Debt Service Total:</b> |            |            |               |               | <b>17,346.90</b> |
| <b>Fund 602 - SEWER Total:</b>              |            |            |               |               | <b>20,815.22</b> |

**Fund: 604 - ELECTRIC**

|                            |            |            |                          |           |                  |
|----------------------------|------------|------------|--------------------------|-----------|------------------|
| RESCO - RURAL ELECTRIC SUP | 3099910    | 01/26/2026 | ELECTRIC- INVENTORY      | 604-14200 | 36,192.68        |
| WESCO DISTRIBUTION, INC    | 653387     | 01/26/2026 | ELECTRIC- INVENTORY      | 604-14200 | 2,303.57         |
| BORDER STATES              | 931770185  | 01/22/2026 | ELECTRIC- INVENTORY      | 604-14200 | 248.40           |
| TANTALUS SYSTEMS INC.      | 31936      | 01/26/2026 | ELECTRIC- IMPROVEMENTS O | 604-16300 | 3,900.00         |
| TANTALUS SYSTEMS INC.      | 31937      | 01/26/2026 | ELECTRIC-IMPROVEMENTS OT | 604-16300 | 4,800.00         |
| EZRA HUGHES                | 00001325-4 | 01/20/2026 | ELECTRIC PREPAYMENT REFU | 604-22000 | 300.00           |
| JARED PETERSON             | 00001537-0 | 01/20/2026 | ELECTRIC PREPAYMENT REFU | 604-22000 | 300.00           |
| ELIZABETH RIVERA           | 00004360-3 | 01/20/2026 | ELECTRIC PREPAYMENT REFU | 604-22000 | 300.00           |
| TRAVIS L HARRINGTON        | 00011566-6 | 01/20/2026 | ELECTRIC PREPAYMENT REFU | 604-22000 | 300.00           |
| ELIAHKIM NEGRON ROSARIO    | 00012077-6 | 01/20/2026 | ELECTRIC PREPAYMENT REFU | 604-22000 | 300.00           |
| JACOB C OLSON              | 00016941-1 | 01/20/2026 | ELECTRIC PREPAYMENT REFU | 604-22000 | 300.00           |
| JUHL HARTBERG              | 00017710-4 | 01/20/2026 | ELECTRIC PREPAYMENT REFU | 604-22000 | 300.00           |
| JULIA PESQUEDA             | 00019759-5 | 01/20/2026 | ELECTRIC PREPAYMENT REFU | 604-22000 | 300.00           |
| KAILYN VONGSY & BRANDON    | 00020270-8 | 01/20/2026 | ELECTRIC PREPAYMENT REFU | 604-22000 | 300.00           |
| YVONNE MORALES             | 00021005-9 | 01/20/2026 | ELECTRIC PREPAYMENT REFU | 604-22000 | 20.00            |
| PAMELA FAGGART             | 00022062-0 | 01/20/2026 | ELECTRIC PREPAYMENT REFU | 604-22000 | 300.00           |
| SARAH R THEESFELD          | 00025134-3 | 01/20/2026 | ELECTRIC PREPAYMENT REFU | 604-22000 | 300.00           |
| GENAEL BARBER              | 00025390-3 | 01/20/2026 | ELECTRIC PREPAYMENT REFU | 604-22000 | 300.00           |
| KALLI WHITEFORD            | 00027159-6 | 01/20/2026 | ELECTRIC PREPAYMENT REFU | 604-22000 | 300.00           |
| ETHAN MATHIS               | 00028716-3 | 01/20/2026 | ELECTRIC PREPAYMENT REFU | 604-22000 | 300.00           |
| HUNTER J GILGERT           | 00031278-9 | 01/20/2026 | ELECTRIC PREPAYMENT REFU | 604-22000 | 300.00           |
| JOSE GRAVE DELA CRUZ       | 00032302-2 | 01/20/2026 | ELECTRIC PREPAYMENT REFU | 604-22000 | 300.00           |
| MARY E LILLY               | 00033326-2 | 01/20/2026 | ELECTRIC PREPAYMENT REFU | 604-22000 | 300.00           |
| RAUL RIOS HERRERA          | 00036393-9 | 01/20/2026 | ELECTRIC PREPAMENT REFUN | 604-22000 | 300.00           |
| THOMAS K STRINE            | 00036394-0 | 01/20/2026 | ELECTRIC PREPAYMENT REFU | 604-22000 | 300.00           |
| ROBERT KINNEY              | 00041774-1 | 01/20/2026 | ELECTRIC PREPAYMENT REFU | 604-22000 | 300.00           |
| JUDY & JEFF KUMMERFELDT    | 00042030-4 | 01/20/2026 | ELECTRIC PREPAYMENT REFU | 604-22000 | 300.00           |
| YULMA PESINA               | 00042264-6 | 01/20/2026 | ELECTRIC PREPAYMENT REFU | 604-22000 | 300.00           |
| STEVE DERENGE              | 00043053-3 | 01/20/2026 | ELECTRIC PREPAYMENT REFU | 604-22000 | 300.00           |
| JAMES L NELSON             | 00044806-6 | 01/20/2026 | ELECTRIC PREPAYMENT REFU | 604-22000 | 300.00           |
| MICHAEL B BARBER           | 00045102-7 | 01/20/2026 | ELECTRIC PREPAYMENT REFU | 604-22000 | 300.00           |
| HUNTER BRAUN               | 00045614-6 | 01/20/2026 | ELECTRIC PREPAYMENT REFU | 604-22000 | 300.00           |
| HERVEY A MESTA             | 00048430-0 | 01/20/2026 | ELECTRIC PREPAYMENT REFU | 604-22000 | 300.00           |
| JACOB & KATRINA BURDICK    | 00048941-8 | 01/20/2026 | ELECTRIC PREPAYMENT REFU | 604-22000 | 300.00           |
| MARIA A SANCHEZ MACIAS     | 00050990-2 | 01/20/2026 | ELECTRIC PREPAYMENT REFU | 604-22000 | 300.00           |
| CAMERON WATERS             | 00051245-2 | 01/20/2026 | ELECTRIC PREPAYMENT REFU | 604-22000 | 300.00           |
| CHARLES XIONG & MEE YANG   | 00052781-3 | 01/20/2026 | ELECTRIC PREPAYMENT REFU | 604-22000 | 300.00           |
| KEVIN LUEBBEN & DEBBIE LU  | 00054287-8 | 01/20/2026 | ELECTRIC PREPAYMENT REFU | 604-22000 | 300.00           |
| SERVANDO MELGOZA & GUA     | 00056364-6 | 01/20/2026 | ELECTRIC PREPAYMENT REFU | 604-22000 | 300.00           |
| TRAVIS S HANSON            | 00057644-7 | 01/20/2026 | ELECTRIC PREPAYMENT REFU | 604-22000 | 300.00           |
| ANGELA BENES & SCOTT LOU   | 00060951-6 | 01/20/2026 | ELECTRIC PREPAYMENT REFU | 604-22000 | 300.00           |
| AYDEN R BERGHORST          | 00063534-7 | 01/20/2026 | ELECTRIC PREPAYMENT REFU | 604-22000 | 155.50           |
| DAN MCDONALD               | 1/27/2026  | 01/28/2026 | ELECTRIC/TELECOM REFUND  | 604-37410 | 35.77            |
|                            |            |            |                          |           | <b>58,155.92</b> |

**Activity: 49550 - Electric**

|                            |                |            |                            |               |          |
|----------------------------|----------------|------------|----------------------------|---------------|----------|
| AMAZON CAPITAL SERVICES, I | 11JQ-H4L3-RRX6 | 01/20/2026 | ELECTRIC- SUPPLIES         | 604-49550-200 | 202.76   |
| AMAZON CAPITAL SERVICES, I | 19VJ-VDPG-RGTF | 01/20/2026 | ELECTRIC CLEANING SUPPLIES | 604-49550-211 | 112.21   |
| LOCATORS & SUPPLIES, INC   | 0324982-IN     | 01/20/2026 | ELECTRIC- OTHER OPERATING  | 604-49550-217 | 1,731.73 |

## Expense Approval Report

Payment Dates: 1/17/2026 - 1/30/2026

| Vendor Name                             | Payable Number           | Post Date  | Description (Item)        | Account Number | Amount           |
|-----------------------------------------|--------------------------|------------|---------------------------|----------------|------------------|
| FLAGSHOOTER, INC.                       | 260115010                | 01/28/2026 | ELECTRIC- OTHER OPERATING | 604-49550-217  | 664.65           |
| FS3 INC                                 | 97560                    | 01/26/2026 | ELECTRIC- OTHER OPERATING | 604-49550-217  | 527.60           |
| DGR ENGINEERING                         | 00280963                 | 01/26/2026 | ELECTRIC-ENG/SURVEYING FE | 604-49550-303  | 56.50            |
| CMP - CENTRAL MUNICIPAL P               | 8163                     | 01/26/2026 | ELECTRIC- ENERGY DEVELOP  | 604-49550-315  | 8,059.11         |
| INNOVATIVE SYSTEMS LLC                  | INV-28722                | 01/20/2026 | INVOICE POSTAGE           | 604-49550-322  | 307.99           |
| INNOVATIVE SYSTEMS LLC                  | INV-28722                | 01/20/2026 | INVOICE PROCESSING        | 604-49550-326  | 163.12           |
| STEVE NASBY                             | 1/21/2026                | 01/22/2026 | ELECTRIC TRAVEL EXPENSE   | 604-49550-331  | 187.05           |
| CARQUEST - SMITH AUTO SUP               | 8198                     | 01/20/2026 | ELECTRIC- MAINTENANCE - O | 604-49550-404  | 145.19           |
| GDF ENTERPRISES, INC                    | A29955                   | 01/28/2026 | ELECTRIC- MAINTENANCE - O | 604-49550-404  | 641.50           |
| CARQUEST - SMITH AUTO SUP               | 8454                     | 01/28/2026 | ELECTRIC- VEHICLE MAINT   | 604-49550-405  | 189.22           |
| CARQUEST - SMITH AUTO SUP               | 8460                     | 01/28/2026 | ELECTRIC- VEHICLE MANT.   | 604-49550-405  | 72.06            |
| ELECTRIC FUND                           | # 1149                   | 01/20/2026 | ELECTRIC-MAINTENANCE - DI | 604-49550-408  | 178.98           |
| MN DEPT OF PUBLIC SAFETY                | 1712500242025 M-149464-2 | 01/20/2026 | ELECTRIC- DUES            | 604-49550-433  | 100.00           |
| JONATHAN ENGSTROM                       | 514                      | 01/22/2026 | CITY NETWORK              | 604-49550-444  | 124.22           |
| JONATHAN ENGSTROM                       | 516                      | 01/22/2026 | city network              | 604-49550-444  | 124.22           |
| JONATHAN ENGSTROM                       | 518                      | 01/22/2026 | CITY NETWORK              | 604-49550-444  | 124.22           |
| CURT GIESE                              | 1/22/2026                | 01/26/2026 | ENERGY REBATES            | 604-49550-450  | 375.00           |
| SUBWAY                                  | 1/22/2026                | 01/26/2026 | ENERGY REBATES            | 604-49550-450  | 412.11           |
| MN REVENUE                              | DEC 2025                 | 01/21/2026 | SALES TAX                 | 604-49550-460  | 419.00           |
| MN REVENUE                              | DEC 2025                 | 01/21/2026 | SALES TAX                 | 604-49550-460  | 59.00            |
| <b>Activity 49550 - Electric Total:</b> |                          |            |                           |                | <b>14,977.44</b> |
| <b>Fund 604 - ELECTRIC Total:</b>       |                          |            |                           |                | <b>73,133.36</b> |

## Fund: 609 - LIQUOR STORE

|            |          |            |           |           |                  |
|------------|----------|------------|-----------|-----------|------------------|
| MN REVENUE | DEC 2025 | 01/21/2026 | SALES TAX | 609-20202 | 22,042.00        |
|            |          |            |           |           | <b>22,042.00</b> |

## Activity: 49751 - Liquor Store

|                         |            |            |                             |               |           |
|-------------------------|------------|------------|-----------------------------|---------------|-----------|
| VESTIS GROUP, INC       | 2560458008 | 01/20/2026 | LIQUOR STORE- CLEANING SU   | 609-49751-211 | 57.05     |
| AH HERMEL COMPANY       | 1102394    | 01/26/2026 | LIQUOR STORE- OTHER OPERA   | 609-49751-217 | 78.46     |
| BELLBOY CORP            | 0210267000 | 01/26/2026 | LIQUOR STORE- LIQUOR- FREI  | 609-49751-251 | 505.00    |
| BELLBOY CORP            | 0210267100 | 01/26/2026 | LIQUOR STORE- LIQUOR-FREI   | 609-49751-251 | 106.04    |
| VINOCOPIA, INC          | 0388344-IN | 01/20/2026 | LIQUOR STORE- LIQUOR- FREI  | 609-49751-251 | 1,264.25  |
| BREAKTHRU BEVERAGE MN   | 125193095  | 01/20/2026 | LIQUOR STORE- LIQUOR-WIN    | 609-49751-251 | 2,906.33  |
| DOLL DISTRIBUTING, LLC  | 1937745    | 01/20/2026 | LIQUOR STORE-LIQUOR-BEER-   | 609-49751-251 | 1,550.05  |
| SOUTHERN GLAZER'S OF MN | 2714807    | 01/20/2026 | LIQUOR STORE- LIQUOR- FREI  | 609-49751-251 | 1,369.58  |
| SOUTHERN GLAZER'S OF MN | 2717440    | 01/26/2026 | LIQUOR STORE- LIQUOR - FREI | 609-49751-251 | 6,099.11  |
| JOHNSON BROS.           | 2970289    | 01/20/2026 | LIQUOR STORE- LIQUOR- FREI  | 609-49751-251 | 1,753.50  |
| JOHNSON BROS.           | 2974074    | 01/26/2026 | LIQUOR STORE- LIQUOR- FREI  | 609-49751-251 | 172.64    |
| JOHNSON BROS.           | 2974075    | 01/26/2026 | LIQUOR STORE-LIQUOR- FREI   | 609-49751-251 | 2,849.66  |
| BEVERAGE WHOLESALERS    | 417775     | 01/20/2026 | LIQUOR STORE- LIQUOR- BEE   | 609-49751-251 | 9,235.60  |
| BEVERAGE WHOLESALERS    | 418845     | 01/26/2026 | LIQUOR STORE-LIQUOR-BEER-   | 609-49751-251 | 652.00    |
| PHILLIPS WINE & SPIRITS | 5111580    | 01/20/2026 | LIQUOR STORE- LIQUOR- FREI  | 609-49751-251 | 2,285.92  |
| PHILLIPS WINE & SPIRITS | 5114404    | 01/26/2026 | LIQUOR STORE- LIQUOR- FREI  | 609-49751-251 | 560.22    |
| DOLL DISTRIBUTING, LLC  | 1937745    | 01/20/2026 | LIQUOR STORE-LIQUOR-BEER-   | 609-49751-252 | 6,709.84  |
| DOLL DISTRIBUTING, LLC  | 1943640    | 01/26/2026 | LIQUOR STORE BEER           | 609-49751-252 | -38.12    |
| DOLL DISTRIBUTING, LLC  | 1946260    | 01/26/2026 | LIQUOR STORE - BEER         | 609-49751-252 | 5.60      |
| ARTISAN BEER COMPANY    | 3824422    | 01/20/2026 | LIQUOR STORE- BEER          | 609-49751-252 | 55.40     |
| ARTISAN BEER COMPANY    | 3825742    | 01/26/2026 | LIQUOR STORE-BEER           | 609-49751-252 | 30.40     |
| BEVERAGE WHOLESALERS    | 417775     | 01/20/2026 | LIQUOR STORE- LIQUOR- BEE   | 609-49751-252 | 378.00    |
| BEVERAGE WHOLESALERS    | 418844     | 01/26/2026 | LIQUOR STORE- BEER          | 609-49751-252 | 152.00    |
| BEVERAGE WHOLESALERS    | 418845     | 01/26/2026 | LIQUOR STORE-LIQUOR-BEER-   | 609-49751-252 | 12,086.30 |
| DOLL DISTRIBUTING, LLC  | 921166     | 01/26/2026 | LIQUOR STORE- BEER          | 609-49751-252 | -52.80    |
| DOLL DISTRIBUTING, LLC  | 921167     | 01/26/2026 | LIQUOR STORE- BEER-WINE-N   | 609-49751-252 | 5,908.80  |
| BREAKTHRU BEVERAGE MN   | 125193095  | 01/20/2026 | LIQUOR STORE- LIQUOR-WIN    | 609-49751-253 | 528.00    |
| DOLL DISTRIBUTING, LLC  | 1937745    | 01/20/2026 | LIQUOR STORE-LIQUOR-BEER-   | 609-49751-253 | 100.80    |
| SOUTHERN GLAZER'S OF MN | 2714808    | 01/20/2026 | LIQUOR STORE-WINE- FREIGH   | 609-49751-253 | 172.00    |
| SOUTHERN GLAZER'S OF MN | 2717441    | 01/26/2026 | LIQUOR STORE- WINE- FREIG   | 609-49751-253 | 500.00    |
| PAUSTIS WINE COMPANY    | 284779     | 01/12/2026 | LIQUOR STORE- WINE- FRIEG   | 609-49751-253 | -128.00   |
| PAUSTIS WINE COMPANY    | 285609     | 01/26/2026 | LIQUOR STORE- WINE- FREIG   | 609-49751-253 | 232.00    |
| JOHNSON BROS.           | 2970290    | 01/20/2026 | LIQUOR STORE-WINE-FREIGH    | 609-49751-253 | 652.00    |

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| Vendor Name                          | Payable Number | Post Date  | Description (Item)          | Account Number | Amount    |
|--------------------------------------|----------------|------------|-----------------------------|----------------|-----------|
| JOHNSON BROS.                        | 2974076        | 01/26/2026 | LIQUOR STORE- WINE- FREIG   | 609-49751-253  | 614.05    |
| BREAKTHRU BEVERAGE MN                | 414353223      | 01/12/2026 | LIQUOR STORE- WINE- FREIG   | 609-49751-253  | -192.00   |
| ROUND LAKE VINEYARDS & W             | 4648           | 01/26/2026 | LIQUOR STORE- WINE          | 609-49751-253  | 750.00    |
| PHILLIPS WINE & SPIRITS              | 5111581        | 01/20/2026 | LIQUOR STORE- WINE- FREIG   | 609-49751-253  | 82.60     |
| PHILLIPS WINE & SPIRITS              | 5114405        | 01/26/2026 | LIQUOR STORE- WINE-SOFT D   | 609-49751-253  | 216.00    |
| PHILLIPS WINE & SPIRITS              | 5114406        | 01/26/2026 | LIQUOR STORE- WINE- FREIG   | 609-49751-253  | 463.05    |
| DOLL DISTRIBUTING, LLC               | 921167         | 01/26/2026 | LIQUOR STORE- BEER-WINE-N   | 609-49751-253  | 33.60     |
| BELLBOY CORP                         | 0110763900     | 01/26/2026 | LIQUOR STORE- SOFT DRINKS-  | 609-49751-254  | 59.00     |
| AH HERMEL COMPANY                    | 1102393        | 01/26/2026 | LIQUOR STORE- SOFT DRINKS-  | 609-49751-254  | 105.13    |
| BREAKTHRU BEVERAGE MN                | 125193095      | 01/20/2026 | LIQUOR STORE- LIQUOR-WIN    | 609-49751-254  | 45.00     |
| PHILLIPS WINE & SPIRITS              | 5114405        | 01/26/2026 | LIQUOR STORE- WINE-SOFT D   | 609-49751-254  | 56.10     |
| ATLANTIC COCA-COLA                   | 5597491        | 01/26/2026 | LIQUOR STORE- SOFT DRINKS   | 609-49751-254  | 254.00    |
| JOHNSON BROS.                        | 2970291        | 01/20/2026 | LIQUOR STORE-N/A            | 609-49751-258  | 606.66    |
| PHILLIPS WINE & SPIRITS              | 5111582        | 01/20/2026 | LIQUOR STORE- THC           | 609-49751-258  | 216.80    |
| PHILLIPS WINE & SPIRITS              | 5114407        | 01/26/2026 | LIQUOR STORE- THC           | 609-49751-258  | 413.00    |
| DOLL DISTRIBUTING, LLC               | 1937745        | 01/20/2026 | LIQUOR STORE-LIQUOR-BEER-   | 609-49751-259  | 125.40    |
| BEVERAGE WHOLESALERS                 | 417775         | 01/20/2026 | LIQUOR STORE- LIQUOR- BEE   | 609-49751-259  | 111.50    |
| BEVERAGE WHOLESALERS                 | 418845         | 01/26/2026 | LIQUOR STORE-LIQUOR-BEER-   | 609-49751-259  | 176.80    |
| DOLL DISTRIBUTING, LLC               | 921167         | 01/26/2026 | LIQUOR STORE- BEER-WINE-N   | 609-49751-259  | 87.00     |
| BELLBOY CORP                         | 0110763900     | 01/26/2026 | LIQUOR STORE- SOFT DRINKS-  | 609-49751-261  | 52.00     |
| AH HERMEL COMPANY                    | 1102393        | 01/26/2026 | LIQUOR STORE- SOFT DRINKS-  | 609-49751-261  | 7.77      |
| DOLL DISTRIBUTING, LLC               | 1943639        | 01/26/2026 | LIQUOR STORE- OTHER MERC    | 609-49751-261  | 60.00     |
| AH HERMEL COMPANY                    | C96066         | 01/26/2026 | LIQUOR STORE- OTHER MERC    | 609-49751-261  | -28.65    |
| BELLBOY CORP                         | 0110763900     | 01/26/2026 | LIQUOR STORE- SOFT DRINKS-  | 609-49751-333  | 6.53      |
| BELLBOY CORP                         | 0210267000     | 01/26/2026 | LIQUOR STORE- LIQUOR- FREI  | 609-49751-333  | 10.00     |
| BELLBOY CORP                         | 0210267100     | 01/26/2026 | LIQUOR STORE- LIQUOR-FREI   | 609-49751-333  | 2.00      |
| VINOCOPIA, INC                       | 0388344-IN     | 01/20/2026 | LIQUOR STORE- LIQUOR- FREI  | 609-49751-333  | 20.00     |
| AH HERMEL COMPANY                    | 1102393        | 01/26/2026 | LIQUOR STORE- SOFT DRINKS-  | 609-49751-333  | 8.95      |
| BREAKTHRU BEVERAGE MN                | 125193095      | 01/20/2026 | LIQUOR STORE- LIQUOR-WIN    | 609-49751-333  | 61.51     |
| DOLL DISTRIBUTING, LLC               | 1937745        | 01/20/2026 | LIQUOR STORE-LIQUOR-BEER-   | 609-49751-333  | 7.00      |
| DOLL DISTRIBUTING, LLC               | 1943639        | 01/26/2026 | LIQUOR STORE- OTHER MERC    | 609-49751-333  | 7.00      |
| SOUTHERN GLAZER'S OF MN              | 2714807        | 01/20/2026 | LIQUOR STORE- LIQUOR- FREI  | 609-49751-333  | 17.42     |
| SOUTHERN GLAZER'S OF MN              | 2714808        | 01/20/2026 | LIQUOR STORE-WINE- FREIGH   | 609-49751-333  | 2.05      |
| SOUTHERN GLAZER'S OF MN              | 2717440        | 01/26/2026 | LIQUOR STORE- LIQUOR - FREI | 609-49751-333  | 113.81    |
| SOUTHERN GLAZER'S OF MN              | 2717441        | 01/26/2026 | LIQUOR STORE- WINE- FREIG   | 609-49751-333  | 14.35     |
| PAUSTIS WINE COMPANY                 | 284779         | 01/12/2026 | LIQUOR STORE- WINE- FRIEG   | 609-49751-333  | -4.00     |
| PAUSTIS WINE COMPANY                 | 285609         | 01/26/2026 | LIQUOR STORE- WINE- FREIG   | 609-49751-333  | 8.00      |
| JOHNSON BROS.                        | 2970289        | 01/20/2026 | LIQUOR STORE- LIQUOR- FREI  | 609-49751-333  | 26.65     |
| JOHNSON BROS.                        | 2970290        | 01/20/2026 | LIQUOR STORE-WINE-FREIGH    | 609-49751-333  | 12.81     |
| JOHNSON BROS.                        | 2974074        | 01/26/2026 | LIQUOR STORE- LIQUOR- FREI  | 609-49751-333  | 2.73      |
| JOHNSON BROS.                        | 2974075        | 01/26/2026 | LIQUOR STORE-LIQUOR- FREI   | 609-49751-333  | 59.96     |
| JOHNSON BROS.                        | 2974076        | 01/26/2026 | LIQUOR STORE- WINE- FREIG   | 609-49751-333  | 12.64     |
| BREAKTHRU BEVERAGE MN                | 414353223      | 01/12/2026 | LIQUOR STORE- WINE- FREIG   | 609-49751-333  | -3.70     |
| PHILLIPS WINE & SPIRITS              | 5111580        | 01/20/2026 | LIQUOR STORE- LIQUOR- FREI  | 609-49751-333  | 31.94     |
| PHILLIPS WINE & SPIRITS              | 5111581        | 01/20/2026 | LIQUOR STORE- WINE- FREIG   | 609-49751-333  | 4.10      |
| PHILLIPS WINE & SPIRITS              | 5114404        | 01/26/2026 | LIQUOR STORE- LIQUOR- FREI  | 609-49751-333  | 6.66      |
| PHILLIPS WINE & SPIRITS              | 5114405        | 01/26/2026 | LIQUOR STORE- WINE-SOFT D   | 609-49751-333  | 10.25     |
| PHILLIPS WINE & SPIRITS              | 5114406        | 01/26/2026 | LIQUOR STORE- WINE- FREIG   | 609-49751-333  | 20.50     |
| WINDOM COMMUNITY CENT                | R20264         | 01/26/2026 | LIQUOR STORE- ADVERTISING   | 609-49751-340  | 250.00    |
| JONATHAN ENGSTROM                    | 514            | 01/22/2026 | CITY NETWORK                | 609-49751-444  | 105.82    |
| JONATHAN ENGSTROM                    | 516            | 01/22/2026 | city network                | 609-49751-444  | 105.82    |
| JONATHAN ENGSTROM                    | 518            | 01/22/2026 | CITY NETWORK                | 609-49751-444  | 105.82    |
| Activity 49751 - Liquor Store Total: |                |            |                             |                | 64,079.06 |
| Fund 609 - LIQUOR STORE Total:       |                |            |                             |                | 86,121.06 |
| <b>Fund: 614 - TELECOM</b>           |                |            |                             |                |           |
| DAN MCDONALD                         | 1/27/2026      | 01/28/2026 | ELECTRIC/TELECOM REFUND     | 614-38213      | 110.96    |
| DAN MCDONALD                         | 1/27/2026      | 01/28/2026 | ELECTRIC/TELECOM REFUND     | 614-38313      | 22.89     |
|                                      |                |            |                             |                | 133.85    |

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| Vendor Name                            | Payable Number         | Post Date  | Description (Item)         | Account Number | Amount           |
|----------------------------------------|------------------------|------------|----------------------------|----------------|------------------|
| <b>Activity: 49870 - Telecom</b>       |                        |            |                            |                |                  |
| AMAZON CAPITAL SERVICES, I             | 14TV-PHF3-DJQJ         | 01/20/2026 | TELECOM- SUPPLIES          | 614-49870-200  | -0.81            |
| AMAZON CAPITAL SERVICES, I             | 16WV-XGF4-G7KD         | 01/22/2026 | TELECOM- SUPPLIES          | 614-49870-200  | -1.31            |
| AMAZON CAPITAL SERVICES, I             | 17RW-NDLY-7N7J         | 01/22/2026 | TELECOM- SUPPLIES          | 614-49870-200  | 154.61           |
| AMAZON CAPITAL SERVICES, I             | 19NK-WJV9-DM6H         | 01/20/2026 | TELECOM- SUPPLIES          | 614-49870-200  | -0.82            |
| AMAZON CAPITAL SERVICES, I             | 1FCQ-R419-9RTV         | 01/20/2026 | TELECOM- SUPPLIES          | 614-49870-200  | 466.75           |
| AMAZON CAPITAL SERVICES, I             | 1G1Q-3W1W-DV9C         | 01/20/2026 | TELECOM- SUPPLIES          | 614-49870-200  | -0.61            |
| AMAZON CAPITAL SERVICES, I             | 1T6D-H7XM-DP4T         | 01/20/2026 | TELECOM SUPPLIES           | 614-49870-200  | -0.41            |
| AMAZON CAPITAL SERVICES, I             | 1THC-1N99-DMHW         | 01/20/2026 | TELECOM - SUPPLIES         | 614-49870-200  | -0.39            |
| AMAZON CAPITAL SERVICES, I             | 1TTF-4WGY-D13V         | 01/20/2026 | TELECOM -SUPPLIES          | 614-49870-200  | -1.28            |
| AMAZON CAPITAL SERVICES, I             | 1V39-1GYW-DYGG         | 01/20/2026 | TELECOM- CLEANING SUPPLIE  | 614-49870-211  | -0.55            |
| CITY LAUNDERING CO.                    | 2193485                | 01/20/2026 | TELECOM- CLEANING SUPPLIE  | 614-49870-211  | 28.92            |
| CITY LAUNDERING CO.                    | 2197973                | 01/22/2026 | TELECOM- CLEANING SUPPLIE  | 614-49870-211  | 28.92            |
| AMAZON CAPITAL SERVICES, I             | 1H1G-L4RP-T141         | 01/22/2026 | TELECOM- OTHER OPERATING   | 614-49870-217  | 425.36           |
| AMAZON CAPITAL SERVICES, I             | 1HRN-6KPD-DVWT         | 01/20/2026 | TELECOM- UTILITY SYSTEM    | 614-49870-227  | 590.69           |
| AMAZON CAPITAL SERVICES, I             | 1PTW-9RKY-T4KX         | 01/20/2026 | TELECOM-UTILITY SYSTEM     | 614-49870-227  | 120.20           |
| POWER & TEL                            | 8229424-00             | 01/20/2026 | TELECOM- UTILITY SYSTEM    | 614-49870-227  | 2,505.73         |
| POWER & TEL                            | 8229424-01             | 01/22/2026 | TELECOM-UTILITY SYSTEM     | 614-49870-227  | 136.65           |
| POWER & TEL                            | 8229724-00             | 01/20/2026 | TELECOM-UTILITY SYSTEM     | 614-49870-227  | 649.40           |
| AMAZON CAPITAL SERVICES, I             | 16QF-9TLP-93VX         | 01/20/2026 | TELECOM- SMALL TOOLS       | 614-49870-241  | 602.97           |
| INNOVATIVE SYSTEMS LLC                 | INV-28722              | 01/20/2026 | INVOICE POSTAGE            | 614-49870-322  | 307.99           |
| SECR REV FUND/CITY OF WD               | JAN 2026               | 01/28/2026 | PETTY CASH                 | 614-49870-322  | 1.70             |
| INNOVATIVE SYSTEMS LLC                 | INV-28722              | 01/20/2026 | INVOICE PROCESSING         | 614-49870-326  | 163.12           |
| NEUSTAR, INC.                          | L-0000052937           | 01/20/2026 | TELECOM- DATA PROCESSING   | 614-49870-326  | 16.25            |
| JEFFREY DAHNA                          | 9/22/2025-9/23/2025    | 01/28/2026 | TELECOM- TRAVEL EXPENSE    | 614-49870-331  | 127.82           |
| ANDREW ROSSOW                          | 9/22/2025-9/23/2025    | 01/28/2026 | TELECOM- TRAVEL EXPENSE    | 614-49870-331  | 117.60           |
| INNOVATIVE SYSTEMS LLC                 | INV-28722              | 01/20/2026 | INVOICE INSERTS            | 614-49870-350  | 549.56           |
| ENTERPRISE FM TRUST                    | 613153-010626          | 01/20/2026 | TELECOM- POLICE- VEHICLE L | 614-49870-419  | 537.16           |
| CENTURY LINK                           | LX017082026022         | 01/26/2026 | TELECOM- TRANSMISSION FE   | 614-49870-441  | 491.00           |
| CONSOLIDATED COMMUNICA                 | 01/01/2026-01/31/2026  | 01/20/2026 | TELECOM-SUBSCRIBER FEES    | 614-49870-442  | 1,444.95         |
| DISPLAY SYSTEMS INTERNATI              | 260626                 | 01/22/2026 | TELECOM-SUBSCRIBER FEES    | 614-49870-442  | 198.44           |
| DISPLAY SYSTEMS INTERNATI              | 260690                 | 01/22/2026 | TELECOM-SUBSCRIBER FEES    | 614-49870-442  | 198.44           |
| SOUTHWEST MN BROADBAN                  | 28729 DEC 2025         | 01/22/2026 | STREAMING                  | 614-49870-442  | 1,080.00         |
| Diamond Sports Topco, LLC              | 30419                  | 01/28/2026 | TELECOM- SUBSCRIBER FEES   | 614-49870-442  | 50.00            |
| ARVIG ENTERPRISES, INC                 | 354779                 | 01/20/2026 | TELECOM- SUBSCRIBER FEES   | 614-49870-442  | 271.00           |
| ADARA TECHNOLOGIES INC                 | AP1000223CW-64         | 01/20/2026 | TELECOM-SUBSCRIBER FEES    | 614-49870-442  | 3,675.00         |
| ADARA TECHNOLOGIES INC                 | AP100223CW-64-2        | 01/20/2026 | TELECOM SUBSCRIBER FEES    | 614-49870-442  | 7,350.00         |
| ADARA TECHNOLOGIES INC                 | AP100223CW-65F         | 01/20/2026 | TELECOM-SUBSCRIBER FEES    | 614-49870-442  | 14,700.00        |
| UNIVERSAL SERVICE ADMIN C              | JAN 2026               | 01/26/2026 | 499A CONTRIBUTION          | 614-49870-443  | 2,006.34         |
| JONATHAN ENGSTROM                      | 514                    | 01/22/2026 | CITY NETWORK               | 614-49870-444  | 345.06           |
| JONATHAN ENGSTROM                      | 516                    | 01/22/2026 | city network               | 614-49870-444  | 345.06           |
| JONATHAN ENGSTROM                      | 518                    | 01/22/2026 | CITY NETWORK               | 614-49870-444  | 345.06           |
| FIBER MINNESOTA LLC                    | 3798                   | 01/20/2026 | TELECOM- SWITCH FEES       | 614-49870-445  | 300.00           |
| ZAYO GROUP, LLC                        | 2026010045189          | 01/20/2026 | TELECOM-INTERNET EXPENSE   | 614-49870-447  | 1,950.00         |
| MANKATO NETWORKS, LLC                  | 390603                 | 01/20/2026 | TELECOM-INTERNET EXPENSE   | 614-49870-447  | 1,303.88         |
| JONATHAN ENGSTROM                      | 512                    | 01/20/2026 | TELECOM- INTERNET EXPENS   | 614-49870-447  | 1,700.00         |
| SWWC - SOUTHWEST WEST C                | 80836                  | 01/20/2026 | TELECOM-ON CALL SUPPORT    | 614-49870-448  | 997.50           |
| BRIAN TURNER                           | AUG 2025 - DEC 2025    | 01/28/2026 | TELECOM- ON CALL SUPPORT   | 614-49870-448  | 215.37           |
| ANDREW ROSSOW                          | FEB 2025 - DEC 2025    | 01/28/2026 | TELECOM -ON CALL SUPPORT   | 614-49870-448  | 357.17           |
| JORDAN BUSSA                           | JAN 2025- DEC 2025     | 01/28/2026 | TELECOM-ON CALL SUPPORT    | 614-49870-448  | 522.00           |
| JEFFREY DAHNA                          | SEPT 2025 - DEC 2025   | 01/28/2026 | TELECOM- ON CALL SUPPORT   | 614-49870-448  | 142.68           |
| CENTURY LINK                           | 1/16/2026 507-831-1075 | 01/26/2026 | TELECOM-CALL COMPLETION    | 614-49870-451  | 97.53            |
| MN REVENUE                             | DEC 2025               | 01/21/2026 | SALES TAX                  | 614-49870-460  | 324.00           |
| <b>Activity 49870 - Telecom Total:</b> |                        |            |                            |                | <b>47,935.70</b> |
| <b>Fund 614 - TELECOM Total:</b>       |                        |            |                            |                | <b>48,069.55</b> |
| <b>Fund: 615 - ARENA</b>               |                        |            |                            |                |                  |
| <b>Activity: 49850 - Arena</b>         |                        |            |                            |                |                  |
| JCL SOLUTIONS - JANITORS CL            | 2025639                | 01/20/2026 | ARENA- CLEANING SUPPLIES   | 615-49850-211  | 124.60           |
| JCL SOLUTIONS - JANITORS CL            | 2025639-1              | 01/22/2026 | ARENA- CLEANING SUPPLIES   | 615-49850-211  | 171.63           |
| VESTIS GROUP, INC                      | 2560439126             | 01/28/2026 | ARENA- CLEANING SUPPLIES   | 615-49850-211  | 59.39            |



## Expense Approval Report

Payment Dates: 1/17/2026 - 1/30/2026

| Vendor Name                   | Payable Number | Post Date  | Description (Item)       | Account Number | Amount   |
|-------------------------------|----------------|------------|--------------------------|----------------|----------|
| VESTIS GROUP, INC             | 2560443346     | 01/28/2026 | ARENA- CLEANING SUPPLIES | 615-49850-211  | 59.39    |
| VESTIS GROUP, INC             | 2560447596     | 01/28/2026 | ARENA- CLEANING SUPPLIES | 615-49850-211  | 59.39    |
| VESTIS GROUP, INC             | 2560451648     | 01/28/2026 | ARENA- CLEANING SUPPLIES | 615-49850-211  | 59.39    |
| VESTIS GROUP, INC             | 2560455928     | 01/28/2026 | ARENA- CLEANING SUPPLIES | 615-49850-211  | 59.39    |
| VESTIS GROUP, INC             | 2560460103     | 01/28/2026 | ARENA-CLEANING SUPPLIES  | 615-49850-211  | 59.39    |
| COUNTRY PRIDE SERVICE         | 9048142        | 01/22/2026 | ARENA- MOTOR FUEL        | 615-49850-212  | 120.00   |
| AMAZON CAPITAL SERVICES, I    | 1YLG-TVW3-1GYX | 01/20/2026 | ARENA- MAINTENANCE - STR | 615-49850-402  | 25.55    |
| ELITE MECHANICAL SYSTEMS      | 36594          | 01/28/2026 | ARENA-MAINTENANCE - STRU | 615-49850-402  | 877.39   |
| JONATHAN ENGSTROM             | 514            | 01/22/2026 | CITY NETWORK             | 615-49850-480  | 62.11    |
| JONATHAN ENGSTROM             | 516            | 01/22/2026 | city network             | 615-49850-480  | 62.11    |
| JONATHAN ENGSTROM             | 518            | 01/22/2026 | CITY NETWORK             | 615-49850-480  | 62.11    |
| Activity 49850 - Arena Total: |                |            |                          |                | 1,861.84 |
| Fund 615 - ARENA Total:       |                |            |                          |                | 1,861.84 |

## Fund: 617 - M/P CENTER

## Activity: 49860 - M/P Center

|                                    |          |            |                         |               |          |
|------------------------------------|----------|------------|-------------------------|---------------|----------|
| INDOFF, INC                        | 3839474  | 01/20/2026 | WCC/CLEANING SUPPLIES   | 617-49860-211 | 25.99    |
| DOLL DISTRIBUTING, LLC             | 1943654  | 01/26/2026 | WCC/LIQUOR-BEER-FREIGHT | 617-49860-251 | 175.60   |
| DOLL DISTRIBUTING, LLC             | 1943654  | 01/26/2026 | WCC/LIQUOR-BEER-FREIGHT | 617-49860-252 | 366.85   |
| BEVERAGE WHOLESALERS               | 418843   | 01/26/2026 | WCC-BEER-FREIGHT        | 617-49860-252 | 209.45   |
| DOLL DISTRIBUTING, LLC             | 1943654  | 01/26/2026 | WCC/LIQUOR-BEER-FREIGHT | 617-49860-333 | 7.00     |
| BEVERAGE WHOLESALERS               | 418843   | 01/26/2026 | WCC-BEER-FREIGHT        | 617-49860-333 | 5.00     |
| MN REVENUE                         | DEC 2025 | 01/21/2026 | SALES TAX               | 617-49860-460 | 464.00   |
| JONATHAN ENGSTROM                  | 514      | 01/22/2026 | CITY NETWORK            | 617-49860-480 | 158.73   |
| JONATHAN ENGSTROM                  | 516      | 01/22/2026 | city network            | 617-49860-480 | 158.73   |
| JONATHAN ENGSTROM                  | 518      | 01/22/2026 | CITY NETWORK            | 617-49860-480 | 158.73   |
| Activity 49860 - M/P Center Total: |          |            |                         |               | 1,730.08 |
| Fund 617 - M/P CENTER Total:       |          |            |                         |               | 1,730.08 |

## Fund: 700 - PAYROLL

|                               |              |            |                            |           |           |
|-------------------------------|--------------|------------|----------------------------|-----------|-----------|
| Internal Revenue Service-Payr | INV0002744   | 01/23/2026 | Federal Tax Withholding    | 700-21701 | 12,247.15 |
| MN Department of Revenue -    | INV0002745   | 01/23/2026 | State Withholding          | 700-21702 | 6,804.66  |
| Internal Revenue Service-Payr | INV0002744   | 01/23/2026 | Social Security            | 700-21703 | 15,921.56 |
| Internal Revenue Service-Payr | INV0002747   | 01/23/2026 | Social Security            | 700-21703 | 37.20     |
| MN Pera                       | INV0002742   | 01/23/2026 | PERA                       | 700-21704 | 10,314.21 |
| MN Pera                       | INV0002742   | 01/23/2026 | PERA                       | 700-21704 | 17,581.93 |
| MN Pera                       | INV0002742   | 01/23/2026 | PERA                       | 700-21704 | 1,413.38  |
| MN Pera                       | INV0002746   | 01/23/2026 | PERA                       | 700-21704 | 15.00     |
| MN State Deferred             | INV0002743   | 01/23/2026 | Deferred Compensation      | 700-21705 | 2,954.00  |
| MN State Deferred             | INV0002743   | 01/23/2026 | Deferred Roth              | 700-21705 | 1,002.00  |
| LOCAL UNION #949              | JAN 2026     | 01/20/2026 | UNION DUES                 | 700-21707 | 1,838.76  |
| Internal Revenue Service-Payr | INV0002744   | 01/23/2026 | Medicare Withholding       | 700-21711 | 4,685.64  |
| Internal Revenue Service-Payr | INV0002747   | 01/23/2026 | Medicare Withholding       | 700-21711 | 8.76      |
| WEX Health Inc                | 01/21/2026   | 01/28/2026 | FLEX SPENDING              | 700-21712 | 34.72     |
| WEX Health Inc                | 01/27/2026   | 01/28/2026 | FLEX SPENDING              | 700-21712 | 31.92     |
| WEX Health Inc                | 1/15/2026    | 01/20/2026 | FLEX SPENDING              | 700-21712 | 86.65     |
| WEX Health Inc                | 1/16/2026    | 01/20/2026 | FLEX SPENDING              | 700-21712 | 96.10     |
| WEX Health Inc                | 1/21/2026    | 01/28/2026 | FLEX SPENDING              | 700-21712 | 37.49     |
| WEX Health Inc                | 1/22/2026    | 01/28/2026 | FLEX SPENDING              | 700-21712 | 19.17     |
| WEX Health Inc                | 1/23/2026    | 01/28/2026 | FLEX SPENDING              | 700-21712 | 109.84    |
| WEX Health Inc                | 1/26/2026    | 01/28/2026 | FLEX SPENDING              | 700-21712 | 258.67    |
| WEX Health Inc                | 1/27/2026    | 01/28/2026 | FLEX SPENDING              | 700-21712 | 373.96    |
| AFLAC                         | 640837       | 01/20/2026 | INSURANCE JAN 2026         | 700-21715 | 499.73    |
| AFLAC                         | 640837       | 01/20/2026 | INSURANCE JAN 2026         | 700-21716 | 526.79    |
| MN BENEFIT ASSOCIATION        | 2026-0369679 | 01/20/2026 | INDIVIDUAL INSURANCE       | 700-21719 | 773.55    |
| WEX Health Inc                | INV0002741   | 01/23/2026 | VEBA Employer Contribution | 700-21720 | 4,623.46  |
| WEX Health Inc                | INV0002740   | 01/23/2026 | HSA Employer Contribution  | 700-21722 | 3,250.05  |

Expense Approval Report

Payment Dates: 1/17/2026 - 1/30/2026

| Vendor Name    | Payable Number | Post Date  | Description (Item)        | Account Number            | Amount            |
|----------------|----------------|------------|---------------------------|---------------------------|-------------------|
| WEX Health Inc | INV0002739     | 01/23/2026 | HSA Employee Contribution | 700-21723                 | 831.17            |
|                |                |            |                           |                           | <u>86,377.52</u>  |
|                |                |            |                           | Fund 700 - PAYROLL Total: | <u>86,377.52</u>  |
|                |                |            |                           | Grand Total:              | <u>445,709.34</u> |

## Report Summary

## Fund Summary

| Fund                           | Payment Amount    |
|--------------------------------|-------------------|
| 100 - GENERAL                  | 53,688.62         |
| 211 - LIBRARY                  | 3,100.76          |
| 225 - AIRPORT                  | 1,774.60          |
| 235 - AMBULANCE                | 6,736.13          |
| 250 - EDA GENERAL              | 987.18            |
| 254 - NORTH IND PARK           | 179.84            |
| 255 - EDA GENERAL RLF          | 3,818.17          |
| 309 - 2025 STREET PROJECT      | 20,900.00         |
| 313 - 2026 1ST AVENUE PROJECT  | 20,022.90         |
| 401 - GENERAL CAPITAL PROJECTS | 4,181.00          |
| 601 - WATER                    | 12,211.51         |
| 602 - SEWER                    | 20,815.22         |
| 604 - ELECTRIC                 | 73,133.36         |
| 609 - LIQUOR STORE             | 86,121.06         |
| 614 - TELECOM                  | 48,069.55         |
| 615 - ARENA                    | 1,861.84          |
| 617 - M/P CENTER               | 1,730.08          |
| 700 - PAYROLL                  | 86,377.52         |
| <b>Grand Total:</b>            | <b>445,709.34</b> |

## Account Summary

| Account Number | Account Name             | Payment Amount |
|----------------|--------------------------|----------------|
| 100-20202      | Sales Tax Payable        | 30,773.00      |
| 100-41110-480  | Other Miscellaneous      | 60.00          |
| 100-41110-491  | Payments to Other Orga   | 2,618.60       |
| 100-41310-200  | Office Supplies          | 6.00           |
| 100-41310-322  | Postage                  | 6.51           |
| 100-41310-444  | License Fees             | 979.98         |
| 100-41910-480  | Other Miscellaneous      | 265.71         |
| 100-42120-308  | Training & Registrations | 900.00         |
| 100-42120-322  | Postage                  | 20.53          |
| 100-42120-325  | Dispatching              | 6,259.50       |
| 100-42120-326  | Data Processing          | 249.90         |
| 100-42120-412  | Rentals - Building       | 2,152.50       |
| 100-42120-419  | Vehicle Lease            | 4,132.54       |
| 100-42120-433  | Dues & Subscriptions     | 2,826.06       |
| 100-42120-480  | Other Miscellaneous      | 131.70         |
| 100-42220-211  | Cleaning Supplies        | 41.87          |
| 100-42220-325  | Dispatching              | 51.75          |
| 100-42220-405  | Repairs & Maint - Vehicl | 1,406.51       |
| 100-42220-433  | Dues & Subscriptions     | 110.43         |
| 100-43100-241  | Small Tools              | 479.95         |
| 100-43100-404  | Repairs & Maint - M&E    | 22.25          |
| 100-43100-405  | Repairs & Maint - Vehicl | 34.60          |
| 100-43100-444  | License Fees             | 158.73         |
| 211-45501-200  | Office Supplies          | 318.31         |
| 211-45501-402  | Repairs & Maint - Struct | 44.65          |
| 211-45501-433  | Dues & Subscriptions     | 186.33         |
| 211-45501-435  | Books and Pamphlets      | 609.71         |
| 211-49950-500  | Capital Outlay           | 1,941.76       |
| 225-45127-217  | Other Operating Supplie  | 41.92          |
| 225-45127-321  | Telephone                | 36.08          |
| 225-45127-381  | Electric Utility         | 1,696.60       |
| 235-42153-217  | Other Operating Supplie  | 41.86          |
| 235-42153-218  | Uniforms                 | 593.00         |
| 235-42153-325  | Dispatching              | 1,386.00       |
| 235-42153-326  | Data Processing          | 4,147.30       |

## Account Summary

| Account Number | Account Name               | Payment Amount |
|----------------|----------------------------|----------------|
| 235-42153-334  | Meals/Lodging              | 354.04         |
| 235-42153-480  | Other Miscellaneous        | 213.93         |
| 250-46520-200  | Office Supplies            | 35.90          |
| 250-46520-331  | Travel Expense             | 185.60         |
| 250-46520-433  | Dues & Subscriptions       | 500.00         |
| 250-46520-480  | Other Miscellaneous        | 265.68         |
| 254-46520-381  | Electric Utility           | 179.84         |
| 255-12900      | Loans Receivable           | 3,818.17       |
| 309-41000-480  | Other Miscellaneous        | 20,900.00      |
| 313-41000-303  | Engineering and Surveyi    | 20,022.90      |
| 401-49950-501  | Capital Outlay - Police    | 3,548.00       |
| 401-49950-508  | Capital Outlay - Island Pa | 633.00         |
| 601-49400-200  | Office Supplies            | 19.31          |
| 601-49400-216  | Chemicals and Chemical     | 5,740.96       |
| 601-49400-310  | Lab Testing                | 11.95          |
| 601-49400-322  | Postage                    | 307.99         |
| 601-49400-326  | Data Processing            | 163.12         |
| 601-49400-402  | Repairs & Maint - Struct   | 1,849.50       |
| 601-49400-408  | Repairs & Maint - Distrib  | 3,853.00       |
| 601-49400-444  | License Fees               | 265.68         |
| 602-49450-216  | Chemicals and Chemical     | 1,417.59       |
| 602-49450-217  | Other Operating Supplie    | 165.49         |
| 602-49450-310  | Lab Testing                | 924.00         |
| 602-49450-322  | Postage                    | 308.00         |
| 602-49450-326  | Data Processing            | 163.12         |
| 602-49450-381  | Electric Utility           | 224.41         |
| 602-49450-444  | License Fees               | 265.71         |
| 602-49980-611  | Bond Interest              | 17,346.90      |
| 604-14200      | Inventory                  | 38,744.65      |
| 604-16300      | Improvements Other Th      | 8,700.00       |
| 604-22000      | Prepayments                | 10,675.50      |
| 604-37410      | Electric Residential       | 35.77          |
| 604-49550-200  | Office Supplies            | 202.76         |
| 604-49550-211  | Cleaning Supplies          | 112.21         |
| 604-49550-217  | Other Operating Supplie    | 2,923.98       |
| 604-49550-303  | Engineering and Surveyi    | 56.50          |
| 604-49550-315  | Energy Development         | 8,059.11       |
| 604-49550-322  | Postage                    | 307.99         |
| 604-49550-326  | Data Processing            | 163.12         |
| 604-49550-331  | Travel Expense             | 187.05         |
| 604-49550-404  | Repairs & Maint - M&E      | 786.69         |
| 604-49550-405  | Repairs & Maint - Vehicl   | 261.28         |
| 604-49550-408  | Repairs & Maint - Distrib  | 178.98         |
| 604-49550-433  | Dues & Subscriptions       | 100.00         |
| 604-49550-444  | License Fees               | 372.66         |
| 604-49550-450  | Conservation               | 787.11         |
| 604-49550-460  | Miscellaneous Taxes        | 478.00         |
| 609-20202      | Sales Tax Payable          | 22,042.00      |
| 609-49751-211  | Cleaning Supplies          | 57.05          |
| 609-49751-217  | Other Operating Supplie    | 78.46          |
| 609-49751-251  | Liquor                     | 31,309.90      |
| 609-49751-252  | Beer                       | 25,235.42      |
| 609-49751-253  | Wine                       | 4,024.10       |
| 609-49751-254  | Soft Drinks & Mix          | 519.23         |
| 609-49751-258  | Liquor Store THC           | 1,236.46       |
| 609-49751-259  | Non- Alcoholic             | 500.70         |
| 609-49751-261  | Other Merchandise          | 91.12          |
| 609-49751-333  | Freight and Express        | 459.16         |

## Account Summary

| Account Number | Account Name              | Payment Amount |
|----------------|---------------------------|----------------|
| 609-49751-340  | Advertising & Promotion   | 250.00         |
| 609-49751-444  | License Fees              | 317.46         |
| 614-38213      | Cable Streaming Expand    | 110.96         |
| 614-38313      | Telephone Private Line    | 22.89          |
| 614-49870-200  | Office Supplies           | 615.73         |
| 614-49870-211  | Cleaning Supplies         | 57.29          |
| 614-49870-217  | Other Operating Supplie   | 425.36         |
| 614-49870-227  | Utility System Maint Sup  | 4,002.67       |
| 614-49870-241  | Small Tools               | 602.97         |
| 614-49870-322  | Postage                   | 309.69         |
| 614-49870-326  | Data Processing           | 179.37         |
| 614-49870-331  | Travel Expense            | 245.42         |
| 614-49870-350  | Printing & Design         | 549.56         |
| 614-49870-419  | Vehicle Lease             | 537.16         |
| 614-49870-441  | Transmission Fees         | 491.00         |
| 614-49870-442  | Subscriber Fees           | 28,967.83      |
| 614-49870-443  | Intergovernmental Fees    | 2,006.34       |
| 614-49870-444  | License Fees              | 1,035.18       |
| 614-49870-445  | Switch Fees               | 300.00         |
| 614-49870-447  | Internet Expense          | 4,953.88       |
| 614-49870-448  | On-Call Support           | 2,234.72       |
| 614-49870-451  | Call Completion           | 97.53          |
| 614-49870-460  | Miscellaneous Taxes       | 324.00         |
| 615-49850-211  | Cleaning Supplies         | 652.57         |
| 615-49850-212  | Motor Fuels               | 120.00         |
| 615-49850-402  | Repairs & Maint - Struct  | 902.94         |
| 615-49850-480  | Other Miscellaneous       | 186.33         |
| 617-49860-211  | Cleaning Supplies         | 25.99          |
| 617-49860-251  | Liquor                    | 175.60         |
| 617-49860-252  | Beer                      | 576.30         |
| 617-49860-333  | Freight and Express       | 12.00          |
| 617-49860-460  | Miscellaneous Taxes       | 464.00         |
| 617-49860-480  | Other Miscellaneous       | 476.19         |
| 700-21701      | Federal Withholding       | 12,247.15      |
| 700-21702      | State Withholding         | 6,804.66       |
| 700-21703      | FICA Tax Withholding      | 15,958.76      |
| 700-21704      | PERA Contributions        | 29,324.52      |
| 700-21705      | Retirement                | 3,956.00       |
| 700-21707      | Union Dues                | 1,838.76       |
| 700-21711      | Medicare Tax Withholdi    | 4,694.40       |
| 700-21712      | Flex Account              | 1,048.52       |
| 700-21715      | Individual Insurance-Afla | 499.73         |
| 700-21716      | Individual Insurance-Afla | 526.79         |
| 700-21719      | Individual Insurance-MB   | 773.55         |
| 700-21720      | VEBA Contributions        | 4,623.46       |
| 700-21722      | HSA Contribution          | 3,250.05       |
| 700-21723      | HSA Employee Contribu     | 831.17         |
| Grand Total:   |                           | 445,709.34 ✓   |

## Project Account Summary

Project Account Key

\*\*None\*\*

Grand Total:

Payment Amount

445,709.34

445,709.34 ✓



 MB  
 1/30/2026



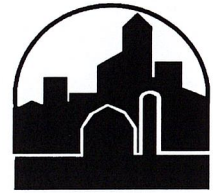


## CITY COUNCIL AGENDA REQUEST

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------|
| Name of Requestor<br><i>Mike Lohre</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | Today's Date<br><i>1-16</i>                                                         |
| Name of Business, if applicable<br><i>Lohre Smith Farm MN</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | Phone Number<br><i>507-363-8281</i>                                                 |
| Email Address<br><i>mike.lohre@gmail.com</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                     |
| Street Address<br><i>26188 County Road 5</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                     |
| City<br><i>Lamberton</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | State<br><i>MN</i> | Zip Code<br><i>56152</i>                                                            |
| Requested City Council Date<br><i>1-20</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | Alternative Date<br><i>2-3</i>                                                      |
| Discussion Item<br><i>Latest VACCINE MRNA<br/>injury study, and<br/>censorship at in formation<br/>to public.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                                                                     |
| Handouts <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | Computer Hook Up Requested <input type="checkbox"/> Yes <input type="checkbox"/> No |
| By signing this form, I understand that:<br>• This format gives citizens an opportunity to express concerns to the council without expectation of discussion or action.<br>• This form can be used only once a month by the same individual(s).<br>• This is not a venue to bypass policies and procedures of the city commissions and committee's.<br>• No more than 2 people can speak on the same topic at any one meeting.<br>• Remarks should not exceed 5 minutes per person.<br>• Remarks should be directed to the council as a whole and not to any individual member or department head.<br>• Handouts and other materials, if any, must be provided to City Hall with the submission of this form (Limit 10 pages). |                    |                                                                                     |
| Requester Signature<br><i>Mike Lohre</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | Date & Time Received                                                                |
| Received By                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                     |



# MEMORANDUM



**CITY OF WINDOM**

444 9th Street

Windom, MN 56101

Phone: 507-831-6129

Fax: 507-831-6127

[www.windom-mn.com](http://www.windom-mn.com)

**TO:** City Council  
**FROM:** City Administrator *GG*  
**DATE:** January 30, 2026  
**RE:** Federated Proposal to Purchase Windomnet

In late 2024 the City had been contacted by Southwest Minnesota Broadband Services (SMBS) and Federated Electric/Broadband in Jackson, MN (Federated) about possible partnerships, project coordination and shared services. The Telecom Commission formed an ad hoc committee to talk with both groups. During 2025 discussions continued with that ad hoc group and in June/July 2025 Federated made a proposal to the Telecom Commission to acquire Windomnet as they are building out a fiber system in Jackson County, Martin County and in Cottonwood County. In August 2025 the City Council heard a presentation from Federated about their interest in acquiring Windomnet. At that time the City Council voted to continue discussions with Federated about a possible acquisition and authorized staff to arrange for an independent appraisal of the Windomnet system.

November 18, 2025 the City Council held a closed session to review the independent appraisal and discuss financial parameters related to a possible sale of Windomnet. On December 1, 2025 and December 8, 2025 an ad hoc committee consisting of Telecom Commissioners, City Council and staff met with Federated to discuss the framework for a possible purchase agreement. On December 16, 2025 the City Council again held a closed session to discuss the terms of a possible sale. On January 6, 2026 the City Council set a Special Joint Meeting with the Telecom Commission to be held on January 14, 2026 for the purpose of hearing about Federated's services, rates, governance and to answer questions from the public. At the January 14<sup>th</sup> meeting the timing for next steps was established to be the City Council meeting on February 3, 2026 to consider a 1<sup>st</sup> Reading of an Ordinance for the sale of real estate (Windomnet) as required by the Charter (Section 8.02).

This Council packet includes the Asset Purchase Agreement for Windomnet, an Internet Services Agreement (which provides for a discount for the City of Windom) and a Purchase Agreement for a small parcel of land owned by the EDA that is across the alley from the Windomnet NOC Building. Consideration of the Ordinance is for the Asset Purchase Agreement. The Internet Services Agreement would follow the final approval of the sale of Windomnet if that is the decision of the City Council. The Purchase Agreement for the small EDA-owned lot will go to the EDA and follow their procedures for disposition. **The City Attorney will be present at the meeting to guide the Council through these documents.**

If the City Council approves the 1<sup>st</sup> Reading of the Ordinance to dispose of real estate (Windomnet) the next step would be a second reading at the February 17, 2026 Council meeting and publication of the ordinance.



**ORDINANCE NO. \_\_\_\_, 2ND SERIES**

**AN ORDINANCE OF THE CITY OF WINDOM, MINNESOTA,  
APPROVING THE SALE OF CITY-OWNED REAL ESTATE**

**THE CITY COUNCIL OF THE CITY OF WINDOM ORDAINS:**

**WHEREAS**, the City of Windom, Minnesota, owns the following described "Real Estate":

**Lots 20, 21, 22 and 23; the vacated alley located between Lots 21 and 22; and the North 12 feet of the vacated alley located between Lot 1 and Lots 20 through 25, EXCEPT the West 58.00 feet thereof; all in Block 18 of the Original Townsite of the Village (now City) of Windom in Cottonwood County, Minnesota. ("Real Estate") Parcel #25-820-1690; and**

**WHEREAS**, the City of Windom is seeking to dispose of Windomnet, a public telecommunications utility, the real property, building, underground fiber optic lines and related infrastructure and all equipment, inventory, vehicles and other personal property contained on the Real Estate (hereinafter "Windomnet"); and

**WHEREAS**, the acquisition proposal from Federated Electric\Broadband ("Federated") shall also contain Federated's guarantee to operate Windomnet as part of the purchase of this Real Estate; and if approved, will result in a binding contract with the terms and conditions covering the sale of this Real Estate with the City of Windom; and

**WHEREAS**, Section 8.02, "Sale of Real Property" of the Charter for the City of Windom states: No real property of the City shall be disposed of except by ordinance; and

**WHEREAS**, the City Council of the City of Windom, after review of the proposal by Federated and recommendation of the Telecommunications Commission and public information, herein approves the terms of the sale of the Real Estate to Federated, along with the assets of Windomnet, to be in the best interests of the City of Windom and its citizens.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF WINDOM, MINNESOTA, APPROVES AND ORDAINS:**

**THE PROPERTY DESCRIBED AS: Lots 20, 21, 22 and 23; the vacated alley located between Lots 21 and 22; and the North 12 feet of the vacated alley located between Lot 1 and Lots 20 through 25, EXCEPT the West 58.00 feet thereof; all in Block 18 of the Original Townsite of the Village (now City) of Windom in Cottonwood County, Minnesota. ("Real Estate") Parcel #25-820-1690; and (the "Real Estate"), Parcel #25-820-1690, and Windomnet assets shall be sold to Federated.**

**THE CITY COUNCIL OF THE CITY OF WINDOM, MINNESOTA, FURTHER ORDAINS:**

**EFFECTIVE DATE: This ordinance, or an approved Title and Summary of this ordinance, shall be published in the COTTONWOOD COUNTY CITIZEN; and this ordinance shall be in full force and effect immediately upon publication.**

**ADOPTED AND PASSED** by the City Council of the City of Windom, Minnesota, this \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
Hilary Mathis, Mayor

ATTEST:

\_\_\_\_\_  
Steven Nasby, City Administrator

1<sup>st</sup> Reading: February 3, 2026  
2<sup>nd</sup> Reading: February 17, 2026  
Adoption: February 17, 2026  
Published: February 25, 2026

# ASSET PURCHASE AGREEMENT

THIS ASSET PURCHASE AGREEMENT is made as of March \_\_\_\_\_, 2026, between, the City of Windom, dba Windomnet (hereinafter referred to as “Windomnet”) and Federated Rural Electric Association, a Cooperative Association under the laws of the State of Minnesota (hereinafter called “Federated”).

## RECITALS

WHEREAS, The City of Windom Minnesota owns and operates a broadband business known as Windomnet; and,

WHEREAS, Windomnet desires to sell and Federated desires to purchase the real property, structures, personal property, software programming, client lists, records, inventory, fixtures and equipment, and other miscellaneous assets required to operate Windomnet, on the terms and conditions contained set forth in this Asset Purchase Agreement.

## AGREEMENT

NOW, THEREFORE, in consideration of the mutual agreements contained in this Asset Purchase Agreement, the parties agree as follows:

1. **ASSETS SOLD AND PURCHASE PRICE.** As of the Closing Date designated in Paragraph 3, Windomnet agrees to sell, assign and transfer to Federated and Federated agrees to purchase, accept and assume the assets and property described as follows (hereinafter collectively called “Assets”) in compliance with all applicable laws, statutes and regulations:

(a) **PURCHASE PRICE.** Windomnet’s assets shall will be purchased for \$6,000,000.00.

(b) **PERSONAL PROPERTY.** The personal property herewith sold and purchased shall include the personal property required to operate the Windomnet business and shall include but not be limited to: the Network Operations Center (NOC); IP addresses; all of Windomnet’s records including all hard copies and electronically stored copies of the customer lists and mailing lists used by Windomnet in its operations and in the possession of Windomnet through the date of closing; all account lists; Windomnet files; operating records; Windomnet supplies; Windomnet furniture; fixtures; installation equipment; other operations equipment; Windomnet computer equipment; Windomnet proprietary information and trade secrets; licenses; customer orders; contract rights; telephone numbers; goodwill; and other tangible or intangible property as may be used by Windomnet in its business. Windomnet shall furnish Federated with a copy of its 2025 audit inventory when it’s completed.

Furthermore, Windomnet covenants and agrees that it shall take such steps as may be commercially reasonable to assure Federated that the confidential information comprising these assets in this Section 1(b) will not be diverted or used by any employee of Windomnet or the City of Windom after closing to promote, start a business or compete with Federated's operation of Windomnet. Federated will permit Windomnet reasonable post-closing access to the business records for the purpose of collecting receivables.

(b) **REAL PROPERTY.** The real estate and buildings thereon to be purchased as part of this transaction are located at 443 10th Street, Windom, MN 56101 in Cottonwood County, Minnesota, (Property) described as follows:

**Lots 20, 21, 22 and 23; the vacated alley located between Lots 21 and 22; and the North 12 feet of the vacated alley located between Lot 1 and Lots 20 through 25, EXCEPT the West 58.00 feet thereof; all in Block 18 of the Original Townsite of the Village (now City) of Windom in Cottonwood County, Minnesota.**

The Property shall include proper and adequate access and parking or easements shall be granted to provide for such access and use.

The following titled property (vehicles) is also included in this sale/purchase: 2016 GMC with VIN-1GTV2LEC8GZ392803; 2009 Chevrolet with VIN-1GCEK14X89Z256697; 2012 GMC with VIN-1GTR2VE71CZ266924; 2024 Trailer (splicing trailer) with VIN-50ZBE1223RR048125; and, 2022 Ford F250 with VIN-1FT7W2B68NEE92460.

(c) **REAL PROPERTY CONTRACT RIGHTS.** Windomnet shall assign and transfer to Federated all licenses, easements, leases and subleases of Windomnet as may be used by Windomnet in its business. Such assignment of licenses, easements, leases and subleases shall be in recordable form to permit recording in the Cottonwood County Records records or elsewhere as may be required. Windomnet, as the legal owner or holder of these assets, shall prepare the instruments of assignment and transfer and secure the necessary approvals to complete these transfers.

Federated will not accept any contracts or agreements that Windomnet has to operate its cable television service. In addition, Federated does not accept the following contracts with: Adara Technologies Inc.; AZAR Computer Software Services, Inc.; eLation; Kulseth Lawn Landscaping & Concrete; and Award Consulting.

Federated shall attempt to identify licenses, easements, leases and subleases of Windomnet that Federated will not accept prior to closing but shall have 6 months following closing to identify any additional licenses, easements, leases and subleases of Windomnet that it does not want and which the parties will use their best efforts to promptly cancel.

(d) The company name, Windomnet.

**SPECIFICALLY EXCLUDED FROM THE SALE AND THE ASSETS WHICH WILL BE RETAINED BY Windomnet are: Bond reserves; account receivables due as of the closing date; cash collected as of the date of closing; and the “rack space” presently occupied (approximately 3 feet) in the “NOC”.**

2. **ALLOCATION OF ASSETS PURCHASE PRICE:** The purchase price of Six Million and no/100ths Dollars (\$6,000,000.00) shall be allocated by the parties hereto after all assets have been inventoried and good faith reasonable market values have been assigned to the assets. The parties will in good faith work to complete the allocations within 12 months of the closing. The real estate value, for the purpose of this sale and the determination of the deed tax amount, shall be Cottonwood County’s assessed tax market value of the property in the year of the sale.

3. **INVENTORY DATE AND CLOSING DATE.** The Inventory Date shall be Thursday, April 30, 2026, and the Closing Date shall be Friday, May 1, 2026. The closing shall be held on the Closing Date set forth above at the Windom Minnesota’s Council Chambers. The transfer of possession and sale of all property and assets sold under this Asset Purchase Agreement shall be effective as of the commencement of the business day on the May 1, 2026, unless by mutual agreement of the parties a different date and time would be more beneficial.

At the closing, the City of Windom shall execute and deliver to Federated: a Minnesota Uniform Warranty deed, in recordable form to transfer all real estate; a proper Bill of Sale to the above assets and property warranting that the same are free and clear of all liens and encumbrances the form of which is attached to this Agreement as Exhibit C; and, any other instruments, bills of sale, assignments, or other documents necessary to properly effect the transfer of marketable title to the Assets and property. At the time the Assets and property are inventoried, Windomnet shall provide Federated with an accurate count of the Inventory. Windomnet shall complete and cooperate with Federated in complying with any and all state or federal or local laws pertaining to the transfer of the licenses held by Windomnet to Federated to operate Windomnet.

4. **PAYMENT OF PURCHASE PRICE.** \$5,750,000.00 of the purchase prices specified in Section 1 above shall be paid in cash at Closing, subject to and upon conveyance and assignment of good and merchantable title of the purchased Assets. \$250,000.00 of the purchase price shall be booked as a liability owed by Federated to the City of Windom for 18 months following the closing. If Federated spends in excess of \$250,000.00 as upgrades and improvements to the Windomnet system by the end of the 18-month period, as demonstrated by written paid invoices, then the \$250,000.00 liability will be cancelled.

The transaction contemplated herein is a conveyance of assets only, and not the purchase and sale of a business. Nothing in this Agreement should be construed to create any form of partnership or joint venture between Federated and Windomnet. Federated shall not assume any debts, liabilities, contracts, or other obligations of Windomnet, except as specifically set forth herein, and Windomnet shall make no representations to the contrary to any third party, unless specifically identified by Windomnet.

5. Among the obligations for which Windomnet shall continue to be liable are the following:

- (a) All fees, costs and expenses incurred by Windomnet for legal services, accounting services, or other services related to the sale of the Assets or the negotiations leading toward this Agreement;
- (b) All liabilities of Windomnet for wages, vacation pay, termination pay, employee benefits, employment taxes, severance pay, or other obligations of Windomnet with respect to Windomnet's employees;
- (c) All liabilities, expenses and costs of Windomnet, including attorneys' fees, incurred as a result of any past, present or future litigation arising out of any transaction or occurrence that took place before the sale of the Assets to Federated, except for Federated's failure to pay full consideration;
- (d) All costs, expenses, liabilities, or other obligations incurred by Windomnet as a result of sale and transfer of the inventory, records, and other assets under this Agreement;
- (e) All costs, expenses, liabilities, or other claims arising as part of Windomnets operations prior to the closing date; and,
- (f) Windomnet's accounts payable due for the period before the closing date.
- (g) The City of Windom, through Windomnet, shall assist Federated for up to three (3) months after the Closing Date with the transfer of the billing procedures to Federated and for the proper accounting of the City of Windom's revenues from the billing periods prior to the Closing Date.

It is expressly understood and acknowledged by Windomnet, that Federated is under no obligation to employ any employees, agents or independent contractors related to the operation of Windomnet's business. Federated will make reasonable efforts to employ Windomnet staff at pay rates comparable to their current rate of pay. Federated will give credit to employees of Windomnet who are employed by Federated for their years of service with Windomnet as it pertains to participation in paid time off benefits. Their employment will be subject to Federated's normal and customary employment rules, regulations, and guidelines.

6. **INVENTORY IN TRANSIT.** Windomnet shall attempt to avoid ordering inventory and supplies that will not be delivered and paid for prior to closing. Inventory and supplies normally ordered in the usual course of business by Windomnet but that cannot be delivered to Windomnet on or prior to the Closing Date stated in Section 3, shall become the property of Federated, and Federated shall pay the supplier directly for such inventory and



supplies, provided that Federated is consulted and agrees to pay for said order prior to the order being made.

7. **RISK OF LOSS.** Until the Closing Date, Windomnet assumes all risk of destruction, loss or damage from fire, casualty or any other cause to the assets and property sold. Federated shall have the right to terminate this Agreement and be entitled to be promptly refunded any payments made against the purchase price. If the business operations of Windomnet are curtailed or interrupted prior to the Closing Date because of any loss, damage or destruction of the assets thereof, unless such loss, damage or destruction of assets is not of such a nature as to curtail or interrupt the said business, then Windomnet shall use its best efforts to replace, repair or restore the same prior to the Closing Date at Windomnets expense. If any such repairs, replacement or restoration shall not have been completed at the Closing Date, the purchase price shall be adjusted, after all insurance proceeds are applied, at the Closing Date to reflect such loss, destruction or damage.

8. **CONDUCT OF BUSINESS PENDING CLOSING.** The Windomnet business will be conducted by Windomnet up to the Closing Date according to and conforming to all laws, rules and regulations of the city, state and federal governments. Up to the Closing Date Windomnet will operate and maintain its business in the normal and regular manner in accordance with Windomnet's usual business practices now in force and will use its best efforts to preserve the good will of its customers.

9. **WARRANTIES AND REPRESENTATIONS OF WINDOMNET AND FEDERATED.** The parties specifically warrant and represent to each other, and agree to provide satisfactory evidence thereof at Closing as follows:

**(A) WINDOMNET REPRESENTS AND WARRANTS:**

(a) Windomnet is duly authorized to do business in the State of Minnesota, as it is currently being conducted;

(b) All actions and appropriate proceedings required to be part of the transaction by Windomnet for the authorization and performance of this agreement by Windomnet under the laws of the State of Minnesota;

(c) Windomnet has full and unrestricted power to sell, transfer and deliver to Federated all the Assets and property sold pursuant to this Agreement and that any Bills of Sale to the same to be delivered pursuant to this agreement are valid in accordance with their terms and effectively vest in Federated good and marketable title to the same as contemplated by this agreement free and clear of any and all liens, liabilities, obligations and encumbrances;

(d) Windomnet shall indemnify and defend Federated against any and all claims brought against Federated or the Assets purchased hereunder as a result of Windomnet's failure to convey good title to the Assets to Federated;

(e) That Windomnet is, and will be as of the Closing, the lawful owner of all Assets purchased under this agreement; that it has, and will have as of the Closing, good and marketable title to the Assets; and that the Assets are, and will be as of the closing, free and clear of any judgments, liens, security interests, encumbrances, actions, charges, claims, proceedings, liabilities and obligations;

(f) That Windomnet shall promptly pay and discharge all debts, liabilities and obligations having to do with the Assets purchased hereunder as each comes due;

(g) That Windomnet will not enter into any other contract or take any action to sell, mortgage, or encumber all or part of the Assets to be sold under this Agreement;

(h) That the sale of the Assets under this Agreement will not conflict with the terms of any agreement or lease to which Windomnet is a party or create any lien, charge, or encumbrance upon the Assets;

(i) That Windomnet will indemnify and defend Federated against all losses, liabilities, and expenses, including reasonable attorney fees, court costs, and settlement costs, incurred by Federated as a result of Windomnet's breach of any warranty contained in this Section;

(j) That the transfer of Assets under this Agreement will comply with all applicable federal, state, and local laws and regulations;

(k) That Windomnet is not, and will not, sell or convey any portion of the assets to any person other than Federated, and that after the effective date of this Agreement, Windomnet shall not disclose all or any part of the information constituting any part of this Agreement to any person other than Federated, except that the assets and their contents may be disclosed to Windomnet's employees. This provision shall not apply to demands for files or other records made pursuant to subpoena or order of a government agency or which are considered public data, subject to release pursuant to state law. Windomnet agrees that it shall not use any copies or reproduction of the information included in the Assets for purposes of operating a similar competing business;

(l) That Windomnet will be operated by Windomnet through Closing in accordance with all applicable federal, state and local laws and regulations;

**(B) FEDERATED REPRESENTS AND WARRANTIES:**

(a) Federated is a non-profit cooperative association under the laws of the State of Minnesota and duly authorized to do business in the State of Minnesota, as it is currently being conducted;

(b) All actions and appropriate proceedings required to be taken by Federated for the authorization and performance of this Agreement by Federated under the laws of the State of Minnesota have been taken.

(c) Federated shall indemnify and defend Windomnet against all losses, liabilities and expenses, including reasonable attorney fees, court costs, and settlement costs, incurred by Windomnet as a result of Federated's breach of any term of this agreement or the need to enforce this agreement.

**10. SURVIVAL OF REPRESENTATIONS, WARRANTIES & AGREEMENTS.** All representations, warranties, covenants and agreements made in this Agreement shall survive the execution of this Purchase Agreement and the Closing Date of the sale under this Agreement.

**11. MISCELLANEOUS.**

a. This Agreement contains the entire agreement between the parties hereto with respect to the transactions contemplated herein, and all prior understandings or agreements, whether written or oral, shall be deemed to have been merged into this agreement and shall have no further force or effect to the extent to which they may conflict with respect to any of the terms and conditions set forth herein.

b. There shall be no amendments to this Agreement unless mutually agreed upon between the parties in writing.

c. The terms and conditions of this Agreement shall survive the Closing and shall not be merged into the Bill of Sale, deeds, assignments or any other instrument of conveyance.

d. Time is of the essence of this Agreement.

e. This Agreement shall not be severable with respect to the Inventory, records and other assets herein described. Federated must complete the purchase of all such assets in order to perform its obligations hereunder except as noted in the risk of loss provision above.

f. This Agreement shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns but this Agreement shall not be assignable without the written consent of the other party.

**12. CONTINUED CUSTOMER SERVICE.** Federated shall use its best efforts to continue, and exceed if possible, the standard of services to the customers of Windomnet. Federated shall continue the level of internet service and endeavor to exceed the level of internet services at no

or minimal additional cost to the consumers of Windomnet. Federated shall employ an information notification campaign to and with Windomnet consumers to help them through the transition of operations to Federated and to address customer concerns.

**IN WITNESS WHEREOF**, the parties have executed this Agreement as of the date set forth above.

Federated Rural Electric Association

City of Windom, Minnesota

By \_\_\_\_\_  
Its President

By \_\_\_\_\_  
Hilary Mathis, Mayor

By \_\_\_\_\_  
Its Secretary/Treasurer

Attest: \_\_\_\_\_  
Steve Nasby, City Administrator

## ACKNOWLEDGEMENTS

STATE OF MINNESOTA, COUNTY OF COTTONWOOD) ss.

On the \_\_\_\_\_ day of March, 2026, before me, personally appeared, Hilary Mathis and Steve Nasby, the Mayor and City Administrator respectively of the City of Windom Minnesota on behalf of Windomnet, a political subdivision of the City of Windom, being authorized so to do, executed the foregoing instrument for the purposes therein contained.

\_\_\_\_\_  
Notary Public

STATE OF MINNESOTA, COUNTY OF JACKSON ) ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of March, 2026, by David Meschke and Jon Saxon, the President and Secretary/Treasurer, respectively, of Federated Rural Electric Association, a Cooperative Association under the laws of the State of Minnesota, on behalf of the Association, Federated.

\_\_\_\_\_  
Notary Public

EXHIBIT C

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS:

This BILL OF SALE is made this \_\_\_\_ day of April, 2026, by Hilary Mathis and Steve Nasby, the Mayor and City Administrator respectively of the City of Windom Minnesota on behalf of Windomnet, a political subdivision of the City of Windom, being authorized so to execute this Bill of Sale, (hereinafter collectively referred to as "Assignor") and Federated Rural Electric Association, a cooperative association under the laws of the State of Minnesota, located at 77100 US Highway 71, Jackson, MN 56143 (hereinafter called "Assignee"),

In consideration of One Dollar and other good and valuable consideration, Assignor hereby sells, bargains, grants, conveys, transfers, and assigns to Assignee, free and clear of all encumbrances, liens, restrictions, and security interests whatsoever, all personal property described in the Asset Purchase Agreement.

TO HAVE AND TO HOLD the same by Assignee, its successors and assigns, forever, and Assignor, does for itself, and its successors and assigns, covenant and agree to and with Assignee to warrant and defend the said property hereby sold unto Assignee, its successors and assigns, against all and every person and persons whatsoever.

IN WITNESS WHEREOF, Assignor, has hereunto caused this instrument to be executed at Windom, Minnesota on the year and date first above written.

WINDOMNET, ASSIGNOR:

City of Windom, Minnesota:

By \_\_\_\_\_  
Hilary Mathis, Mayor

Attest: \_\_\_\_\_  
By Steve Nasby, City Administrator

ACKNOWLEDGEMENTS

STATE OF MINNESOTA, COUNTY OF COTTONWOOD) ss.

On the \_\_\_\_\_ day of April, 2026, before me, personally appeared, Hilary Mathis and Steve Nasby, the Mayor and City Administrator respectively of the City of Windom Minnesota on behalf of Windomnet, a political subdivision of the City of Windom, being authorized so to do, executed the foregoing instrument for the purposes therein contained.

\_\_\_\_\_  
Notary Public

# INTERNET SERVICE AGREEMENT

THIS INTERNET SERVICE AGREEMENT is made as of March\_\_\_\_, 2026, between, the City of Windom, (hereinafter referred to as “Windom”) and Federated Rural Electric Association, a Cooperative Association under the laws of the State of Minnesota (hereinafter called “Federated”) dba Federated Broadband and Windomnet.

## RECITALS

WHEREAS, The City of Windom Minnesota sold its broadband business known as Windomnet to Federated; and,

WHEREAS, Federated has agreed to provide Windom with discounted internet services as consideration for the sale and cooperative transfer of Windomnet to Federated.

## AGREEMENT

NOW, THEREFORE, in consideration of the mutual agreements contained in this Agreement, the parties agree as follows:

1. Internet Discount Agreement.

Upon closing and continuing for 5 years thereafter there will be zero-dollar charge for Federated Broadband’s 100/100 business internet service to the city of Windom for 12 locations of their choosing. Beginning the sixth year Federated Broadband will begin billing 20% of Federated Broadband’s 100/100 business plan at Federated’s monthly advertised rate. Each consecutive year the amount of the rate charged will increase by 20% until Federated is billing 100% of Federated’s monthly rate.

Discount Schedule:

|        |    |         |      |
|--------|----|---------|------|
| Year 1 | 0% | Year 6  | 20%  |
| Year 2 | 0% | Year 7  | 40%  |
| Year 3 | 0% | Year 8  | 60%  |
| Year 4 | 0% | Year 9  | 80%  |
| Year 5 | 0% | Year 10 | 100% |

The Federated Broadband’s 100/100 business internet service offered to the city of Windom above shall include Windom’s current AMI electric meter and security system back-haul of data to all active internet accounts.

Should Windom require any additional service greater than provided herein then the value of the discounted service, “Federated Broadband’s 100/100 business internet service” for 12 locations and the current AMI backhaul shall be a credit applied to the then current cost of the additional service provided to Windom.



2. Entire Agreement. This Agreement contains the entire agreement between the parties hereto with respect to the internet services provided to Windom by Federated after the closing of the Windomnet sale to Federated and all prior understandings or agreements, whether written or oral, shall be deemed to have been merged into this agreement and shall have no further force or effect to the extent to which they may conflict with respect to any of the terms and conditions set forth herein.

3. Amendments. There shall be no amendments to this Agreement unless mutually agreed upon between the parties in writing.

4. Binding Effect. This Agreement shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

**IN WITNESS WHEREOF**, the parties have executed this Agreement as of the date set forth above.

FEDERATED:

WINDOM:

Federated Rural Electric Association

City of Windom, Minnesota

By \_\_\_\_\_  
Its President

By \_\_\_\_\_  
Hilary Mathis, Mayor

By \_\_\_\_\_  
Its Secretary/Treasurer

Attest: \_\_\_\_\_  
Steve Nasby, City Administrator

### **ACKNOWLEDGEMENTS**

STATE OF MINNESOTA, COUNTY OF COTTONWOOD) ss.

On the \_\_\_\_\_ day of March, 2026, before me, personally appeared, Hilary Mathis and Steve Nasby, the Mayor and City Administrator respectively of the City of Windom Minnesota on behalf of Windomnet, a political subdivision of the City of Windom, being authorized so to do, executed the foregoing instrument for the purposes therein contained.

\_\_\_\_\_  
Notary Public

STATE OF MINNESOTA, COUNTY OF JACKSON ) ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of March, 2026, by David Meschke and Jon Saxen, the President and Secretary/Treasurer, respectively, of Federated Rural Electric Association, a Cooperative Association under the laws of the State of Minnesota, on behalf of the Association, Federated.

\_\_\_\_\_  
Notary Public

# PURCHASE AGREEMENT

**FOR VALUABLE CONSIDERATION, IT IS HEREBY AGREED** as follows by and between Windom Economic Development Authority, a City of Windom governmental entity, as “Seller;” and Federated Rural Electric Association a Cooperative Association under the laws of the State of Minnesota, with a record address of 77100 US Hwy 71 S., PO Box 69, Jackson, MN 56143, “Buyer” as follows:

1. **Property:** Seller hereby sells and agrees to convey to Buyer and Buyer hereby purchases from Seller, certain real property in Cottonwood County, Minnesota, described as follows (“Property”):

**The West 40 feet of Lots 18 and 19 in Block 18 of the Original Townsite to the City of Windom, Cottonwood County, Minnesota**

2. **Purchase price:** The total purchase price of the Property is Two Thousand Three Hundred and no/100ths (\$2,300.00) Dollars, payable to Seller on or before May 1, 2026.

3. **Closing:** Closing shall occur at the Windom Minnesota City Hall on or before **May 1, 2026** or at such other place and time as upon which Seller and Buyer may hereafter agree. Closing may be postponed for a reasonable time for good cause. Seller shall pay the normal Seller’s closing costs including: deed tax, the cost of recertification of the Abstract of Title once, title correction costs and Seller’s attorney’s fees to prepare Seller’s closing documents. Buyer will pay their normal closing costs including recording of the deed, title opinion or title insurance expense and any financing expenses.

4. **Real estate taxes:** Seller shall pay the taxes payable in 2025 and all prior years. Buyer shall pay the real estate taxes due and payable in 2026 and all subsequent years.

5. **Possession:** Sellers shall deliver possession of the Property to Buyer on the date of closing.

6. **Conveyance of title:** Subject to Buyer’s performance, Seller shall deliver to Buyer at closing a Warranty Deed, fully executed and in recordable form, conveying marketable title in and to the Property, subject to the following exceptions: **“Building and zoning laws, ordinances, State and Federal regulations; restrictions relating to the use or improvement of the Property without effective forfeiture provisions; reservation of any minerals or mineral rights to the State of Minnesota, if previously so reserved; covenants, conditions, restrictions, declarations and easements of record.”**

7. **Abstract of Title and objections to title:** No abstract of title is available for the Property. Buyer shall undertake whatever title examination Buyer deems appropriate to assure itself that Buyer will have good and marketable title to the property. If any objections are made, the Seller shall be allowed 120 days to make title marketable. Pending correction of title, the payments hereunder shall be postponed; but upon correction of title, and within 10 days after written notice to Buyer, the parties shall perform this agreement according to its terms.

8. **Risk of loss:** If for any reason – including, but not limited to, fire, vandalism, flood, earthquake, or act of God – there is any loss or damage to the Property prior to closing, the risk of

loss shall be on the Sellers. If the Property is destroyed or substantially damaged before the closing, Buyer, at Buyer's option, may declare this Purchase Agreement to be null and void, and in such event Sellers and Buyer shall sign an instrument canceling and terminating this agreement.

**9. Default:** If a party defaults on this agreement, the defaulting party shall be liable to the non-defaulting party for attorney's fees and costs incurred as a result of the default. This provision shall not deprive either party of the right of enforcing the specific performance of this contract, provided [a] that the contract has not been terminated as aforesaid, and [b] that the action to enforce such specific performance is commenced within six months after the right of action arises.

**10. General warranties:** Sellers warrant [a] that there are no buildings or improvements on the Property; [b] that there is a right of access to the Property from a public right-of-way; [c] that prior to closing payment in full has been made for all labor, materials, machinery, fixtures, or tools furnished within 120 days immediately preceding the date of closing in connection with construction, alteration, or repair of any structure on or improvement to the Property; [d] that Sellers have not received notice from any person or governmental authority as to any violation of any law, ordinance, regulation, or restrictive covenant and that any such notice received by Sellers will be provided to Buyer immediately. Sellers certify that there are no known water wells or septic systems located on the Property and these warranties shall satisfy all reporting requirements. ***These warranties shall survive closing.***

**11. Property:** The parties acknowledge that the Buyers are purchasing the Property "**AS IS**" with no warranties except as to title.

**12. Entire agreement:** This contract contains the entire agreement between the parties, and neither Seller nor Buyer has relied upon any verbal or written representations, agreements, or understandings not set forth herein.

**SELLER: Windom Economic Development Authority**

By: \_\_\_\_\_ and \_\_\_\_\_  
President Treasurer

**BUYER: Federated Rural Electric Association**

\_\_\_\_\_  
Its President

\_\_\_\_\_  
Its Secretary/Treasurer

Drafted by: BRADLEY W. ANDERSON, Attorney at Law, 309 Sherman Street, Box 225,  
Jackson, MN 56143-0225, 507-847-2052

# RESOLUTION #2026

INTRODUCED:

SECONDED:

VOTED: Aye:

Nay:

Absent:

## **RESOLUTION ESTABLISHING RATES, CHARGES AND FEES FOR TELECOMMUNICATIONS ENTERPRISE FUND**

**WHEREAS**, City Code Section 3.02 authorizes the City Council to establish rates and charges for municipal utilities (including, but not limited to, services, permit fees, connection and meter reading and checking fees, disconnection fees, reconnection fees including penalties for non-payment); and

**WHEREAS**, the City Council periodically establishes rates and fees for municipal utilities; and

**WHEREAS**, the Windom Telecommunications Commission recommends to the Windom City Council to change the monthly rate for Telecommunications services; and

**WHEREAS**, it is in the best interests of the City of Windom and its citizens to operate the city enterprise funds in a cost-effective manner.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of Windom, Minnesota, as follows:

Adopt the rates for Business Data Internet offered by WindomNet as set forth below.

| <b><u>Speed</u></b> | <b><u>MRC</u></b> | <b><u>NRC</u></b> |
|---------------------|-------------------|-------------------|
| 100 MB              | \$100             | \$60              |
| 250 MB              | \$135             | \$60              |
| 500 MB              | \$165             | \$60              |
| 1000 MB             | \$200             | \$60              |

**\$60 NRC for data service connection, with one static IP address included, priority internet traffic and higher service level. Effective March 1, 2026.**

Adopted this 3rd day of February, 2026.

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Hilary Mathis, Mayor

ATTEST:

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Steven Nasby, City Administrator

# RESOLUTION #2026

**INTRODUCED:**

**SECONDED:**

**VOTED: Aye:**

**Nay:**

**Absent:**

## **City of Windom 2026 National School Resource Officer Day Proclamation**

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**WHEREAS**, The National Association of School Resource Officers (NASRO) is dedicated to making schools and children safer by providing the highest-quality training to school-based law enforcement officers; and

**WHEREAS**, school resource officers (SROs) bridge gaps between youth and law enforcement and embrace a triad concept of school policing, serving in informal counseling, education and law enforcement roles to support students and communities they serve; and

**WHEREAS**, by training law enforcement officers to counsel, educate, and protect school communities, the men and women of NASRO continuously lead by example and promote a positive image of law enforcement to school children and school communities; and

**WHEREAS**, SRO programs across the globe are founded as collaborative efforts by police agencies, law enforcement officers, educators, students, parents, and communities to create safe learning environments, provide valuable resources to school staff members, foster positive relationships with students, and develop strategies to resolve problems that affect youth with the goal of protecting all children so they can reach their fullest potential; and

**WHEREAS**, school resource officers are valuable and essential members of the education community and deserve unwavering respect and support from the public in the pursuit of keeping schools and students safe; and

**WHEREAS**, it is appropriate to recognize the value and the accomplishments of School Resource Officers on National School Resource Officer Day.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF WINDOM, MINNESOTA**, that the City Council in recognition of this day does hereby proclaim February 15, 2026, as

### **NATIONAL RESOURCE OFFICER APPRECIATION DAY**

The Mayor and City Council encourage the community to observe this day and every day with a sincere “Thank You” to our School Resource Officer Dana Wallace.

Adopted by the Council this 3rd day of February, 2026.

\_\_\_\_\_  
Hilary Mathis, Mayor

Attest: \_\_\_\_\_  
Steven Nasby, City Administrator

## **RESOLUTION #2026-**

**INTRODUCED:**

**SECONDED:**

**VOTED:     Aye:**

**Nay:**

**Absent:**

### **CITY OF WINDOM**

#### **RESOLUTION APPROVING AMENDMENTS TO THE FEES AND CHARGES SCHEDULE**

**WHEREAS**, the City Council has the authority to establish fees and charges for municipal services, admissions and rentals; and

**WHEREAS**, the City Council periodically establishes fees and charges for municipal services; and

**WHEREAS**, a “Fees and Charges Schedule” has been created to consolidate the service fees and charges for all city departments into one document; and

**WHEREAS**, City Staff have reviewed current fees and charges for their departments and have, if applicable, included recommended adjustments of such fees and charges in the schedule; and

**WHEREAS**, it is in the best interests of the City of Windom and its citizens to operate the city in a cost-effective manner.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of Windom, Minnesota, as follows:

The “Fees and Charges Schedule” dated February 3, 2026 is hereby adopted and all fees and charges are amended as set forth in said schedule.

Adopted this 3rd day of February, 2026.

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Hilary Mathis, Mayor

ATTEST:

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Steven Nasby, City Administrator

# CITY OF WINDOM

## FEES & CHARGES SCHEDULE

February 3, 2026

| FUND NO.                  | DESCRIPTION                                     | FEE                                      | AUTHORITY FOR FEE/CITY CODE REFERENCE/COMMENT |
|---------------------------|-------------------------------------------------|------------------------------------------|-----------------------------------------------|
| <b>GENERAL GOVERNMENT</b> |                                                 |                                          |                                               |
|                           | <b>Liquor License</b>                           |                                          |                                               |
|                           | On Sale                                         | 2,000.00                                 | Resolution 2021-77                            |
|                           | Sunday                                          | 200.00                                   | Resolution 2021-77                            |
|                           | Private Sidewalk Café – Annual Renewal Required | 50.00                                    | Resolution 2018-50                            |
|                           | <b>Wine License</b>                             |                                          |                                               |
|                           | On Sale                                         | 150.00                                   | Resolution 2021-77                            |
|                           | <b>Beer License</b>                             |                                          |                                               |
|                           | On-Sale (3.2 Only)                              | 150.00                                   | Resolution 2021-77                            |
|                           | Strong Beer Authorization                       | 100.00                                   | Resolution 2021-77                            |
|                           | Temporary On-Sale Liquor – Per Day              | 25.00                                    |                                               |
|                           | <b>Set-Up License</b>                           | 250.00                                   |                                               |
|                           | <b>Spring Cleanup</b>                           | 1.00/per month                           | All residential utility customers             |
|                           | <b>Other Business Licenses/Permits</b>          |                                          |                                               |
|                           | Theatre License                                 | 25.00                                    |                                               |
|                           | Dance Permit – Per Day                          | 10.00                                    |                                               |
|                           | Police fee for Dance – Per Hour/Per Officer     | 40.00                                    |                                               |
|                           | Cigarette                                       | 20.00                                    |                                               |
|                           | Game of Skill                                   | 50.00 first game<br>each additional game |                                               |
|                           | Peddler/Solicitor/Transient Merchant – Annual   | 40.00                                    |                                               |
|                           | Initial Investigation fee                       | 20.00                                    |                                               |
|                           | Exempt Permit                                   | 25.00                                    |                                               |
|                           | Premise Permit                                  | 25.00                                    |                                               |
|                           | Taxicab License                                 | 50.00                                    |                                               |



| FUND NO.       | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                 | FEE                                                                                                                                                                                      | AUTHORITY FOR FEE/CITY CODE REFERENCE/COMMENT                  |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
|                | Background Check fee<br>Expedited license fee                                                                                                                                                                                                                                                                                                                                                                                               | 20.00<br>double license/permit fee                                                                                                                                                       | Any application submitted after noon on packet publication day |
|                | <b>Sales of Maps, etc.</b><br>8 1/2"x11"<br>Map - 24"x24"<br>Photo Copies<br>Letter size – each page<br>Legal size – each page<br>11" x 17" size – each page<br>Color copies – each page<br>Fax Charges<br>Sending: 1 <sup>st</sup> page<br>Each additional page<br>Receiving Each page<br>Paper punch/binding - per page<br>Address labels from utility customer listing (water/sewer only)<br>Utility customer detail (as allowed by law) | .25<br>2.00<br><br>.25<br>.25<br>.35<br>1.00<br><br>1.00<br>.50<br>.50<br>.05<br>50.00<br>100.00                                                                                         |                                                                |
|                | <b>Assessment Certificates</b>                                                                                                                                                                                                                                                                                                                                                                                                              | 20.00                                                                                                                                                                                    |                                                                |
|                | <b>Filing Fees:</b><br>City Council Seat<br>Annexation Petition Fee                                                                                                                                                                                                                                                                                                                                                                         | 5.00<br>25.00                                                                                                                                                                            | MN Statutes                                                    |
| <b>LIBRARY</b> | <b>Miscellaneous</b><br>City Code Updates<br>Information retrieve/records search<br>City Charter<br><b>Credit Card Processing Fee</b><br>State Sales Tax<br><br>Overdue Book Fine<br>Overdue Movie Fine<br>Overdue Hotspot Fine<br>Library - Photo Copies<br>Library - Full Paper Color – Picture Printing<br>Library - Scan<br>Library Card Replacement Fee                                                                                | 25.00<br>Hrly. pay rate of staff<br>5.00<br><b>3.75% of transaction</b><br>6.875%<br><br>10¢ per day<br>1.00 per day<br>\$5.00 per day \$25 max<br>25¢ - 50¢<br>\$10.00<br>25¢<br>\$3.00 |                                                                |

| FUND NO.                                      | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                               | FEE                                         | AUTHORITY FOR FEE/CITY CODE REFERENCE/COMMENT |
|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------|
|                                               | Drivers Permit Test<br>Logo Caps & Cups<br>NSF Fee – City<br>NSF Fee – River Bend Liquor                                                                                                                                                                                                                                                                                  | \$10.00<br>5.00 + tax<br>\$30.00<br>\$30.00 |                                               |
| <b>BUILDING &amp; ZONING:</b>                 |                                                                                                                                                                                                                                                                                                                                                                           |                                             |                                               |
|                                               | <b>Building Permits:</b>                                                                                                                                                                                                                                                                                                                                                  |                                             |                                               |
| <b>Total Valuation</b>                        | <b>Fee</b>                                                                                                                                                                                                                                                                                                                                                                |                                             | Resolution 2001-34                            |
| \$1-\$500                                     | \$21.00                                                                                                                                                                                                                                                                                                                                                                   |                                             |                                               |
| \$501-\$2,000                                 | \$21.00 for the first \$500, plus \$2.75 for each additional \$100 or fraction thereof, to and including \$2,000.                                                                                                                                                                                                                                                         |                                             |                                               |
| \$2,001-\$25,000                              | \$62.25 for the first \$2,000, plus \$12.50 for each additional \$1,000 or fraction thereof, to and including \$25,000.                                                                                                                                                                                                                                                   |                                             |                                               |
| \$25,001-\$50,000                             | \$349.75 for the first \$25,000, plus \$9.00 for each additional \$1,000 or fraction thereof, to and including \$50,000.                                                                                                                                                                                                                                                  |                                             |                                               |
| \$50,001-\$100,000                            | \$574.75 for the first \$50,000, plus \$6.25 for each additional \$1,000 or fraction thereof, to and including \$100,000.                                                                                                                                                                                                                                                 |                                             |                                               |
| \$100,001-\$500,000                           | \$887.25 for the first \$100,000, plus \$5.00 for each additional \$1,000 or fraction thereof, to and including \$500,000.                                                                                                                                                                                                                                                |                                             |                                               |
| \$500,001-\$1,000,000                         | \$2,887.25 for the first \$500,000 plus \$4.25 for each additional \$1,000 or fraction thereof, to and including \$1,000,000.                                                                                                                                                                                                                                             |                                             |                                               |
| \$1,000,001+                                  | \$5012.25 for the first \$1,000,000 plus \$2.75 for each additional \$1,000 or fraction thereof.                                                                                                                                                                                                                                                                          |                                             |                                               |
| State Surcharge Fee                           | .0005 x total value of construction                                                                                                                                                                                                                                                                                                                                       |                                             |                                               |
| Plan Review Fee<br>Commercial &<br>Industrial | \$0 - \$250,000 = 30% of City's building permit fee<br>\$250,001 - \$500,000 = 35% of City's building permit fee<br>\$500,001 - \$1,000,000 = 40% of City's building permit fee<br>\$1,000,001 - \$3,000,000 = 45% of City's building permit fee<br>\$3,000,001 - \$5,000,000 = 50% of City's building permit fee<br>\$5,000,001 & Up = 55% of City's building permit fee |                                             |                                               |
| Plan Review Fee<br>Residential                | 25% of City's building permit fee (New Construction – Single Family/Multi-Family Homes)                                                                                                                                                                                                                                                                                   |                                             |                                               |
| Refunds                                       | Written request; refunds at discretion of Building Official. <u>If project not started:</u> Within 5 days of application date - City's permit fee, state surcharge and 80% of plan review fee; within thirty (30) days of application date –80% of City's permit fee, no refund of state surcharge or plan review fee.                                                    |                                             |                                               |
| Manufactured Home/<br>Structure Permit Fee    | \$49.00 + \$1.00 Surcharge                                                                                                                                                                                                                                                                                                                                                |                                             |                                               |

| FUND NO.                           | DESCRIPTION                                                                                                           | FEE                            | AUTHORITY FOR FEE/CITY CODE REFERENCE/COMMENT |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------|
| Residential – Plumbing only Permit | New/alter plumbing system (not fixtures)                                                                              | \$49.00 + \$1.00 Surcharge     |                                               |
| Residential - Mechanical only Prmt | New/replace gas-fired appliance/gas piping                                                                            | \$49.00 + \$1.00 Surcharge     |                                               |
| Commercial Plumbing & Mechanical   | To be added in valuation for building permit                                                                          | Based on valuation             |                                               |
| Inspection Fee                     | Outside City (Minimum Charge = 2hrs)                                                                                  | 45.00/hour                     |                                               |
|                                    | Conditional Use Permit/Variance (includes recording fees)                                                             | 250.00                         |                                               |
|                                    | Appeals                                                                                                               | 25.00                          |                                               |
|                                    | Subdivision (Chapter 151) – Platting (Developer responsible for recording fees)                                       | 150.00                         |                                               |
|                                    | P.U.D. (Developer responsible for recording fees)                                                                     | 150.00                         | Resolution 2024-03                            |
|                                    | Minor Subdivisions (Developer responsible for recording fees)                                                         | 100.00                         | Resolution 2024-03                            |
|                                    | Preliminary Staff Review                                                                                              | 0.00                           |                                               |
|                                    | Amendment to Zoning Ordinance (Rezoning) (includes recording fee)                                                     | 200.00                         | Resolution 2024-03                            |
|                                    | Zoning Amendment (Re: Text) (does not include recording fees)                                                         | 70.00                          |                                               |
|                                    | Vacation of Public Way (includes recording fee)                                                                       | 200.00                         | Resolution 2024-03                            |
|                                    | Vacation of Easement (includes recording fee)                                                                         | 150.00                         | Resolution 2024-03                            |
|                                    | <b>Other Permits</b>                                                                                                  |                                |                                               |
|                                    | Zoning Permits – Decks/Sheds (not requiring BP), fences & driveways (new/replace), parking areas-residential property | 50.00                          | Resolution 2024-03                            |
|                                    | Site Utility & Street Excavation Permit                                                                               | 100.00                         | Resolution 2024-03                            |
|                                    | Wall Signs                                                                                                            | 25.00                          |                                               |
|                                    | Ground and pedestal signs                                                                                             | (each) 50.00                   |                                               |
|                                    | Portable signs/temporary signs/misc.                                                                                  | (each/per period) .00          |                                               |
|                                    | Demolition Permit                                                                                                     | 50.00                          |                                               |
|                                    | Moving Permit                                                                                                         | 50.00                          |                                               |
|                                    | Fireworks (sales & storage)                                                                                           | 50.00                          |                                               |
|                                    | Right-of-Way Permit – Obstruction/Excavation (valid for 180 days)                                                     | (1 <sup>st</sup> 400 ft) 50.00 |                                               |
|                                    | Permit Extension (additional 180 days)                                                                                | (each additional 100ft) 10.00  |                                               |
|                                    | Permit Extension (additional 180 days)                                                                                | 35.00                          |                                               |
|                                    | Delay Penalty (over 180 days or extra ) Outside Street                                                                | 35.00 + 15.00/day              |                                               |
|                                    | Inside Street                                                                                                         | 35.00 + 25.00/day              |                                               |

| FUND NO. | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | FEE                                                                                                                                                                             | AUTHORITY FOR FEE/CITY CODE REFERENCE/COMMENT                                                                                                                                                                                 |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          | <b>Reimbursements – Public Nuisance</b><br><br>Administrative Fee (Abatement by City)<br>Abatement (including labor, equipment & landfill costs)<br><br>Nuisance Board Hearing-Administrative fee<br><br>City Abatement (following Nuisance Board Ruling):<br>Administrative Fee<br>Abatement (including labor, equipment & landfill costs)<br>Mowing of grass & weeds (by Street Dept)<br>Sidewalk Snow/Ice Removal<br>Snow/Ice Removal on Streets/Alleys Deposited by Property Owners                                                         | \$150.00<br>Actual Cost<br>(minimum \$100.00)<br>\$150.00<br><br>\$150.00<br>Actual cost<br>minimum \$200.00<br>minimum \$100.00<br><b>Labor &amp; Equipment Fees</b>           | Ordinance No. 143 & 151, 2 <sup>nd</sup> Series<br>Resolution 2013-62<br><br>Resolution 2013-62 & 153, 2 <sup>nd</sup> Series<br><br>Resolution 2013-62<br>(Minimum \$100.00)<br><br><b>City Code § 95.05 &amp; 10.99 (F)</b> |
|          | Recording/Satisfaction Fees<br>Document Preparation & Attorney Review for Initial Loan, Assumptions, Subordinations and Refinancing                                                                                                                                                                                                                                                                                                                                                                                                             | Actual cost<br><br>Actual cost                                                                                                                                                  |                                                                                                                                                                                                                               |
|          | <b>Rental Housing Fees</b><br><b>Three-Year License Term:</b><br>Single-Family House<br>2 to 4 units<br>More than 4 units<br>Maximum Charge to Any Single Property<br><br><b>Late Fee:</b><br>Renewal received after March 31 <sup>st</sup> of Renewal Year:<br><br><b>Re-Inspection Fees</b><br>Second Inspection<br>Third Inspection<br><br><b>Complaint Fees</b><br>Initial Complaint (Per Unit) – First Inspection<br>Initial Complaint (Per Unit) – Subsequent Inspections<br><br>Subsequent Complaint (Same Rental Unit Within 12 Months) | 50.00<br>40.00/per unit<br>35.00/per unit<br>500.00<br><br>Double License Fee<br><br>50.00/per unit<br>100.00/per unit<br><br>No Charge<br>Re-Inspection Fees<br>Apply<br>50.00 | Resolution 2017-93<br>Resolution 2017-93<br>Resolution 2017-93<br>Resolution 2017-93<br><br>Resolution 2017-93<br><br>Resolution 2017-93<br>Resolution 2017-93<br><br>Resolution 2017-93<br>Resolution 2017-93                |

| <b>FUND NO.</b>       | <b>DESCRIPTION</b>                                                                                                                                                                                                                                                                                                              | <b>FEE</b>                                                                                                                | <b>AUTHORITY FOR FEE/CITY CODE REFERENCE/COMMENT</b>                                                                                     |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
|                       | Daily Fines (Per Rented Unit)                                                                                                                                                                                                                                                                                                   | 20.00/day                                                                                                                 | Resolution 2017-93<br>Resolution 2017-93                                                                                                 |
| <b>PUBLIC SAFETY:</b> |                                                                                                                                                                                                                                                                                                                                 |                                                                                                                           |                                                                                                                                          |
|                       | <b>Animal License (Cat &amp; Dog)</b><br>Unspayed Female<br>All others<br>Lifetime License<br><b>Animal (Cat &amp; Dog) Impound, Boarding</b><br>Impound<br>No License<br>With License<br>Boarding<br>No License<br>With License                                                                                                | 8.00 + tax<br>5.00 + tax<br>25.00<br><br>40.00 + tax<br>20.00 + tax<br><br>30.00 (per day) + tax<br>24.00 (per day + tax) | Resolution 2022-19<br>Resolution 2022-19<br>Resolution 2022-19<br><br>Resolution 2022-19<br>Resolution 2022-19<br><br><br>               |
|                       | <b>Accident &amp; investigation Report</b><br>First copy (if not directly involved party)<br>Each additional picture<br>Mail                                                                                                                                                                                                    | . 25 per page<br>.25<br>Actual cost                                                                                       |                                                                                                                                          |
|                       | <b>Parking Tickets</b><br>General Parking – No Parking (2:00 a.m- 6:00 a.m.)<br>No Parking in Alley<br>Parking over 36 hours<br>Time Limit on Parking<br>Truck Parking<br>Vehicle Repair on Street<br>Parking for Advertising or Selling<br>Parking Restrictions on Co. Rd. 13<br>Snow Emergency<br>Parking- Block Snow Removal | 34.00<br>34.00<br>34.00<br>34.00<br>34.00<br>34.00<br>34.00<br>34.00<br>34.00<br>34.00<br>34.00                           | Section 73<br>Section 73<br>Section 73<br>Section 73<br>Section 73<br>Section 73<br>Section 73<br>Section 73<br>Section 73<br>Section 73 |
|                       | <b>Administrative Fees:</b><br>Vehicle Impound storage                                                                                                                                                                                                                                                                          | 15.00/day                                                                                                                 |                                                                                                                                          |
|                       | <b>Fire Department</b><br>Fire Call<br><b>Ambulance Department</b><br>Basic Life Support Rate                                                                                                                                                                                                                                   | 1,000.00<br><br>750.00                                                                                                    | Ordinance #164, 2 <sup>nd</sup> Series<br><br>Resolution 2023-08                                                                         |

| FUND NO.             | DESCRIPTION                                                                          | FEE                       | AUTHORITY FOR FEE/CITY CODE REFERENCE/COMMENT |
|----------------------|--------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------|
|                      | Specialty Care Transport                                                             | 1,500.00                  | Resolution 2024-03                            |
|                      | Advance Life Support Rate                                                            | 1,000.00                  | Resolution 2023-08                            |
|                      | Non-Transport with patient assessment                                                | 450.00                    |                                               |
|                      | Basic Life Support Mileage loaded mile rate                                          | 15.00                     | Resolution 2023-08                            |
| <b>PUBLIC WORKS:</b> |                                                                                      |                           |                                               |
|                      | <b>Street Use Permits</b> (service cuts) - work performed by city staff              |                           |                                               |
|                      | Cold mix bituminous                                                                  | Actual cost + 10%         |                                               |
|                      | Hot mix bituminous                                                                   | Actual cost + 10%         |                                               |
|                      | Main Street and all state-aid streets                                                | Actual cost               |                                               |
|                      | <b>Street Equipment Labor &amp; Rental Rates</b> (Equipment rentals are 1-hour min.) |                           |                                               |
|                      | Labor rate                                                                           | 93.50/hour                |                                               |
|                      | Fogger                                                                               | 40.00/hour + chemical     |                                               |
|                      | Pickup Truck                                                                         | 25.00/hour                |                                               |
|                      | Unit 48 – 2018 Cat236D Skidsteer Loader w/attach                                     | 121.00/per hr             |                                               |
|                      | - 2018 Cat236D Skidsteer & Asphalt Milling Attachment                                | 121.00/per hr             |                                               |
|                      | - 2018 Cat236D Skidsteer & SweeperBroom                                              | 121.00/per hr             |                                               |
|                      | Attachment                                                                           |                           |                                               |
|                      | Unit 42 - 2024 Western Star Truck Dump Truck                                         | 137.50/per hr             | Resolution 2024-03                            |
|                      | - Falls Snow Plow, Falls Sander & Dump Body                                          | 187.00/per hr             | Resolution 2024-03                            |
|                      | Unit 43 – 2024 Western Star Truck Dump Truck                                         | 137.50/per hr             | Resolution 2024-03                            |
|                      | - Falls Snow Plow, Falls Sander & Dump Body                                          | 187.00/per hr             | Resolution 2024-03                            |
|                      | Unit 44 – 2024 Western Star Truck Dump Truck                                         | 137.50/per hr             | Resolution 2024-03                            |
|                      | - Falls Reversible Snow Plow, Sander & Dump Body                                     | 187.00/per hr             | Resolution 2024-03                            |
|                      | Unit 45 – 2015 John Deere 624 Loader w/bucket                                        | 165.00/per hr             |                                               |
|                      | with snow plow                                                                       | 192.50/per hr             |                                               |
|                      | Unit 81 – 2004 Sno-Go Snow Blower for Unit 45                                        | 203.50/per hr             |                                               |
|                      | Unit 53 – Mastic Melter                                                              | 100.00/per hr + materials |                                               |
|                      | Unit 47 - 544G Front End Loader w/2.25 Yard 4 in 1 Bucket                            | 154.00/per hr             |                                               |
|                      | - plow for Unit 47                                                                   | 176.00/per hr             |                                               |
|                      | Unit 57 - Portable Air Compressor w/attachments                                      | 110.00/per hr             |                                               |
|                      | Unit 49 – 2019 Elgin Street Sweeper                                                  | 176.00/per hr             |                                               |
|                      | Unit 72 - 328D Toro Grounds Master 72”mower                                          | 66.00/per hr              |                                               |
|                      | Unit 73 - 4000D Toro Grounds Master 11’Mower                                         | 93.50/per hr              |                                               |

| FUND NO.                                       | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                            | FEE                                                                                                                                                                                       | AUTHORITY FOR FEE/CITY CODE REFERENCE/COMMENT |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
|                                                | Unit 58 - 3520 John Deere Utility Tractor<br>John Deere 3 Point Hitch 72" Mower w/Tractor<br>75 – 10-12' wood homemade barricades<br>200 – 12" to 3' tall traffic cones<br>300 lin feet orange construction plastic fencing<br>Unit 276 - Road Boss 3-point grader<br>Unit 59 – chainsaw & man<br>Unit 40 – 2020 31 HP Kawasaki Mower - Airport<br>Unit 41 – 2009 Freightliner Dump/plow truck w/wing<br>Unit 46 – 2015 John Deere Motor Grader w/wing | 82.50/per hr<br>99.00/per hr<br>11.00 each/daily<br>1.10 each/daily<br>\$11.00 per 50'/daily<br>49.50/per hr 396.00/dly<br>104.50/per hr 836.00/dly<br><br>198.00/per hr<br>418.00/per hr |                                               |
|                                                | <b>Street Materials Sold to Public</b><br>Gravel Class 5<br>Blacktop (cold mix/hot mix)<br>Black Dirt<br>Labor Cost<br>Sweeper<br>Dump Truck                                                                                                                                                                                                                                                                                                           | Actual cost + 10%<br>Actual cost + 10%<br>Actual cost + 10%<br>93.50/hour<br>176.00/hour<br><b>137.50/hour</b>                                                                            | Resolution 2024-03                            |
| <b>COMPOST &amp; LEAF BURNING PERMIT FEES:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                           |                                               |
|                                                | Leaf Burning Permit                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5.00                                                                                                                                                                                      |                                               |
| <b>CULTURE &amp; RECREATION:</b>               |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                           |                                               |
|                                                | Commercial Tent Usage in Park                                                                                                                                                                                                                                                                                                                                                                                                                          | 25.00/daily                                                                                                                                                                               |                                               |
|                                                | Cottonwood Lake Tegels Shelter Rental<br><b>Island Park Shelter Rental</b><br>Kastle Kingdom Shelter House Rental                                                                                                                                                                                                                                                                                                                                      | 175.00/daily (tax inc) +<br>150.00 deposit<br><b>100.00/day (tax inc)</b><br>40.00/daily + tax                                                                                            | March 7, 2017                                 |
|                                                | Island Park Campgrounds<br>Nightly<br>Non Registered                                                                                                                                                                                                                                                                                                                                                                                                   | <b>15.00 + tax</b><br><b>15.00 + tax</b>                                                                                                                                                  |                                               |
|                                                | City Council Chambers                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$40.00/hr weekday<br>\$60.00/hr weekend                                                                                                                                                  |                                               |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                           |                                               |

| FUND<br>NO. | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | AUTHORITY FOR FEE/CITY<br>CODE<br>REFERENCE/COMMENT                                                                                                                                                                                                                                                                     |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             | <p><b>COMMUNITY CENTER RATES</b></p> <p>Room 105 – Small Multi Use Room</p> <p>Room 117 – Senior Center/Kitchenette (1 to 4 hrs)</p> <p>5 hrs</p> <p>After 5 hrs</p> <p>Room 120 – Senior Dining Room</p> <p>5 hrs</p> <p>After 5 hrs</p> <p>Half Room Rates</p> <p>5 hrs</p> <p>After 5 hrs</p> <p>Room 127/128 - Large Multi-Purpose Room</p> <p>9-10 hrs</p> <p>After 10 hrs</p> <p>Half Room Rates</p> <p>9-10 hrs</p> <p>After 10 hrs</p> <p>Wedding Pkg</p> <p>Full Room Rate</p> <p>½ Room Rate</p> <p>Quinceanera Pkg.</p> <p>Business Pkg – Table set-up, screen/projector, coffee pot,<br/>dumpster fee. \$50 off for 3+ bookings – applied to last booking</p> <p>Inflatables rental</p> <p>Birthday Pkg 1-3 inflatables, 4 tables</p> | <p>20.00/hr weekday</p> <p>30.00/hr/weekend</p> <p>45.00/hr (1 to 4 hrs)</p> <p>200.00</p> <p>\$35.00/hr for each hr<br/>after 5 hrs</p> <p>30.00/hr weekday M-F</p> <p>Weekends/40.00/hr (1 to<br/>4 hrs)</p> <p>175.00</p> <p>\$35/hr for each hr after<br/>5 hrs</p> <p>25.00/hr (1 to 4 hrs)</p> <p>100.00</p> <p>\$20/hr for each hr after<br/>5 hrs</p> <p>60.00/hr (1 to 8 hrs)</p> <p>500.00</p> <p>50.00/hr for each hr<br/>after 10 hrs</p> <p>40.00/hr (1 to 8 hrs)</p> <p>350.00</p> <p>35.00/hr for each hr<br/>after 10 hrs</p> <p>2,000</p> <p>½ Room/1350.00</p> <p>2,500</p> <p>½ Room 8 hrs/450.00</p> <p>Full Room/480.00</p> <p>75.00/per hour</p> <p>1-3 hrs ½ room/200.00</p> | <p>Resolution 2024-03</p> <p>Resolution 2024-03</p> <p>Resolution 2024-03</p> <p>Resolution 2015-34</p> <p>Resolution 2015-34</p> <p>Resolution 2015-34</p> <p>Resolution 2015-34</p> <p>Resolution 2015-34</p> <p>Resolution 2024-03</p> <p>Resolution 2024-03</p> <p>Resolution 2024-03</p> <p>Resolution 2018-83</p> |



| FUND NO. | DESCRIPTION                                                                                                                                                             | FEE                                                                                       | AUTHORITY FOR FEE/CITY CODE REFERENCE/COMMENT |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------|
|          | Celebration of Life Pkg -<br>Senior Dining<br>½ Gym<br>Full Gym<br>Recreation Pkg – Cornhole Boards, Ping Pong Table, 2<br>Inflatables, 3 tables with chairs, 1-3 hours | \$267.19<br>\$320.63<br>\$534.38<br>\$160.31                                              |                                               |
|          | Pavilion Package<br>Pavilion Rental – with interior room rental<br>Kitchen<br>Caterer Kitchen – Partial Kitchen Use                                                     | \$250.00/max 14 hrs<br>\$100.00<br>25.00 hr/min 3 hr<br>4-8 hrs/\$100.00<br>1-4 hrs/50.00 | Resolution 2024-03<br>Resolution 2024-03      |
|          | <b>EQUIPMENT FEE PER EVENT/PER DAY</b>                                                                                                                                  |                                                                                           |                                               |
|          | Large Screen & Projector                                                                                                                                                | 100.00                                                                                    |                                               |
|          | Projector                                                                                                                                                               | 25.00                                                                                     |                                               |
|          | Portable Projector Screen (Small)                                                                                                                                       | 15.00                                                                                     |                                               |
|          | 12x16 screen                                                                                                                                                            | 75.00                                                                                     |                                               |
|          | Dance Floor                                                                                                                                                             | 75.00                                                                                     |                                               |
|          | Stage                                                                                                                                                                   | 100.00                                                                                    | Resolution 2018-83                            |
|          | Piano                                                                                                                                                                   | 25.00                                                                                     |                                               |
|          | Wedding Back Drop                                                                                                                                                       | 75.00                                                                                     | Resolution 2024-03                            |
|          | Lattice Arches                                                                                                                                                          | 1-25.00<br>3-50.00                                                                        |                                               |
|          | Wooden Arch                                                                                                                                                             | 25.00                                                                                     |                                               |
|          | Bar Set-up Fee –<br>Small groups (up to 50)<br>Medium groups (51-200)<br>Large groups (200 +)                                                                           | 50.00<br>150.00<br>250.00                                                                 | Resolution 2024-03                            |
|          | Dumpster Fee (rooms 127 & 128)                                                                                                                                          |                                                                                           | Resolution 2024-03                            |
|          | Up to 250 people                                                                                                                                                        | 50.00                                                                                     | Resolution 2024-03                            |
|          | 251-500 people                                                                                                                                                          | 75.00                                                                                     |                                               |
|          | 501-1000 people                                                                                                                                                         | 125.00                                                                                    |                                               |
|          | 45 cup Coffee Pot (includes coffee, cups, napkins, cream & sugar)                                                                                                       | 15.00                                                                                     |                                               |
|          | 100 cup Coffee Pot (includes coffee, cups, napkins, cream & sugar)                                                                                                      | 25.00                                                                                     |                                               |

| FUND NO. | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FEE                                                                                                                                                           | AUTHORITY FOR FEE/CITY CODE REFERENCE/COMMENT                                                                                                                                                                            |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          | Set-up & Take Down Fees (Chairs & Tables)<br>Multi-Use Room (Half room)<br>Multi-Use Room Large – Less than 500 people<br>Multi-Use Room Large - More than 500 people<br>Photocopies<br>Lattice panels (4 available)<br>Bar Tables (set of 5)<br>8' pillar (set of 4)<br>4' pillar (set of 4)<br>Potted sticks<br>Ceiling swag<br>Full room<br>½ room<br>Table Rental-8ft Rectangle (per table)                                                                                                                                              | 75.00<br>125.00<br>150.00<br>25¢ per page<br>10.00 each<br>45.00<br>45.00<br>25.00<br>15.00<br>325.00<br>175.00<br>5.00                                       | Resolution 2015-34<br>Resolution 2015-34<br>Resolution 2015-34<br>Resolution 2015-34<br>Resolution 2015-34<br>Resolution 2015-34<br>Resolution 2015-34                                                                   |
|          | <b>ARENA RATES</b><br>Season Skating Pass<br>Family<br>Individual<br>Old-Timers Hockey (Sundays)<br>Old-Timers + Family Pass<br>Warriors/Adult Hockey Pass<br>Daily Admission<br>Individual<br>Old-Timers Hockey<br>Skate Rental<br>Daily<br>Seasonal<br>Hourly Ice Rate (over 100 hrs during ice season)<br>Frequent User –Seasonal hrly rate<br>Non Frequent/Out of Town User hrly rate<br>Non-Prime Time Ice Rental Rate<br><b>STORAGE</b><br>Units under 20 ft<br>Units between 20-30 feet<br>Units over 30 feet<br><b>BUILDING RENT</b> | 80.00<br>45.00<br>65.00<br>115.00<br>175.00<br>4.00<br>7.00<br>3.00<br>50.00<br>120.00 per hr<br>125.00 per hr<br>100.00 per hr<br>125.00<br>150.00<br>200.00 | Resolution 2014-47<br>Resolution 2014-47<br>Resolution 2014-47<br>Resolution 2014-47<br>Resolution 2014-47<br>Resolution 2014-47<br>Resolution 2011-54<br>Resolution 2020-11<br>Resolution 2020-11<br>Resolution 2020-11 |

| FUND NO. | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FEE                     |                                                                                                                                                                                                                       | AUTHORITY FOR FEE/CITY CODE<br>REFERENCE/COMMENT                                                                                                                                                                                     |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          | 1 <sup>st</sup> Day<br>2 <sup>nd</sup> Day<br>3 <sup>rd</sup> Day, Additional Days<br><b>STALL RENT</b><br>1 <sup>st</sup> Day<br>2 <sup>nd</sup> Day<br>3 <sup>rd</sup> Day, Additional Days<br><b>RACQUETBALL/WALLY BALL/BASKETBALL COURT FEES</b><br>Non-Member Adult hourly racquetball<br>Non-Member Youth hourly racquetball<br>Wally ball<br>Basketball<br><br>Archery<br>Individual Membership<br>w\additional family members -<br>Youth Membership<br>Daily Adult Fee<br>Daily Youth Fee                                                                                                            |                         | 375.00<br>350.00<br>250.00<br><br>18.00<br>14.50<br>12.00<br><br>5.00 per person/per hr<br>3.00 per person/per hr<br>20.00 per hour/court<br>12.50 per hour<br><br>30.00<br>10.00 per person<br>15.00<br>5.00<br>3.00 | Contract Rate<br>Contract Rate<br>Contract Rate<br><br>Contract Rate<br>Contract Rate<br>Contract Rate<br><br><br><br><br>Resolution 2014-62<br>Resolution 2014-62<br>Resolution 2014-62<br>Resolution 2014-62<br>Resolution 2014-62 |
|          | <b>RECREATION FEES</b><br>Tykes, Kindergarten T-Ball, Coach Pitch/T-Ball<br>Midgets 7 <sup>th</sup> & 8 <sup>th</sup> Grade<br>Mites 5 <sup>th</sup> & 6 <sup>th</sup> Grade<br>Morning Baseball<br>Sand Volleyball Team Entry Fee<br><br>Ball Field Usage Rates<br>Men's Softball League Annual Rate per/team<br>Co-Ed Softball League Annual Rate per/team<br>Sunday Church League Annual Rate per/team<br>Sand Volleyball Court – Non-League Special Events Rate for entire complex regardless of how many courts used. City will Prepare courts during week days only prior to event unless pre-arranged | 15 + teams<br><14 teams | 48.00<br>75.00<br>75.00<br>48.00<br>150.00<br>165.00<br><br>150.00<br>150.00<br>50.00<br>150.00                                                                                                                       | Resolution 2014-12<br><br>Resolution 2014-12<br>Resolution 2014-12                                                                                                                                                                   |

| FUND NO.                                    | DESCRIPTION                                                                                                                                                                                                                                        | FEE                                                                                                                          | AUTHORITY FOR FEE/CITY CODE REFERENCE/COMMENT                                                                                                                                                            |
|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PUBLIC UTILITIES - WATER/SEWER FUND:</b> |                                                                                                                                                                                                                                                    |                                                                                                                              |                                                                                                                                                                                                          |
|                                             | <b>State Surcharge on all water connections</b><br><b>Residential Charges</b><br>Water – Monthly minimum<br>1-3,740<br>3,741-7,480<br>Excess 7,481<br>Sewer – Monthly minimum<br>Usage up to 22,440 gallons<br>Sewer Only –<br>Apartments<br>Homes | .81¢<br><br>18.80<br>2.01/1,000 Gal.<br>4.57/1,000 Gal.<br>5.83/1,000 Gal.<br>41.42<br>2.09/1,000 Gal.<br><br>45.69<br>51.80 | Resolution 2025-11-01<br>Resolution 2025-11-01<br>Resolution 2025-11-01<br>Resolution 2025-11-01<br>Resolution 2025-11-01<br>Resolution 2025-11-01<br><br>Resolution 2023-11-01<br>Resolution 2023-11-01 |
|                                             | <b>Commercial Charges</b><br>Water – Monthly minimum<br>1-3,740<br>3,741-7,480<br>Excess 7,481<br>Sewer – Monthly minimum<br>Per 1,000 Gal.<br>Sewer Only                                                                                          | 18.80<br>2.01/1,000 Gal.<br>4.57/1,000 Gal.<br>5.83/1,000 Gal.<br>41.42<br>6.64/1,000 Gal.<br>55.24                          | Resolution 2025-11-01<br>Resolution 2025-11-01<br>Resolution 2025-11-01<br>Resolution 2025-11-01<br>Resolution 2025-11-01<br>Resolution 2025-11-01<br>Resolution 2025-11-01                              |
|                                             | <b>Request for Utility Account Info</b><br>Picked up – (1 month)<br>12 months<br>Mailed<br>Faxed<br>Additional Account Fee                                                                                                                         | 5.00<br>30.00<br>5.50<br>6.00<br>1.50                                                                                        |                                                                                                                                                                                                          |
|                                             | <b>Service Charges</b><br>Late Fee per unpaid water/sewer bill<br>Meter Bottom Replacement<br>3/4"<br>1"<br>Labor Cost<br>Retrieval of Information/Records Search                                                                                  | 5%<br><br>75.00<br>100.00<br>50.00/hour<br>Hourly rate of staff                                                              |                                                                                                                                                                                                          |

| FUND NO.             | DESCRIPTION                                                                                                                                       | FEE                                                                                      | AUTHORITY FOR FEE/CITY CODE REFERENCE/COMMENT                                                    |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
|                      | Reconnect Fee<br>Reconnect After Hrs<br>Bulk Water<br>Jetter & Operator<br>Vac Unit                                                               | 40.00 each + tax<br>75.00 each + tax<br>5.00/1,000 gallons<br>150.00/hour<br>150.00/hour | \$15.00 minimum                                                                                  |
| <b>ELECTRIC FUND</b> |                                                                                                                                                   |                                                                                          |                                                                                                  |
|                      | <b>Meter Pre-Payment-</b> Required of all renters and contract for deed properties before utilities can be transferred into renter's name         | 300.00                                                                                   | Utility Comm – Jan. 27, 2010                                                                     |
|                      | <b>Residential:</b><br>All Kwh's @.091/kwh<br>City Customer Charge<br>Out of City Charge<br>Security Light Charge - 57 watt LED<br>- 150 watt LED | 18.00/month<br>32.00/month<br>8.00/month<br>18.00/month                                  | Resolution 2023-11-02<br>Resolution 2023-11-02<br>Resolution 2020-06-01<br>Resolution 2020-06-01 |
|                      | <b>Commercial &amp; Municipal Charges:</b><br>KWH's @ .097/kwh<br>Single phase<br>Three phase                                                     | 25.00/month<br>37.00/month                                                               | Resolution 2023-11-02<br>Resolution 2023-11-02<br>Resolution 2023-11-02                          |
|                      | <b>Industrial:</b><br>Meter charge<br>All KWH's @.042/kwh<br>Demand Charge @ \$19.55/kw<br>Minimum Demand 30%                                     | 58.00/month                                                                              | Resolution 2023-11-02<br>Resolution 2020-06-01<br>Resolution 2023-11-02<br>Resolution 2020-06-01 |
|                      | <b>Service Charges</b><br>Late Fee<br>Tag Fee<br>Disconnect Fee<br>Reconnect Fee                                                                  | 5%<br>25.00 + tax<br>45.00 + tax<br>45.00 + tax                                          | UT Resolution 2024-3-01<br>UT Resolution 2024-3-01                                               |

| FUND NO.            | DESCRIPTION                             | FEE                   | AUTHORITY FOR FEE/CITY CODE REFERENCE/COMMENT |
|---------------------|-----------------------------------------|-----------------------|-----------------------------------------------|
|                     | Reconnect Expedite/After Hrs Fee        | 200.00 + tax          | UT Resolution 2024-3-01                       |
|                     | Electric Dept Labor and Equipment Rates |                       |                                               |
|                     | Labor rate                              | 65.00/per hr          | Resolution 2024-03                            |
|                     | Overtime labor rate                     | 130.00/per hr         | Resolution 2024-03                            |
|                     | Unit 30 Pickup Truck                    | 30.00/per hr          |                                               |
|                     | Unit 31 Line Truck                      | 40.00/per hr          |                                               |
|                     | Unit 32 Bucket Truck                    | Minimum 150.00 per hr |                                               |
|                     | Unit 33 Digger Truck                    | Minimum 150.00 per hr |                                               |
|                     | Unit 34 Flatbed Truck                   | 40.00/per hr          |                                               |
|                     | Unit 35 Small Bucket Truck              | 100.00/per hr         |                                               |
|                     | Unit 362 Mini Skid                      | 75.00/per hr          |                                               |
|                     | Unit 362 Mini Skid Plowing              | 5.00/ft               |                                               |
|                     | Unit 360 Ditch Witch Trencher           | 5.00/ft               | Resolution 2024-03                            |
|                     | Unit 365 Vermeer Drill                  | 11.00/ft              |                                               |
|                     | Unit 370 Chipper                        | 100.00/per hr         |                                               |
|                     | Unit 363 Mini Excavator                 | 100.00/per hr         |                                               |
|                     | Unit 301 Line Truck                     | 30.00/per hr          |                                               |
|                     | Unit 364 619 Telehandler                | 100.00/per hr         |                                               |
|                     | Unit 380 Vermeer Vac                    | 150.00/per hr         |                                               |
|                     | Equipment Boring tool                   | 8.00/ft               | Resolution 2024-03                            |
|                     | Light bulb replacement/Banner           | 107.50                |                                               |
| <b>AIRPORT FUND</b> |                                         |                       |                                               |
|                     | <b>Hangar Rental Fee</b>                |                       |                                               |
|                     | Small Hangars                           | 45.00-100.00/month    |                                               |
|                     | Medium Hangars                          | 135.00/month          |                                               |
|                     | Large Hangars                           | 485.00/month          |                                               |
| <b>TELECOM FUND</b> |                                         |                       |                                               |

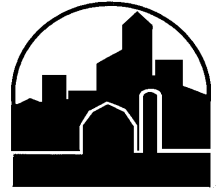
| FUND NO. | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                 | FEE                                                                                                                                                                               | AUTHORITY FOR FEE/CITY CODE REFERENCE/COMMENT |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
|          | <b>TELEPHONE *</b><br>Residential All-In Voice Pkg<br>Business Basic Service<br>Non-published<br>Non-listed<br>* additional items are included in the telephone tariff                                                                                                                                                                                      | <b>monthly rate</b><br>30.00<br>26.45<br>2.50<br>1.25                                                                                                                             | Resolution 2015-14                            |
|          | <b>VACATION RATE – Absence exceeding 90 days</b><br>Telephone<br><br>Internet<br><br>Non-Pay Reconnect fee (1 or all 3)                                                                                                                                                                                                                                     | 10.00/month + taxes and<br>US fee<br>5.00 per month + tax –<br>No reconnection fee<br><br>35.00 + tax                                                                             |                                               |
|          | <b>ENHANCED CALLING FEATURES</b><br>Voice Mail<br>Caller ID<br>Call Waiting<br>Call Forwarding<br>Speed Dialing<br>Selective Call Rejection<br>Busy Call Transfer<br>Sim Ring<br>Line Hunting<br>3-Way Calling/Call Transfer<br>Distinctive Ring<br><b>LONG DISTANCE CALLING</b><br>Basic Long-Distance Calling Rate<br>1-800<br>Long Distance Pkg<br>1-800 | <b>monthly rate</b><br>3.50<br>3.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>4.00<br>2.95<br>2.95<br>4.95<br>10¢/min<br>12¢/min<br>\$1.99/month + 6¢/min<br>\$3.95/month 6¢/min |                                               |
|          | <b>INTERNET SERVICES</b><br><br><b>Residential Data Services - \$40 NRC</b>                                                                                                                                                                                                                                                                                 | <b>monthly rate</b>                                                                                                                                                               |                                               |

| FUND NO. | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                  | FEE                                                                                                                                                                                                       | AUTHORITY FOR FEE/CITY CODE REFERENCE/COMMENT                                                                                                                                                                                                                                                                    |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          | 10 Mbps (Home Wi-fi not Included. Add on \$9.95)<br>100 Mbps<br>250 Mbps<br>1000 Mbps (1Gb)<br><b>Business Data Services - \$60 NRC</b><br>Business 100 Data<br>Business 250 Data<br>Business 500 Data<br>Business 1000 Data<br><br>On Network Email account rate<br>Off Network Email account rate<br>Email account setup fee<br>Domain setup/change fee<br>Troubleshooting<br>Custom setup | 35.00<br>85.00<br>100.00<br>125.00<br><br>100.00<br>135.00<br>165.00<br>200.00<br><br>\$3.50 MRC<br>\$4.50 MRC<br>\$5.00 NRC<br>\$50.00 NRC<br>Hourly Labor Rate – Current<br>Individual Case Basis (ICB) | Resolution 2025-24<br>Resolution 2025-24<br>Resolution 2025-24<br>Resolution 2025-24<br><br>Resolution 2026-<br>Resolution 2026-<br>Resolution 2026-<br>Resolution 2026-<br><br>Resolution 2020-66<br>Resolution 2020-66<br>Resolution 2020-66<br>Resolution 2020-66<br>Resolution 2020-66<br>Resolution 2020-66 |
|          | <b>STREAMING SERVICES</b><br>Basic<br>Expanded<br><br><b>ADD ON PACKAGES</b><br>Out of Market Sioux Falls DMA<br>Starz<br>Showtime<br>Starz/Showtime Bundle<br><br><b>BULK SERVICES</b><br>Basic<br>Expanded<br><br>Installation<br>Self-Installation                                                                                                                                        | <b>monthly rate</b><br>\$85.00<br>\$95.00<br><br>\$10.00<br>\$20.00<br>\$20.00<br>\$25.00<br><br>\$44.87/unit<br>\$55.58/unit<br><br>\$40.00 Per Device<br>Free                                           | Resolution 2025-51<br>Resolution 2025-51<br><br>Resolution 2025-51<br>Resolution 2025-51<br>Resolution 2025-51<br>Resolution 2025-51<br><br>Resolution 2025-51<br>Resolution 2025-51<br><br>Resolution 2025-51<br>Resolution 2025-51                                                                             |
|          | <b>BUNDLE DISCOUNTS (Residential)</b><br><br>Two Service<br>Three Service                                                                                                                                                                                                                                                                                                                    | \$5.00 cr/month<br>\$10.00 cr/month                                                                                                                                                                       | Resolution 2025-51<br>Resolution 2025-51                                                                                                                                                                                                                                                                         |





# ACTION ITEM



**CITY OF WINDOM**

444 9th Street

Windom, MN 56101

Phone: 507-831-6129

Fax: 507-831-6127

[www.windom-mn.com](http://www.windom-mn.com)

**TO:** City Council  
**FROM:** Leesa Arndt  
**DATE:** February 3, 2026  
**RE:** **City Wide Cleanup Event**  
**DEPT:** Administration  
**CONTACT:** Leesa Arndt 831-6129

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## Recommendations/Options/Action Requested

City Staff is requesting that Council approve the proposed date for City Wide Cleanup event. Staff would also request the Council determine if reduced rates will be offered for mattress recycling.

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## Issue Summary/Background

Hometown Sanitation will conduct the cleanup event for the entire City on Saturday, May 16th. Each household will be allowed curbside pickup of 10 large household items. Additional acceptable small items can be brought to the designated drop-off location. One site allows for less staffing needs.

Due to accessibility and traffic flow, the preferred drop-off location would be the Tegels Park location. Proof of City of Windom residency will be required at the drop off location. **The drop-off location will be in operation on cleanup day from 7:00 a.m. to 12:00 p.m.**

The County will provide curbside mattress and box spring pickup for an additional \$2/per piece for a total cost of \$17.00 per mattress or box spring. Last year **the City provided a subsidy of \$7.00 per mattress or box spring for the first two tags.**

Again this year, Cottonwood County will be holding two recycling events on in April and October. Since the City no longer provides electronic and appliance recycling, Staff would like to inform the residents with utility bill inserts that these two dates will be the only opportunities to recycle electronics and appliances. The Cottonwood County's Solid Waste Administrator stated that these items are available for drop-off anytime during operating hours. Fees and hours can be accessed on the Cottonwood County website under the Solid Waste and Recycling Services.

The Committee and Staff are suggesting a clean-up ad insert in the April utility billing. The insert would include information for the County Recycling Event. This information will encourage residents to take advantage of the opportunity to recycle items during the County Recycling Event.

## Fiscal Impact

The City collects a monthly fee of \$1.00 per household for the cleanup event and recycling tag fees cover costs for mattress/box spring recycling. The costs for this program have been covered by the monthly fee. However, if costs exceed the fees collected, there would be additional costs to the General Fund.

## Attachments

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None

January 14, 2025



Steven Nasby, City Administrator  
City of Windom  
444 9th Street  
P.O. Box 38  
Windom, MN 56101-0038

**RE: Island Park Berm Grading  
Windom, Minnesota  
DGR Project No. 375041**

Dear Steven:

Enclosed are the following final contract documents for the construction work on the above referenced project.

1. **Certificate of Payment No. 3, Final.** Three (3) copies in the amount of **\$16,417.14** are enclosed. Please have all three copies signed and send one copy with payment to the Contractor, retain one copy for the Owner's file, and return one copy to DGR.
2. **Certificate of Contractor and Indemnity Agreement.** Please retain the enclosed copy for your file.
3. **Engineer's Statement of Final Completion and Owner's Acceptance of Contract Construction.** To the best of our knowledge, based on observations during construction by DGR and observations reported by City Staff, the construction work was completed in substantial compliance with the plans and specifications and therefore, we recommend the Owner accept the project and make final payment to the Contractor. Three (3) copies are enclosed. Please have all copies signed, retain one copy for the Owner's file, forward one copy with payment to the Contractor, and return one copy to DGR.

Thank you to all parties in the completion of this project on behalf of the City of Windom. Please contact our office with any questions.

Sincerely,

DGR Engineering

A handwritten signature in blue ink, appearing to read "D. Van Schepen", written over the printed name.

Daniel L. Van Schepen, P.E.

Enclosures

cc: Mathiowetz Construction



**ENGINEER'S STATEMENT OF FINAL COMPLETION  
AND  
OWNER'S ACCEPTANCE OF CONTRACT CONSTRUCTION**

TO: Mathiowetz Construction  
30676 County Road 24  
Sleepy Eye, MN 56085  
Island Park Berm Grading, Windom, MN

PROJECT DESIGNATION

I, the undersigned Engineer of the above designated project, do hereby state that:

1. The construction provided for pursuant to Construction Contract No. 375041, dated August 5, 2025, including all approved amendments and change orders, (hereinafter called the "Project") between City of Windom, MN ("Owner") and Mathiowetz Construction ("Contractor") has been completed as of October 28, 2025 and to the best of my knowledge, information and belief, based on observations made during the period of construction, is in substantial compliance with the provisions of the Construction Contract, including all plans, specifications and drawings, and modifications thereof.

To the best of my knowledge, information and belief,

2. Defects in workmanship and materials reported during the period of construction of the Project have been corrected.
3. The total cost of the project as completed is Three hundred twenty-eight thousand, three hundred forty-two and 82/100 ----- Dollars (\$ 328,342.82 ).
4. The Final Inventory attached hereto and made a part hereof is a complete and accurate summary of the work performed in accordance with the Construction Contract.

Accepted:

DEWILD GRANT RECKERT AND ASSOCIATES COMPANY  
d/b/a DGR ENGINEERING

City of Windom, MN  
Owner

By 

Title Project Manager

By \_\_\_\_\_

Date \_\_\_\_\_

Date 1-14-26

Attest \_\_\_\_\_

**CERTIFICATE FOR PAYMENT NO. 3, Final**

**Mathiowetz Construction  
30676 County Road 24  
Sleepy Eye, MN 56085**

Project: Island Park Berm Grading  
Windom, MN

DGR Project No. 375041

Owner: City of Windom, MN

For Period From: October 28, 2025 to December 15, 2025

| <u>Line No.</u>       | <u>Estimated Units</u> | <u>Description</u>                               | <u>Unit Price</u> | <u>Contract Price</u> | <u>This Application Units</u> | <u>This Application Value</u> | <u>Completed to Date Units</u> | <u>Completed to Date Value</u> |
|-----------------------|------------------------|--------------------------------------------------|-------------------|-----------------------|-------------------------------|-------------------------------|--------------------------------|--------------------------------|
| <b>Base Bid</b>       |                        |                                                  |                   |                       |                               |                               |                                |                                |
| 1                     | JOB                    | Clearing and Grubbing                            | L.S.              | \$5,000.00            |                               | \$0.00                        | 100%                           | \$5,000.00                     |
| 2                     | 805 S.Y.               | Remove Pavement                                  | 6.25              | 5,031.25              |                               | 0.00                          | 805.00                         | 5,031.25                       |
| 3                     | 840 C.Y.               | Common Excavation                                | 13.00             | 10,920.00             |                               | 0.00                          | 840.00                         | 10,920.00                      |
| 4                     | 8,260 C.Y.             | Imported Embankment                              | 12.80             | 105,728.00            |                               | 0.00                          | 8,260.00                       | 105,728.00                     |
| 5                     | 2,500 C.Y.             | Topsoil, On-Site, Strip, Salvage, and Spread     | 6.50              | 16,250.00             |                               | 0.00                          | 2,500.00                       | 16,250.00                      |
| 6                     | 805 S.Y.               | 6" Subgrade Preparation                          | 1.50              | 1,207.50              |                               | 0.00                          | 805.00                         | 1,207.50                       |
| 7                     | 805 S.Y.               | Aggregate Base, 6"                               | 10.25             | 8,251.25              |                               | 0.00                          | 805.00                         | 8,251.25                       |
| 8                     | 185 Ton                | 4" Bituminous Pavement                           | 127.00            | 23,495.00             |                               | 0.00                          | 189.57                         | 24,075.39                      |
| 9                     | 78 L.F.                | 12" PVC Storm Sewer                              | 67.25             | 5,245.50              |                               | 0.00                          | 78.00                          | 5,245.50                       |
| 10                    | 53 Ea.                 | 24" RCP Storm Sewer                              | 138.50            | 7,340.50              |                               | 0.00                          | 53.00                          | 7,340.50                       |
| 11                    | 1 Ea.                  | 12" CMP Pipe Apron                               | 305.00            | 305.00                |                               | 0.00                          | 1.00                           | 305.00                         |
| 12                    | 2 Ea.                  | 24" RCP Pipe Apron                               | 1,250.00          | 2,500.00              |                               | 0.00                          | 2.00                           | 2,500.00                       |
| 13                    | 1 Ea.                  | PF-25 Flap Valve 24"                             | 4,150.00          | 4,150.00              |                               | 0.00                          | 1.00                           | 4,150.00                       |
| 14                    | 1 Ea.                  | Storm Sewer Backflow Preventor Structure         | 12,800.00         | 12,800.00             |                               | 0.00                          | 1.00                           | 12,800.00                      |
| 15                    | 1 Ea.                  | Single Grate Intake – Special                    | 4,900.00          | 4,900.00              |                               | 0.00                          | 1.00                           | 4,900.00                       |
| 16                    | 2.2 Acre               | Dormant Seeding, Fertilizing, and Hydro Mulching | 5,772.89          | 12,700.36             |                               | 0.00                          | 2.20                           | 12,700.36                      |
| 17                    | JOB                    | SWPPP Management                                 | L.S.              | 1,000.00              |                               | 0.00                          | 100%                           | 1,000.00                       |
| 18                    | JOB                    | Mobilization and Traffic Control                 | L.S.              | 60,815.08             |                               | 0.00                          | 100%                           | 60,815.08                      |
| 19                    | 2,773 L.F.             | Silt Fence/BioWattle/Filter Sock                 | 2.63              | 7,292.99              |                               | 0.00                          | 2,773.00                       | 7,292.99                       |
| 20                    | 1 Ea.                  | Stabilized Construction Entrance                 | 5,000.00          | 5,000.00              |                               | 0.00                          | 1.00                           | 5,000.00                       |
| <b>TOTAL BASE BID</b> |                        |                                                  |                   | <b>\$299,932.43</b>   |                               | <b>\$0.00</b>                 |                                | <b>\$300,512.82</b>            |

**Alternate 1**

|                                      |            |                                      |       |                     |  |               |          |                     |
|--------------------------------------|------------|--------------------------------------|-------|---------------------|--|---------------|----------|---------------------|
| A1                                   | 2,530 C.Y. | Shelter Pad Site Imported Embankment | 11.00 | 27,830.00           |  | 0.00          | 2,530.00 | 27,830.00           |
| <b>TOTAL ALTERNATE BID</b>           |            |                                      |       | <b>\$27,830.00</b>  |  | <b>\$0.00</b> |          | <b>\$27,830.00</b>  |
| <b>TOTAL BASE PLUS ALTERNATE BID</b> |            |                                      |       | <b>\$327,762.43</b> |  | <b>\$0.00</b> |          | <b>\$328,342.82</b> |

Total Work Completed \$328,342.82

Stored Materials

Less Retainage \_\_\_\_\_ %  
\$328,342.82

Less Previous Payments 311,925.68

**TOTAL AMOUNT DUE THIS PAY REQUEST \$16,417.14**

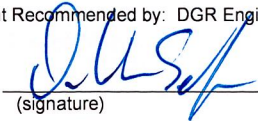
Payment Requested by:

Mathiowetz Construction  
(Contractor)

  
(signature)

Date 1/8/2026

Payment Recommended by: DGR Engineering

  
(signature)

Date 1/14/26

Payment Approved by: City of Windom

\_\_\_\_\_  
(signature)

Date \_\_\_\_\_



Building a Better World  
for All of Us®

## CHANGE ORDER

City of Windom, MN

OWNER

1/26/2026

DATE

01

OWNER'S PROJECT NO.

CHANGE ORDER NO.

Community Center Roof Replacement

WINDM 186195 71.50

PROJECT DESCRIPTION

SEH FILE NO.

The following changes shall be made to the contract documents:

Description:

Reduce Contractors total contract sum by \$5,637.26 to offset cost to repair electrical and fire alarm systems damaged during the roof installation process.

Purpose of Change Order:

Account for repairs to damaged electrical and fire alarm systems.

Basis of Cost: ☒ Actual ☐ Estimated

Attachments (list supporting documents)

| Contract Status                        | Time        |       | Cost         |
|----------------------------------------|-------------|-------|--------------|
|                                        | Substantial | Final |              |
| Original Contract                      | 10/21/2025  |       | \$125,050.00 |
| Net Change Prior C.O.'s _____ to _____ | No Change   |       | \$0.00       |
| Change this C.O.                       | No Change   |       | (\$5,637.26) |
| Revised Contract                       | No Change   |       | \$119,412.74 |

Recommended for Approval: **Short Elliott Hendrickson Inc.** by

Brian Bergstrom, Project Manager

Agreed to by Contractor:

Approved for Owner:

BY Gag Sheet Metal, Inc.

BY City of Windom, MN

Project Manager

TITLE

TITLE

Distribution

Contractor

Owner

Project Representative

SEH Office

document3

Engineers | Architects | Planners | Scientists

Short Elliott Hendrickson Inc., 3535 Vadnais Drive, St. Paul, MN 55110-3507

651.490.2000 | 800.325.2055 | 888.908.8166 fax | [sehinc.com](http://sehinc.com)

SEH is 100% employee-owned | Affirmative Action–Equal Opportunity Employer



|            |           |
|------------|-----------|
| Date       | Invoice # |
| 12/31/2025 | 83475     |

|                                                 |
|-------------------------------------------------|
| Bill To                                         |
| City of Windom<br>444 9th St<br>Windom MN 56101 |

|                                                                 |  |
|-----------------------------------------------------------------|--|
| Job/Project                                                     |  |
| Community Center<br>1750 Cotton Wood Lake Rd<br>Windom MN 56101 |  |
| Job/PO No.                                                      |  |

| Terms          | Due Date  | Project         |
|----------------|-----------|-----------------|
| Due on receipt | 1/30/2026 | 25431-RC Com... |

| Quantity | Description                                    | U/M | Rate        | Amount      |
|----------|------------------------------------------------|-----|-------------|-------------|
|          | Community Center roof replacement per contract |     | 119,412.74  | 119,412.74  |
|          | Less: Previous billing                         |     | -110,966.70 | -110,966.70 |
|          | Less: 5% retainage                             |     | -422.30     | -422.30     |
|          | Sales Tax                                      |     | 7.875%      | 0.00        |

|                                                                            |               |  |                         |            |
|----------------------------------------------------------------------------|---------------|--|-------------------------|------------|
| <u>An 18% Annual Finance Charge Will Be Added To All Past Due Accounts</u> |               |  | <b>Total</b>            | \$8,023.74 |
| Phone #                                                                    | (507)354-3813 |  | <b>Payments/Credits</b> | \$0.00     |

|                                                          |                    |            |
|----------------------------------------------------------|--------------------|------------|
| **Email ap@gsm1904.com to request a link to pay online** | <b>Balance Due</b> | \$8,023.74 |
|----------------------------------------------------------|--------------------|------------|





|           |           |
|-----------|-----------|
| Date      | Invoice # |
| 1/23/2026 | 83476     |

|                                                                 |  |
|-----------------------------------------------------------------|--|
| Job/Project                                                     |  |
| Community Center<br>1750 Cotton Wood Lake Rd<br>Windom MN 56101 |  |
| Job/PO No.                                                      |  |

| Terms          | Due Date  | Project         |
|----------------|-----------|-----------------|
| Due on receipt | 2/22/2026 | 25431-RC Com... |

|                                                                                   |               |  |                         |            |
|-----------------------------------------------------------------------------------|---------------|--|-------------------------|------------|
| <u><b>An 18% Annual Finance Charge Will Be Added To All Past Due Accounts</b></u> |               |  | <b>Total</b>            | \$5,970.64 |
| Phone #                                                                           | (507)354-3813 |  | <b>Payments/Credits</b> | \$0.00     |
| **Email ap@gsm1904.com to request a link to pay online**                          |               |  | <b>Balance Due</b>      | \$5,970.64 |